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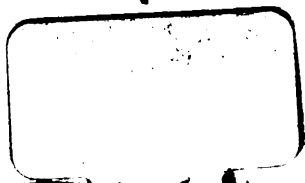
FROM

Edward H. Atherton

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E. H.

E. H. Atherton,
Shrewsbury,
Mass.

Apr. 26, '81.

A SERIES
OF
FIRST LESSONS IN GREEK:

ADAPTED TO
THE SECOND EDITION OF
GOODWIN'S GREEK GRAMMAR,

AND DESIGNED AS
AN INTRODUCTION

EITHER TO GOODWIN'S GREEK READER, OR TO GOODWIN AND
WHITE'S SELECTIONS FROM XENOPHON AND HERODOTUS,
OR TO THE ANABASIS OF XENOPHON.

BY
JOHN WILLIAMS WHITE, PH. D.,
ASSISTANT PROFESSOR OF GREEK IN HARVARD UNIVERSITY.

SECOND EDITION.

Οἱ κοῦν οἶσθ' ὅτι ἀρχὴ παντὸς ἔργου μέγιστον, ἀλλως τε καὶ νέω καὶ ἀπαλῶ
διτφοῦν; — PLAT. *Rep.* II. 377 A.

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Edward H. Atherton

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PREFACE.

THE revision and enlargement of Professor W. W. Goodwin's *Greek Grammar*, republished last year, has made necessary a new edition of my First Lessons in Greek. I have taken this opportunity to submit the book to a rigorous revision. As the result of this, though the original plan of the Lessons remains unaltered, there has been not a little change in its details.

I was aware, when this book was first published in 1876, that its plan necessarily made it more difficult than books of its kind ordinarily are. I waited, therefore, with interest to see whether these difficulties, which I had thought it better for the pupil to meet at once in his first year's study and not to defer to an evil day, had been presented so gradually as to make it possible for the Lessons to be used widely in our public schools. That fact was soon established, and I think I may now say that the peculiar features of the book have met with general and hearty approval. Important among these are the introduction of the verb from the first and the subsequent development of its inflexion alternately with that of the other parts of speech, the introduction from the beginning of exercises consisting of complete sentences for practice in translation, and the development of the verb at first by moods and not by tenses.

I am glad to know that this last feature has recommended itself to teachers, and that it is now agreed that the point of view of the Grammar, which necessarily states the facts of the language scientifically, looking first to the forms of words and not to their use, is not the one to take in giving the pupil his first insight into the language considered as a means for the expression of thought. An illustration of the truth of this may be drawn from the subjunctive and optative. As was urged in the first edition, the uses of these moods in Greek, though delicate, are nevertheless clearly defined. When the beginner first learns their forms, he should at once have the more common of these uses explained to him. The proposition is the element of language, and from this individual words and forms derive their whole relational significance. But in fact, when the subjunctive and optative are not studied singly, but are presented tense by tense along with the other moods, frequently a blind and often incorrect translation of the one by *may*, etc., and of the other by *might*, etc., is allowed, as if they were independent in their use like the indicative, a translation in which the pupil has no adequate feeling of their force. It may be easier to learn the mere forms of the verb by tenses than by moods, a single tense stem being presented at a time, but in the case of a pure verb the changes of stem in the different tenses resulting from augment and tense sign can hardly be called a matter of great difficulty.

In this book, therefore, *λύω*, as the representative of pure verbs, has first been presented by moods. Its development, however, is very gradual, running through sixteen lessons. It has, moreover, been carefully borne in mind in these lessons that *λύω* is the type, and any

peculiar euphonic changes in the forms of the pure and mute verbs that have been introduced have been explained as they have occurred, generally in the foot-notes. It is at Lesson XXXV. that a systematic development of the verb by tense stems begins, though the subject of tense stems in pure and mute verbs is presented in part in Lesson XX. This part of the book has been enlarged by five lessons, and it is hoped that the verb, that one great difficulty which he who would learn Greek may not avoid, is now so fully and yet so gradually presented as to make the mastery of its forms if not easy, at least possible without discouragement.

The exercises in immediate connection with the lessons have been taken mainly from the first four books of Xenophon's *Anabasis*. They are designed from the first as a drill not only on forms but also in syntax, the simpler principles of which are early introduced and illustrated. They consist entirely of complete sentences, each of which illustrates some principle of the lesson in which it occurs. These sentences have been transferred with as little change as possible from the original. It is obvious that it will be a great advantage to those who subsequently read the *Anabasis* to have previously studied in this careful way so great a part of it. Forms, however, cannot be learned, especially by English-speaking boys, whose own language is almost destitute of inflexions, without constant and recurring practice. To supply materials for this practice there have been added to the lessons, at the end of the book, twenty-five additional exercises on forms to be taken by way of review, as the lessons proceed. In these no attempt has been made to illustrate syntax systematically, and the sentences (for

phrases have not been admitted even here) have been made as brief as possible, though each introduces one or two, often many, illustrations of the forms under consideration. These additional exercises are drawn from various sources, but mainly from excellent books for beginners by Böckel, by Schenkl, and by Kühner.

In introducing the syntax, all idioms peculiar to Greek have been carefully explained on their first occurrence, and this explanation has often been subsequently again referred to in the notes; but idioms identical with the English, as e.g. the infinitive not in indirect discourse, have been freely employed from the first. The first year's knowledge of Latin also has been assumed in introducing constructions. The last twenty lessons are intended to give a drill on the general principles of syntax, and only the largest print of the sections in the grammar cited at the head of the lessons is to be learned. If under any particular construction there is a special fact of unusual difficulty or importance, attention is called to it in the notes. It is recommended that these lessons be taken at the rate of one or two a week in connection with the author whom the class shall have taken up on finishing Lesson LX. It should be added that the English parts of the exercises of these twenty lessons are not designed as a systematic course in Greek Composition. To meet this want, an American edition of Mr. Arthur Sidgwick's *First Greek Writer* is about to be published, and so the promise of four years ago at length fulfilled.

The vocabularies, both special and general, have been made with care and from the point of view of the derivation and composition of words, on the study of which too great stress can scarcely be laid. Lessons LIX. and

LX. should be introduced early in parts, and the student taught the habit of analyzing the words in his exercises to get at their meaning. In the Greek-English vocabularies, English words that are cognate with the preceding Greek words have been printed in small capitals, borrowed words in black letter. The former show the influence of the phonetic principle, familiarly known as *Grimm's Law*. According to this law, π and ϕ will generally appear in English respectively as *f* and *b*; κ , γ , and χ , as *h*, *k* or *c*, and *g*; and τ , δ , and θ , as *th*, *t*, and *d*, though there are many exceptions. A borrowed word, on the other hand, is one transferred directly without consonantal change from Greek into English. This connection between the Greek and English words has not been traced out exhaustively. What is given is intended to be suggestive, and leaves much that may be done by the teacher.

The special vocabularies should be well committed to memory. The words in these are taken from sentences in the exercises of the lesson in which they occur, and no word is repeated. In these vocabularies, in the course of the book, the student learns over four hundred Xenophonic words in common use. The parts of the verbs have been given, without abbreviation of the forms, from Veitch. Late forms have been excluded, but forms on the other hand occurring exclusively in Homer have been given when necessary to complete the parts of a verb. When Veitch does not catalogue the verb, only the present and future are given in the general vocabulary, unless the verb has occurred also in one of the special vocabularies. In the general Greek-English vocabulary, further, the prepositions are now fully treated, the simple stems of the

verbs and the class to which the verb belongs are given, the cases accompanying the verbs stated where necessary, and the natural quantities marked. This last feature is new to this book and unusual in books of this grade. But the conviction has been growing upon me, that we ought, from the very beginning, to mark by our pronunciation the difference between $\check{\alpha}$, $\check{\iota}$, and $\check{\upsilon}$, and $\bar{\alpha}$, $\bar{\iota}$, and $\bar{\upsilon}$, just as we do between ϵ and η , and o and ω . The pupil's higher work in later years will be made easier if attention is paid to natural quantities from the start. In the English-Greek vocabulary there is no systematic treatment of synonyms, which have been given only so far as necessary to guide the pupil in his choice of words. It is scarcely necessary to add that this vocabulary is special, and not designed for use with any other English sentences than those occurring in this book.

The use of blackboards, extensive enough for the entire class, is strongly recommended. The Greek of the English exercises might the first day be put on the board, and the second day recited orally. By this use of the blackboard, classes are soon initiated into the mysteries of accentuation. The teacher should also, with the material here given, make other short sentences to be translated, both Greek and English. This additional drill should be mainly oral, and conducted rapidly. We should train not only the eye, but also the ear of our pupils.

As to the order of the words in translating the English sentences into Greek, the pupil should be warned against the wrong placing of post-positive and adjective words and phrases, and further against following the English arrangement slavishly. As a general guide he should know that in Greek the subject followed by its modifiers

PREFACE.

stands first, the verb preceded by its modifiers last, often, as in English, the verb precedes its modifiers either wholly or in part; but there are many exceptions, and too much attention should not be paid to the matter of the order of the words at first. These English sentences are for the most part translations, and for the satisfaction of teachers who may care to know the original order and choice of the words, the original sentences have been published in pamphlet form, and may be had on application to the publishers.

As is known, Professor Hadley's *Greek Grammar* is now undergoing revision. When the new edition appears, a companion pamphlet of parallel references will be prepared for the accommodation of those who, using this grammar, would like to use also the materials collected in the Lessons. These will not be numerically arranged in columns, but given in sets under the head of each lesson, repeating the references made to Goodwin's *Grammar*, a method of references, it is believed, as complete and satisfactory as could be desired.

It cannot be expected that the book as it stands, without omission or division of the lessons, will meet the wants of all schools. To make the shortening of the lessons, when necessary, easier, the exercises up to the syntax have been divided into four sections, the second and fourth of which need not be taken. The additional exercises on forms also may either be omitted or drawn from on occasion. In general, however, the book had best be taken entire, in the manner prescribed, at such rate of progress as is possible in each particular case. It is believed that ordinarily, excluding the twenty lessons on syntax, it can be completed and the class set to read-



PREFACE.

ing an author in two terms of three months each. There will be much difference of opinion, also, as to how much introductory matter should be learned before the class proceeds to the subject of inflexion, and on this account this part of the book has not been divided into lessons. The directions at the beginning of each lesson have been made as definite as possible. But it will be well for the teacher to go over each lesson with his class before they undertake it, telling them definitely what to learn and forestalling its greater difficulties.

The pleasure remains to me of expressing my grateful thanks to the many friends who have assisted me not only in the preparation of the original edition of this book but also in its revision. Neither undertaking was in itself enlivening; but the help and encouragement I have had have done much to lighten what otherwise might have proved a tedious task. The care necessary to free a book of this sort of errors is infinite; and I have no doubt that though I have spared no time or pains with it mistakes remain. These can easily be corrected in the plates, and I shall be under obligations to any one who will point them out.

JOHN WILLIAMS WHITE.

HARVARD UNIVERSITY,
July, 1880.

FIRST LESSONS IN GREEK.



FIRST LESSONS IN GREEK.

INTRODUCTORY.¹

THE portions of the Grammar designated by the following numerals are to be well learnt before taking up Lesson 1.² The parts which are here included of § 15, § 16, and § 17 are given that teachers who think it advisable may give their pupils at the outset a *comprehensive* view of the Euphony of Consonants, the principles of which, however, will be cited singly in the Lessons as they are needed. But these may be omitted, if thought best, until Lesson XVI. is reached. Before any attempt to learn the following paragraphs, the teacher should go over them carefully with the class, pointing out in each case how the examples illustrate the principle.

GRAMMAR³: § 1¹, with N. 1², together with the system of pronunciation given on page xi; § 2³, with N.; § 3⁴, with N.; § 4⁵, 1⁶ (with N. 1) and 2⁷; § 5⁸, 1⁹ and 2¹⁰; § 6¹¹, with 1¹² and 2¹³, and N.; § 7¹⁴, with N.; § 15¹⁵, 1¹⁶ and 2¹⁷; § 16¹⁸, with 1¹⁹ (and N. 2), 2²⁰, 3²¹, 4²², 5²³, and 6²⁴; § 17²⁵, 1²⁶, 2²⁷, and 3²⁸; § 18²⁹, 1³⁰ and 2³¹; § 19³², 1³³, 2³⁴, and 3³⁵; § 20³⁶, with 1³⁷, 2³⁸, and 3³⁹; § 21⁴⁰, 1⁴¹, 2⁴², and 3⁴³; § 22⁴⁴, 1⁴⁵ and 2⁴⁶; § 23⁴⁷, 1⁴⁸; § 31.

After learning § 1¹, with the system of pronunciation, give the name and English equivalent of each letter in the following Exercise. After § 2³ and § 3⁴ point out the vowels and diphthongs and give their sounds. After § 5⁸ classify the consonants, and after § 6¹¹ classify them a second time, *minutely*.

After the remainder of the references to the Grammar, point out and name the breathings and accents, and name the words according to their accentuation (§ 21, 2), and then pronounce the Exercise entire. (The hyphens show the division of the words into syllables according to § 18, N.)

Exercise.

Κῦ-ρος δὲ ψι-λὴν ἔ-χων τὴν κε-φα-λὴν εἰς⁴ τὴν μά-χην κα-θί-στα-το. ἰ-δὼν δὲ αὐ-τὸν ἀ-πὸ τοῦ⁵ Ἑλ-λη-νι-κοῦ Ξε-νο-φῶν Ἀ-θη-ναῖ-ος, ὑ-πε-λά-σας ὡς⁶ συν-αν-τῆ-σαι⁷ ἦ-ρε-το εἰ⁸ τι πα-ρα-γ-γέλ-λοι· ὁ⁹ δ' ἔ-πι-στή-σας εἰ-πε καὶ λέ-γειν ἐ-κέ-λευ-σε πα-σιν ὅ-τι καὶ τὰ ἰ-ε-ρὰ κα-λὰ καὶ τὰ σφά-γι-α κα-λά. ταῦ-τα δὲ λέ-γων θο-ρύ-βου ἦ-κου-σε δι-ὰ τῶν τά-ξε-ων¹⁰ ἰ-όν-τος, καὶ ἦ-ρε-το τίς¹¹ ὁ θό-ρυ-βος εἶ-η. ὁ δὲ Κλέ-αρ-χος εἰ-πεν ὅ-τι τὸ σύν-θη-μα πα-ρέρ-χε-ται⁷ δεύ-τε-ρον ἦ-δη. καὶ ὅς ἐ-θαύ-μα-σε τίς πα-ρα-γ-γέλ-λει καὶ ἦ-ρε-το ὅ-τι εἶ-η τὸ σύν-θη-μα, ὁ δ' ἀ-πε-κρί-να-το ΖΕΤῚΣ ΣΩ-ΤΗΡ ΚΑΙ ΝΙ-ΚΗ.

NOTES.

¹ The number of Lessons into which this introductory matter shall be divided is left to the judgment of the teacher.

² Let the teacher at the outset go over the "Introduction" (pages 1-3 of the Grammar) with the class, using maps.

³ Those portions of the Grammar that are to be committed to memory are designated here and in the following Lessons by paragraph and subdivision. Occasionally, however, more specific directions are given.

⁴ § 29, and § 4, 1, N. 1.

⁶ § 29, 1, N. 1.

⁵ § 21, 1, N. 2.

⁷ § 22, N. 1.

⁸ The proclitic εἰ (§ 29) receives an accent from the enclitic τι (§ 27, with 2).

⁹ That is, εἰ (§ 12, 1). Pronounce as if a part of the following word.

¹⁰ § 22, N. 2.

¹¹ § 23, 1, N. 2.

FIRST LESSONS IN GREEK.

LESSON I.

Preliminary.

GRAMMAR: § 32, 1 and 2 (and read the N.); § 33, 1 and 2, and 3 (with notes 1 and 2); § 88, 1 (with N.) and 2; § 89, 1 and N.; § 90, 1 and 2; § 91, § 93, 1 and 3; § 78, 1 declension of the Definite Article ὁ, ἡ, τό; § 141; § 86, declension of the Relative Pronoun ὅς, ἥ, ὃ.

NOTE.

¹ The first column gives the masculine forms; the second, the feminine; the third, the neuter. See, further, § 29. In declining, give first the forms of the singular across the page, ὁ ἡ τό, τοῦ τῆς τοῦ, etc., and then those of the dual and plural.

LESSON II.

Verbs: Present Indicative Active.

GRAMMAR: § 92, 1 and 3, with N.; § 94, 1; § 96, I., the Present Indicative Active of λύω, together with the meaning of this tense (§ 95, 2, I., first column) and its terminations (§ 113, 2, I., first column).¹ + 623 ω, εις, ιι uncertain

Vocabulary.²

ἀληθεύω, -εις,	to speak the truth. ³
βασιλεύω, -εις,	to be king, to reign.
γράφω, -εις,	to write, to GRAVE. ⁴
ἐθέλω, -εις,	to wish, to desire.
ἐλαύνω, -εις,	to march.
λύω, -εις,	to LOOSE, to destroy.
πέμπω, -εις,	to send.
τρέχω, -εις,	to run.

Exercises.

Translate into English.

- I. 1. λύουσι.⁵ 2. βασιλεύω. 3. βασιλεύεις.
4. ὁ μάντις (*soothsayer*) ἀληθεύει. 5. γράφω.
6. γράφετον.⁶ 7. λύομεν. 8. ἐθέλει γράφειν.⁷

- II. 1. ὁ ἀνὴρ (*man*) γράφει. 2. πέμπομεν.
3. ἀληθεύεις. 4. λύετε. 5. γράφουσι. 6. ἐθέλει
βασιλεύειν.

Translate into Greek.

- III. 1. He writes. 2. They (two) speak the truth. 3. I desire to run. 4. They send. 5. You (*singular*) march. 6. He looses.

- IV. I. You (*plural*) run. 2. We speak the truth. 3. I write. 4. We wish to write.

NOTES.

¹ If the teacher thinks best, the subdivision of the terminations into connecting vowels and personal endings can be introduced even here. It is first given in this book in Lesson X., which is a review of the active voice.

² On the *special vocabulary* of each Lesson, see the Preface.

³ The definitions are given in the infinitive to express the simple meaning of the verb without reference to person or number.

⁴ In the vocabularies the small capitals denote that the English word is of kindred origin with the Greek word. See the Preface for the difference between **COGNATE** and **borrowed** words in English.

⁵ *THEY loose.* In the English translation always use the pronoun which is of the same person and number as the verb, provided that no noun-subject occurs.

⁶ *You (two), or they (two), write (dual).*

⁷ *To write, present infinitive active of γράφω, the ending being -ειν.*

LESSON III.

Nouns: First Declension.

GRAMMAR: § 34; § 35; § 36, ¹⁶⁴⁺¹⁶⁵ except the terminations ¹⁶⁶ of the masculine singular (and read the N.); § 25, 1¹⁶⁹ and 2¹⁷⁰ ¹⁷¹ of the declension of the first four nouns and 2¹⁷², 3¹⁷³ ¹⁷⁴ with notes 2, 3, and 4. ¹⁷⁵ *Accent in Nom. Sing. is not syl. of gen. & dat. of 2 & 3 of Dec. 1 & 2.*

Vocabulary.

εἰς, ¹ prep. used with the acc. only,	into, to.
ἐκ, ² prep. used with the gen. only,	out of, from.
ἐπιστολή, -ῆς, ἡ, ³	a letter, an epistle. ⁴
θάλαττα, ⁵ -ης, ἡ,	the sea.
κρήνη, -ης, ἡ,	a spring.
κώμη, -ης, ἡ,	a village.
σκηνή, -ῆς, ἡ,	a tent.
χώρα, -ας, ἡ,	a country.

Exercises.

I. 1. εἰς τὴν⁶ χώραν ἐλαύνουσι. 2. γράφει ἐπιστολήν. 3. τρέχουσιν⁷ εἰς τὴν θάλατταν. 4. τὰς ἐπιστολάς πέμπομεν. 5. τὴν σκηνὴν λύει (he destroys). 6. ἐκ² τῶν κωμῶν ἐλαίνει. 7. τρέχομεν εἰς τὰς σκηνάς.

II. 1. ἐλαίνει εἰς τὰς κώμας. 2. τὴν στρατιὰν θαυμάζει. 3. ἐν (in) τῇ κώμῃ κρήνην εὕρισκει (he finds).⁸

III. 1. We admire the springs. 2. He has⁸ a letter.⁹ 3. He marches into the village. 4. They destroy the tents. 5. They are writing letters.

IV. 1. We run into the sea. 2. He marches from the sea to the tents.

NOTES.

- ¹ § 29. ^{136/137} *Proclitics* ² § 29, and § 13, 2. ^{136/137} *ἐκ* or *ἐξ* ¹⁵⁷
³ The article here shows the gender of the substantive, § 33, 2, N. 1.
⁴ In the vocabularies the black letter denotes that the English word is borrowed from the Greek word. See note 4, Lesson II.
⁵ In earlier Attic Greek and the other dialects, *θάλασσα*. The form in double *tau* (*ττ*) occurs in the later Attic.
⁶ § 138. *Agreement of Adj's.* ⁷ § 13, 1. *ν* movable.
⁸ Words not found in the special vocabulary of the Lesson are to be looked for in the general vocabularies at the end of the book.
⁹ On the *Order of Words* in Attic Greek Prose, consult the Preface, p. VIII.

LESSON IV.

Nouns: First Declension (*continued*).—Subject, Predicate,

Object.

GRAMMAR: § 36; § 37, 1 and 2 with notes 1, 2, 3 and 4; § 133, 1 and 2; § 134, 1; § 135, 1; § 158.

Examples.

890. § 133, 1: *Ξέρξης βασιλεύει*, XERXES (subject) IS KING (predicate).

892. § 133, 2: *βοήθειαν πέμπομεν τοῖς στρατιώταις*, we send AID (direct object in the acc.) TO THE SOLDIERS (indirect object in the dat.).²

894. § 134, 1: ὁ πολίτης γράφει, THE CITIZEN (subject nom.)
writes.

898. § 135, 1: (ἐγὼ)³ λέγω, I SAY; ὁ πολίτης λέγει, the citizen SAYS; οἱ πολῖται λέγουσι, the citizens SAY; etc.

1047. § 158: τοὺς στρατιώτας ἔχει, he has THE SOLDIERS
(direct object in the acc.).

Vocabulary.

βοήθεια, ⁴ -ας, ἡ,	aid, assistance.
θαυμάζω, -εις,	to wonder at, to admire.
κελεύω, -εις,	to command, to order.
πέτρα, -ας, ἡ,	a rock, a mass of rock.
πολίτης, -ου, ὁ,	a citizen.
σατράπης, -ου, ὁ,	a satrap.
στρατιώτης, -ου, ὁ,	a soldier.
φέρω, -εις,	to BEAR, to bring, to produce.

Exercises.

I. 1. ἐκ τῶν κωμῶν στρατιώτας ἄγει. 2. βοήθειαν πέμπομεν τῷ σατράπῃ. 3. ὁ σατράπης τοὺς στρατιώτας θαυμάζει. 4. καὶ⁵ (and) αἱ πέτραι εἰς τὴν θάλατταν καθήκουσιν⁶ (reach down). 5. τὸ πεδῖον (plain) μελίνην φέρει.

II. 1. ὄρος (a mountain) τὸ πεδῖον περιέχει (surrounds) ἐκ θαλάττης εἰς θάλατταν. 2. ἐνταῦθα (thereupon) ὁ σατράπης κελεύει τοὺς⁷ στρατιώτας⁸ φυλάττειν.

ὀπλίτης, -ου, ὁ,	a heavy-armed foot-soldier, a hoplite.
παίω, fut. παίσω,	to strike.
πελταστής, -οῦ, ὁ, (πῆλη,	a targeteer, a peltast.
a target or shield)	
περι-έχω, (περί, around, and ἔχω)	to surround.

Exercises.

I. 1. ὁ σατράπης βασιλεύσει. 2. κεύσω τοὺς στρατιώτας θύειν. 3. τῷ στρατιώτῃ τιμὴν ἔφερεν² (it brought). 4. ὁ σατράπης ἐξεῖ ὀπλίτας. 5. οἱ δὲ³ (but) στρατιῶται⁴ ἐχαλέπαινον. 6. οἱ ὀπλῖται θύσουσιν.²

II. 1. λύσουσι γὰρ³ (for) τὴν γέφυραν. 2. οἱ πολῖται ἔπαιον τοὺς ὀπλίτας. 3. κεύσουσι τοὺς Πέρσας λύνειν τὰς γεφύρας. 4. λύσομεν τὰς ἀμάξας ἅς⁵ ἔχομεν.

III. 1. You (plural) will sacrifice. 2. They were striking the targeteers. 3. The heavy-armed foot-soldier ran to the tents. 4. The sea surrounded (περιεῖχε⁶) the country.

IV. 1. The soldiers were running from their tents. 2. He will command the hoplites to guard their tents.

NOTES.

¹ The future, ἔξω or σχήσω (two forms), and imperfect, εἶχον, of this verb are both peculiar in formation.

² § 13, 1, with n. 2. *ν movable*.

³ A *postpositive* conjunction, i.e. a conjunction which is always put after one or more words of the sentence. See also again note 5, Lesson IV. ¹⁰¹⁹ *Final αὐτοὶ in 22, N. 1. Cf. § 22, 2. Permitting + ultimate short*

⁵ § 151. *A relative agrees, etc.* ¹³³ § 26, N. 1. *Accent of compound verb can't precede the argument.*

LESSON VI.

Nouns: Second Declension.—Prepositions.

GRAMMAR: § 40 (and read the N.); § 41; § 42, 1. ¹⁵⁵ *159* *182* *183* *184* *185* *186* *187* *188* *189* *190* *191* *192* *193* *194* *195* *196* *197* *198* *199* *200* *201* *202* *203* *204* *205* *206* *207* *208* *209* *210* *211* *212* *213* *214* *215* *216* *217* *218* *219* *220* *221* *222* *223* *224* *225* *226* *227* *228* *229* *230* *231* *232* *233* *234* *235* *236* *237* *238* *239* *240* *241* *242* *243* *244* *245* *246* *247* *248* *249* *250* *251* *252* *253* *254* *255* *256* *257* *258* *259* *260* *261* *262* *263* *264* *265* *266* *267* *268* *269* *270* *271* *272* *273* *274* *275* *276* *277* *278* *279* *280* *281* *282* *283* *284* *285* *286* *287* *288* *289* *290* *291* *292* *293* *294* *295* *296* *297* *298* *299* *300* *301* *302* *303* *304* *305* *306* *307* *308* *309* *310* *311* *312* *313* *314* *315* *316* *317* *318* *319* *320* *321* *322* *323* *324* *325* *326* *327* *328* *329* *330* *331* *332* *333* *334* *335* *336* *337* *338* *339* *340* *341* *342* *343* *344* *345* *346* *347* *348* *349* *350* *351* *352* *353* *354* *355* *356* *357* *358* *359* *360* *361* *362* *363* *364* *365* *366* *367* *368* *369* *370* *371* *372* *373* *374* *375* *376* *377* *378* *379* *380* *381* *382* *383* *384* *385* *386* *387* *388* *389* *390* *391* *392* *393* *394* *395* *396* *397* *398* *399* *400* *401* *402* *403* *404* *405* *406* *407* *408* *409* *410* *411* *412* *413* *414* *415* *416* *417* *418* *419* *420* *421* *422* *423* *424* *425* *426* *427* *428* *429* *430* *431* *432* *433* *434* *435* *436* *437* *438* *439* *440* *441* *442* *443* *444* *445* *446* *447* *448* *449* *450* *451* *452* *453* *454* *455* *456* *457* *458* *459* *460* *461* *462* *463* *464* *465* *466* *467* *468* *469* *470* *471* *472* *473* *474* *475* *476* *477* *478* *479* *480* *481* *482* *483* *484* *485* *486* *487* *488* *489* *490* *491* *492* *493* *494* *495* *496* *497* *498* *499* *500* *501* *502* *503* *504* *505* *506* *507* *508* *509* *510* *511* *512* *513* *514* *515* *516* *517* *518* *519* *520* *521* *522* *523* *524* *525* *526* *527* *528* *529* *530* *531* *532* *533* *534* *535* *536* *537* *538* *539* *540* *541* *542* *543* *544* *545* *546* *547* *548* *549* *550* *551* *552* *553* *554* *555* *556* *557* *558* *559* *560* *561* *562* *563* *564* *565* *566* *567* *568* *569* *570* *571* *572* *573* *574* *575* *576* *577* *578* *579* *580* *581* *582* *583* *584* *585* *586* *587* *588* *589* *590* *591* *592* *593* *594* *595* *596* *597* *598* *599* *600* *601* *602* *603* *604* *605* *606* *607* *608* *609* *610* *611* *612* *613* *614* *615* *616* *617* *618* *619* *620* *621* *622* *623* *624* *625* *626* *627* *628* *629* *630* *631* *632* *633* *634* *635* *636* *637* *638* *639* *640* *641* *642* *643* *644* *645* *646* *647* *648* *649* *650* *651* *652* *653* *654* *655* *656* *657* *658* *659* *660* *661* *662* *663* *664* *665* *666* *667* *668* *669* *670* *671* *672* *673* *674* *675* *676* *677* *678* *679* *680* *681* *682* *683* *684* *685* *686* *687* *688* *689* *690* *691* *692* *693* *694* *695* *696* *697* *698* *699* *700* *701* *702* *703* *704* *705* *706* *707* *708* *709* *710* *711* *712* *713* *714* *715* *716* *717* *718* *719* *720* *721* *722* *723* *724* *725* *726* *727* *728* *729* *730* *731* *732* *733* *734* *735* *736* *737* *738* *739* *740* *741* *742* *743* *744* *745* *746* *747* *748* *749* *750* *751* *752* *753* *754* *755* *756* *757* *758* *759* *760* *761* *762* *763* *764* *765* *766* *767* *768* *769* *770* *771* *772* *773* *774* *775* *776* *777* *778* *779* *780* *781* *782* *783* *784* *785* *786* *787* *788* *789* *790* *791* *792* *793* *794* *795* *796* *797* *798* *799* *800* *801* *802* *803* *804* *805* *806* *807* *808* *809* *810* *811* *812* *813* *814* *815* *816* *817* *818* *819* *820* *821* *822* *823* *824* *825* *826* *827* *828* *829* *830* *831* *832* *833* *834* *835* *836* *837* *838* *839* *840* *841* *842* *843* *844* *845* *846* *847* *848* *849* *850* *851* *852* *853* *854* *855* *856* *857* *858* *859* *860* *861* *862* *863* *864* *865* *866* *867* *868* *869* *870* *871* *872* *873* *874* *875* *876* *877* *878* *879* *880* *881* *882* *883* *884* *885* *886* *887* *888* *889* *890* *891* *892* *893* *894* *895* *896* *897* *898* *899* *900* *901* *902* *903* *904* *905* *906* *907* *908* *909* *910* *911* *912* *913* *914* *915* *916* *917* *918* *919* *920* *921* *922* *923* *924* *925* *926* *927* *928* *929* *930* *931* *932* *933* *934* *935* *936* *937* *938* *939* *940* *941* *942* *943* *944* *945* *946* *947* *948* *949* *950* *951* *952* *953* *954* *955* *956* *957* *958* *959* *960* *961* *962* *963* *964* *965* *966* *967* *968* *969* *970* *971* *972* *973* *974* *975* *976* *977* *978* *979* *980* *981* *982* *983* *984* *985* *986* *987* *988* *989* *990* *991* *992* *993* *994* *995* *996* *997* *998* *999* *1000*

Remarks on the Use of Prepositions.¹

1. The *genitive* is used with prepositions to denote the object *from* which an action proceeds, as ἦκει παρὰ τοῦ στρατηγοῦ, *he is come FROM the general*.

2. The *dative* is used to denote the object *by* which an action takes place, as μένει παρὰ τῷ στρατηγῷ, *he remains BY (at the side of) the general*.

3. The *accusative* is used to denote the object *towards* which the motion is directed, as ἐλαύνει παρὰ τὸν στρατηγόν, *he is advancing TO the general*.

Vocabulary.

ἄγγελος, -ου, ὁ,	a messenger.
λίθος, -ου, ὁ,	a stone.
λόφος, -ου, ὁ,	a hill.
λοχαγός, -οῦ, ὁ, (λόχος, a company, and ἄγω)	a captain.
νόμος, -ου, ὁ,	a law.
πεδῖον, -ου, τό,	a plain.
στρατηγός, -οῦ, ὁ, (στρατός, an army, and ἄγω)	a general.
χρυσῖον, -ου, τό, (dim. of χρυσός, gold)	gold money, gold.

Exercises.

I. 1. ὁ ἄγγελος ἀληθεύσει. 2. τὸ δὲ πεδίον πῦρὸς ἔφερεν. 3. ἐμένετε παρὰ τῷ στρατηγῷ. 4. ὁ λοχαγὸς πέμπει στρατιώτας ἐκ² τῆς κώμης. 5. καὶ³ στρατηγοὶ καὶ λοχαγοὶ θύσουσιν. 6. καὶ ἐξαπύης οἱ στρατιῶται φέρουσι λίθους. 7. παρὰ τῶν στρατιωτῶν πέμπει τῷ⁴ Κύρῳ ἄγγελον.

II. 1. ὁ⁴ οὖν⁵ Κλέαρχος πέμπει Λύκιον ἐπὶ (υπορ) τὸν λόφον. 2. τοὺς Λακεδαιμονίους κλέπτειν καλλύει νόμος. 3. ὁ δὲ στρατηγὸς λαμβάνει τὸ χρυσίον.

III. 1. The messengers were running from (the side of) the tent into the plain. 2. But Clearchus sends the gold to the soldiers. 3. The generals will lead⁶ the army. 4. The general commanded the captain to march into the plain.

IV. 1. For the general destroys the bridge and marches into Phrygia. 2. The soldiers desired to sacrifice to both gods and goddesses.

NOTES.

¹ To be learned with care.

² παρὰ with the genitive means strictly *from the side of*, while ἐξ means *out of*. So παρά with the accusative means *to the side of*, but *etc.*, *into*.

³ καὶ...καί correlative conjunctions, *both...and*.

⁴ § 141, N. 1 a. Proper names may take the art.

⁵ Postpositive. See note 3, Lesson V.

⁶ The future of ἄγω is ἄξω (ἀγ-σω), § 16, 2. No mu before σ except—

LESSON VII.

Verbs: Aorist, Perfect, and Pluperfect Indicative Active.

GRAMMAR: § 92, 4, III. and IV. ^{456, III. p. 461} ^{V. 2nd. 518} ^{669 671} ⁶⁷² ⁶⁷³ ⁶⁷⁴ ⁶⁷⁵ ⁶⁷⁶ ⁶⁷⁷ ⁶⁷⁸ ⁶⁷⁹ ⁶⁸⁰ ⁶⁸¹ ⁶⁸² ⁶⁸³ ⁶⁸⁴ ⁶⁸⁵ ⁶⁸⁶ ⁶⁸⁷ ⁶⁸⁸ ⁶⁸⁹ ⁶⁹⁰ ⁶⁹¹ ⁶⁹² ⁶⁹³ ⁶⁹⁴ ⁶⁹⁵ ⁶⁹⁶ ⁶⁹⁷ ⁶⁹⁸ ⁶⁹⁹ ⁷⁰⁰ ⁷⁰¹ ⁷⁰² ⁷⁰³ ⁷⁰⁴ ⁷⁰⁵ ⁷⁰⁶ ⁷⁰⁷ ⁷⁰⁸ ⁷⁰⁹ ⁷¹⁰ ⁷¹¹ ⁷¹² ⁷¹³ ⁷¹⁴ ⁷¹⁵ ⁷¹⁶ ⁷¹⁷ ⁷¹⁸ ⁷¹⁹ ⁷²⁰ ⁷²¹ ⁷²² ⁷²³ ⁷²⁴ ⁷²⁵ ⁷²⁶ ⁷²⁷ ⁷²⁸ ⁷²⁹ ⁷³⁰ ⁷³¹ ⁷³² ⁷³³ ⁷³⁴ ⁷³⁵ ⁷³⁶ ⁷³⁷ ⁷³⁸ ⁷³⁹ ⁷⁴⁰ ⁷⁴¹ ⁷⁴² ⁷⁴³ ⁷⁴⁴ ⁷⁴⁵ ⁷⁴⁶ ⁷⁴⁷ ⁷⁴⁸ ⁷⁴⁹ ⁷⁵⁰ ⁷⁵¹ ⁷⁵² ⁷⁵³ ⁷⁵⁴ ⁷⁵⁵ ⁷⁵⁶ ⁷⁵⁷ ⁷⁵⁸ ⁷⁵⁹ ⁷⁶⁰ ⁷⁶¹ ⁷⁶² ⁷⁶³ ⁷⁶⁴ ⁷⁶⁵ ⁷⁶⁶ ⁷⁶⁷ ⁷⁶⁸ ⁷⁶⁹ ⁷⁷⁰ ⁷⁷¹ ⁷⁷² ⁷⁷³ ⁷⁷⁴ ⁷⁷⁵ ⁷⁷⁶ ⁷⁷⁷ ⁷⁷⁸ ⁷⁷⁹ ⁷⁸⁰ ⁷⁸¹ ⁷⁸² ⁷⁸³ ⁷⁸⁴ ⁷⁸⁵ ⁷⁸⁶ ⁷⁸⁷ ⁷⁸⁸ ⁷⁸⁹ ⁷⁹⁰ ⁷⁹¹ ⁷⁹² ⁷⁹³ ⁷⁹⁴ ⁷⁹⁵ ⁷⁹⁶ ⁷⁹⁷ ⁷⁹⁸ ⁷⁹⁹ ⁸⁰⁰ ⁸⁰¹ ⁸⁰² ⁸⁰³ ⁸⁰⁴ ⁸⁰⁵ ⁸⁰⁶ ⁸⁰⁷ ⁸⁰⁸ ⁸⁰⁹ ⁸¹⁰ ⁸¹¹ ⁸¹² ⁸¹³ ⁸¹⁴ ⁸¹⁵ ⁸¹⁶ ⁸¹⁷ ⁸¹⁸ ⁸¹⁹ ⁸²⁰ ⁸²¹ ⁸²² ⁸²³ ⁸²⁴ ⁸²⁵ ⁸²⁶ ⁸²⁷ ⁸²⁸ ⁸²⁹ ⁸³⁰ ⁸³¹ ⁸³² ⁸³³ ⁸³⁴ ⁸³⁵ ⁸³⁶ ⁸³⁷ ⁸³⁸ ⁸³⁹ ⁸⁴⁰ ⁸⁴¹ ⁸⁴² ⁸⁴³ ⁸⁴⁴ ⁸⁴⁵ ⁸⁴⁶ ⁸⁴⁷ ⁸⁴⁸ ⁸⁴⁹ ⁸⁵⁰ ⁸⁵¹ ⁸⁵² ⁸⁵³ ⁸⁵⁴ ⁸⁵⁵ ⁸⁵⁶ ⁸⁵⁷ ⁸⁵⁸ ⁸⁵⁹ ⁸⁶⁰ ⁸⁶¹ ⁸⁶² ⁸⁶³ ⁸⁶⁴ ⁸⁶⁵ ⁸⁶⁶ ⁸⁶⁷ ⁸⁶⁸ ⁸⁶⁹ ⁸⁷⁰ ⁸⁷¹ ⁸⁷² ⁸⁷³ ⁸⁷⁴ ⁸⁷⁵ ⁸⁷⁶ ⁸⁷⁷ ⁸⁷⁸ ⁸⁷⁹ ⁸⁸⁰ ⁸⁸¹ ⁸⁸² ⁸⁸³ ⁸⁸⁴ ⁸⁸⁵ ⁸⁸⁶ ⁸⁸⁷ ⁸⁸⁸ ⁸⁸⁹ ⁸⁹⁰ ⁸⁹¹ ⁸⁹² ⁸⁹³ ⁸⁹⁴ ⁸⁹⁵ ⁸⁹⁶ ⁸⁹⁷ ⁸⁹⁸ ⁸⁹⁹ ⁹⁰⁰ ⁹⁰¹ ⁹⁰² 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II. 1. ὁ Κῦρος μένειν τὸν στρατηγὸν ἐκέλευσεν.
2. ἐνταῦθα ὁ βάρβαρος ἐγέλασεν. 3. καὶ ὁ στρα-
τηγὸς ἐστράτευσεν ἐπὶ (αἰχμῆ) τὴν τοῦ σατράπου
χώραν.

III. 1. They have planned to break the truce.
2. I sacrificed to both gods and goddesses. 3. We
have ordered the bowmen and targeteers to send
gifts. 4. But the barbarians shot from⁷ their²
horses. 5. For⁸ his brother had ordered Cyrus to
send imposts. 6. The captain has ordered the
hoplites to take the arms.

IV. 1. And Cyrus commanded Orontas to take
the soldiers. 2. The generals have broken their
oaths; for they have not⁹ sacrificed to the gods.

NOTES.

- ¹ The vocative singular is *ὦ Κῦρε* with irregular accent. See § 42, 1, π. No equiv.
² § 141, N. 2. *Ad. possessive* § 14, 2. Initial roughness in reduplication.
³ You, nominative plural of the personal pronoun *σύ*, *thou*.
⁴ § 141, N. 1 a. Proper names with *Ad.* § 132, 2. Subj. of 9th.
⁵ *ἀπὸ*, with the genitive.
⁶ The Greek word is postpositive. See note 3, Lesson V.
⁷ *ὦς*, § 29. *Proclitic*

LESSON VIII.

Nouns: The Attic Second Declension. — The Adnominal Genitive.

GRAMMAR: § 42, 2; § 22, N. 2; § 25, 2¹²⁵; N. 1; § 167,
with 1, 2, 3, 4, 5, and 6.
views of this declension
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Examples.

- 1085, 1 § 167, 1: αἱ τοῦ σατράπου¹ κῶμαι, *the SATRAP'S villages.*
 1085, 2 § 167, 2: ἡ τῶν στρατιωτῶν εὐνοια, *the good-will OF THE SOLDIERS (i.e. which the soldiers feel).*
 1085, 3 § 167, 3: ὁ τῶν πολεμίων φόβος, *the fear OF THE ENEMY (i.e. which is felt toward them).*
 1085, 4 § 167, 4: δέκα ἅμαξαι πετρῶν, *ten wagon-loads OF STONES.*
 1085, 5 § 167, 5: ποταμὸς πλέθρου, *a river OF (ONE) PLETHRUM (in breadth); δέκα ἡμερῶν ὁδός, a journey OF TEN DAYS; δίκη δέκα ταλάντων, a law-suit OF (i.e. involving) TEN TALENTS.*
 1085, 7 § 167, 6: δέκα τῶν ἀνθρώπων, *ten OF THE MEN.*

Vocabulary.

ἡμέρα, -ας, ἡ,	<i>a day.</i>
θηράω, fut. θηράσω, aor. ἐθήρασα, perf. τεθήρακα, ²	<i>to hunt wild beasts.</i>
κωμάρχης, -ου, ὁ, (κώμη and ἀρχή)	<i>a village-chief.</i>
λαγώς, -ός, ὁ,	<i>a hare.</i>
μισθός, -οῦ, ὁ,	<i>pay, hire.</i>
οἶνος, -ου, ὁ,	<i>WINE.³</i>
παιδίον, -ου, τό, (dim. of παῖς, a child)	<i>a little child.</i>
υἱός, -οῦ, ὁ,	<i>a son.</i>

Exercises.

- I. 1. ἐν (in) τοῖς ἀνῶγεί^{αῖς}ς θησαυροὺς εὐρίσκουσιν.
 2. ἐν τῷ νεφῷ ἔθυσεν. 3. ὁ δὲ Κῦρος ἐπεμψε⁴ τῷ
 Θετταλῷ δέκα ἡμερῶν μισθόν. 4. τῶν δὲ Πελοπον-

νησίῳ ἔχομεν ὀπλίτας ἑκατόν. 5. παρὰ τοῖς τῶν *rec. accent*
θεῶν νεὺς ἔμενον. 6. ἀλλ'° (but) ἐκρύπτετε τὴν τοῦ
Ἄρταξέρξου ἐπιτορκίαν.

II. 1. Κῦρος γὰρ ἔπεμπε βίκους οἶνον. 2. ὁ
τοῦ κωμάρχου υἱὸς λαγὺς θηράσει. 3. τοὺς Ταρ-
σοὺς ἀρπάζουσι διὰ (on account of) τὸν ὄλεθρον τῶν
στρατιωτῶν.° 4. καίτοι (and yet) ἔχω παιδιά τῶν
στρατηγῶν ἐν Μιλήτῳ. *rec. accent.*

III. 1. We will sacrifice in the temples. 2. The
soldiers admire the hall. 3. He had caught five
(πέντε) hares. 4. We have five hares and a jar of
wine. 5. For thirty of the hoplites are surrounding
the village. 6. But the soldiers had destroyed the
wagons on account of⁷ their fear of the enemy.

IV. 1. The brother of the village-chief sent the
bowmen ten days' pay. 2. Thereupon they threw⁸
their little children down from⁹ the rocks of the
stronghold.

NOTES.

¹ Note carefully the position of the attributive genitive, § 142, 1. § 55, 1 + § 60

² § 17, 2. In reduplications initial rough mutes made smooth

³ The Greek word was originally pronounced with the digamma (§ 1, n. 2), **ΦΟΙΝΟΣ**. The Latin word is *vinum*.

⁴ That is, **ἐπεμ-πε**, § 16, 2. No mute before σ, ερ, etc.

⁵ § 12, 1, and § 24, 2. *elision on tone pref. & conj. long accent with vowel; other examples from it back to § 12, 1.*

⁶ § 142, 2. N. 2, end. Pres. position of Part. Gen., sometimes of other adnominal Gen.

⁷ Express on account of by διὰ with the accusative.

⁸ **ἐκρύπτον**. See § 15, 2. p doubled in comp. word and after eph. augment.

⁹ Express down from by κατά. For the case, see Rem. 1 in Lesson VI.

LESSON IX.

Nouns: Contracts of the First and Second Declensions.

Apposition.

GRAMMAR: § 8; § 9, with 1, 2, 3 (and N.), and 4;
 § 24, 1; § 38; § 43, with N. 1 and 2; § 137.

Examples.

911. § 137: Εὐρύλοχος ὁ ὀπλίτης, *Eurylochus*, THE HOPLITE.
 Εὐρυλόχῳ τῷ ὀπλίτῃ, *to Eurylochus*, THE HOP-
 LITE.

Vocabulary.

ἀργύριον, -ου, τό, (dim. of ἄργυρος, silver; cf. ἀργός, white)	a piece of silver, money.
γῆ (γέα), γῆς, ἡ,	earth, land.
ἵππος, -ου, ὁ or ἡ, ¹	a horse, a mare.
κανοῦν (κάνεον), κανοῦ, τό, ¹⁰	a basket.
ὄνος, -ου, ὁ or ἡ,	an ass.
πλοῦς (πλόος), πλοῦ, ὁ, (πλέω, to sail)	a voyage.
ποταμός, -οῦ, ὁ,	a river.
ψέλιον, -ου, τό,	a bracelet.

Exercises.

- domestic I. 1. ὁ οἰκέτης εἶχε πέντε ἀργυρίου μνᾶς. § 18
 2. ἐν δὲ τῇ Ἀραβίᾳ ἦν (was) ἡ γῆ πεδίων. 3. τί²

(what) ἐν νῶ ἔχετε ; 4. ὁ δὲ πλοῦς ἐστίν³ (is) εἰς τὰς Ἀθήνας. 5. ἔπεμψε τὸν ἄνθρωπον Ἀριαῖος ὁ στρατηγός. 6. ἐν τῇ γῇ ἄρχουσι Λακεδαιμόνιοι καὶ ἐν τῇ θαλάττῃ.

II. 1. ἐν τῷ νεῷ ἔθνε τῷ θεῷ Ἑρμῇ. 2. ὁ δὲ τοξότης τὸ κανοῦν¹⁰ ἐθαύμαζεν. 3. ὁ δὲ Κῦρος τῷ ἀνθρώπῳ δῶρα ἔπεμψεν, ἵππον καὶ ψέλια καὶ μῶν ἀργυρίου.

III. 1. He wishes to send five minae of silver. 2. The horses and asses of Pharnabazus, the satrap, kept running⁴ into the sea. 3. Cyrus, the brother of Artaxerxes, sends the bowmen ten days' pay, five minae of silver.

IV. 1. Cyrus, the (son)⁵ of Darius, wishes to be king in place of⁶ his brother. 2. He therefore orders his generals to assemble⁷ hoplites and targeteers, and marches through Lydia to⁸ the river Maeander.⁹

NOTES.

¹ § 33, 2, N. 2, first two lines. *Common genders*

² The neuter singular accusative of the interrogative pronoun τίς. Consult, further, § 23, 1, N. 1, and § 31. *Interrogation marks*

³ Enclitic, § 27, 3, and § 28, 1¹⁴². See also § 13, 1, N. 1. *Removable with ἐστίν*

⁴ Kept running, imperfect. *Accent dropped*

⁵ Omit, and see § 141, N. 4. *Never omitted after article*

⁶ In place of, *dativ* with the genitive.

¹⁰ 43-N. 2. Accent of ἡγήσορ

⁷ ἀθροίζω.

⁸ ἐπὶ.

⁹ § 142, 2, N. 6. Say "the Euphrates river" nor "the r. Euphrates".

LESSON X.

Verbs: The Indicative Active.

GRAMMAR: § 96, I., the *Indicative Active*; § 112, 1, and 2, *except the Middle and Passive endings* (read § 112, 2, N., and the first and last four lines of 4); § 113, 1, and 2, I.; § 95, 1, I., the *synopsis* in the Active voice of the Indicative of λύω (observe carefully the tense stems); § 99, 1 and 2 (entire); § 100, 1 and 2; § 101, 1, 2, 3, and 4; § 103; § 105, 1; § 109, 1; § 195; § 200.

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Examples.

§ 195: τοὺς ὀπλίτας ἤγον, THEY LED the hoplites (the subject is represented as acting).

Vocabulary.

ἄγω, ἄξω, ἤχα (in comp.). ¹	to lead.
ἐκκλησία, -ας, ἡ, (ἐκ and καλέω, to call)	an assembly.
ἐπιχειρέω, ἐπιχειρήσω, ἐπεχείρησα, ἐπικεχείρηκα, (ἐπί and χεῖρ, the hand)	to lay hand to, to try.
ποιέω, ποιήσω, ἐποίησα, πεποίηκα,	to do, to make.
πολιορκέω, πολιορκήσω, ἐπολιόρκησα, πεπολιόρκηκα,	to besiege, to blockade.
τελευτάω, τελευτήσω, ἐτελεύτησα, τετελεύτηκα, (τελευτή, τέλος, end)	to end one's life, to die.
τιμάω, τιμήσω, ἐτίμησα, τετίμηκα. ²	to honor.
φωνή, -ῆς, ἡ,	speech, language.

Exercises.

I. 1. ὁ δὲ Δαρεῖος ἐτετελευτήκει⁸ καὶ Ἀρταξέρξης ἐβασίλευεν. 2. διὰ τοῦ πεδίου, ^δ εἰς τὴν θάλατταν καθήκει, ἐλαύνει εἰς Ταρσοὺς. 3. ὁ δὲ στρατηγὸς τότε ἐποίησεν ἐκκλησίαν τῶν στρατιωτῶν. 4. ὁ δὲ Κῦρος πολιορκήσκει Μίλητον καὶ⁴ κατὰ (by) γῆν καὶ κατὰ θάλατταν. 5. οἱ δὲ στρατιῶται τὸν στρατηγὸν τε⁵ ἔβαλλον καὶ τὰ ὑποζύγια. 6. ἡῦρισκον⁶ δὲ καὶ νεῦρα ἐν ταῖς κόμαις καὶ μόλυβδον.

II. 1. ἐπεὶ (when) δὲ ἐτελεύτησε Δαρεῖος, ὁ σατράπης διέβαλλε Κῦρον. 2. ἐνταῦθα οἱ πολέμιοι κάειν ἐπεχείρησαν τὰς κόμας. 3. καὶ τῷ στρατηγῷ προσετρεχέτην δύο νεανίσκω.

III. 1. We shall besiege the emporium by land and sea. 2. He has written⁷ a letter to⁸ Artaxerxes. 3. For I have been a slave, and say that (ὅτι) I know the men's language. 4. I led the soldiers among (εἰς) the barbarians.

IV. 1. And thence he descended⁹ into a plain. 2. For Cyrus had honored him¹⁰ on account of (his)¹¹ fidelity.

NOTES.

- 692
- ¹ § 110, IV. b. Perf. in mute stems ² § 101, 4, N. See aug. of perf. sometimes omitted
- ³ § 32, 2, N., first paragraph. ⁴ καὶ... καὶ correlatives
- ⁵ τέ... καὶ, both... and. See also § 21, 4. enclitics
- ⁶ εὑρίσκω.
- ⁷ The final letter of stems in φ (as γραφ- in γράφω) remains unchanged in the perfect and pluperfect active, § 110, IV. b. Perf. in mute stems
- ⁸ παρά with the accusative. ¹⁰ αὐτόν.
- ⁹ Imperfect. ¹¹ Omit.

LESSON XI.

Verbs: The Present and Imperfect Indicative of εἰμί. — Neuter Plural Subject, and Dative of the Possessor.

GRAMMAR: § 127, I., the Present and Imperfect Indicative of εἰμί; § 26, with N. 4; § 27, with 3; § 28, with 1, 2, and 3; § 133, 1, N. 1; § 135, 2; § 184, 4. *Examples.*

- 899, 2 § 135, 2: οὐ¹ γὰρ ἔστι² πλοῖα, for there ARE no boats.
 1173 § 184, 4: ἔστι² Κύρῳ παράδεισος, CYRUS has a park.

Vocabulary.

κίνδυνος, -ου, ὁ,	danger, peril.
παράδεισος, -ου, ὁ,	a park.
πηγή, -ῆς, ἡ,	a spring, a (river's) source.
πλοῖον, -ου, τό, (πλέω, to sail)	a vessel, a transport.
πόλεμος, -ου, ὁ,	war.
πολέμιος, -ου, ὁ, (πόλεμος)	an enemy in war: plur. οἱ πολέμιοι, the enemy.
σίτος, ³ -ου, ὁ,	grain, food.
φίλος, -ου, ὁ,	a friend.

Exercises.

- I. 1. ἡμεν ἐν τῷ παραδείσῳ. 2. στρατιώτης ἐστίν. 3. ἐνταῦθα ἦσαν κῶμαι. 4. ἐν κινδύνοις ἐσμέν. 5. Κλέαρχος Λακεδαιμόνιος⁴ ἦν. 6. εἰ ἐπὶ

(in the power of) τῷ⁵ ἀδελφῷ. 7. ἐνταῦθα Κύρῳ βασιλεία⁶ ἦν⁷ καὶ παράδεισος.

II. 1. στρατιῶται ἦσαν οἱ Κύρου φίλοι. 2. ἦν τῷ Κύρῳ πόλεμος πρὸς Μυσούς. 3. ἔστι² δὲ καὶ (also) Ἀρταξέρξου βασιλεία ἐν Κελαυναῖς ἐπὶ ταῖς πηγαῖς τοῦ Μαρσίου ποταμοῦ.

III. 1. For there was food in the villages. 2. And it was not⁸ possible⁹ to capture the asses. 3. Cyrus has a stronghold at the sources of the river. 4. The soldiers have arms and horses.

IV. 1. You (*plural*) are in the power of the generals. 2. Since Clearchus has soldiers and boats, he will besiege the enemy's stronghold.

NOTES.

- ¹ § 29, Proclitics. ⁵ § 141, N. 2. Att. = possessive adj.
² § 28, N. 1, at the end. ἔστι. ⁶ A neuter plural.
³ § 60, Heterogeneous nouns. ⁷ § 135, N. 1. 2 nouns connected by καὶ take
⁴ § 136, Pred. noun or adj. ⁸ § 13, 2, first paragraph. οὐ, οὐκ, οὐχ
⁹ It was possible: use simply the proper form of εἶμι.

LESSON XII

Adjectives: First and Second Declensions. — Accusative of Extent.

GRAMMAR: § 62, 1, 2, and 3 (and N.); § 63; § 64; § 138 (and read the Remark); § 161.

Examples.

918. § 138: 1) ὁ σοφὸς ἄνθρωπος, *the WISE man*; τοῦ σοφοῦ ἄνθρώπου, τῷ σοφῷ ἀνθρώπῳ, τὸν σοφὸν ἄνθρωπον, τῶν σοφῶν ἀνθρώπων, etc.
- 2) ἦν δὲ παρὰ τὸν Εὐφράτην πάροδος στενή, *but there was a NARROW passage along the Euphrates (an attributive adjective).*
919. 3) ἦν γὰρ ἡ πάροδος στενή, *for the passage was NARROW (a predicate adjective).*
1062. § 161: ἔμεινε δέκα ἡμέρας, *he remained TEN DAYS (time).*
 ἐξελαύνει παρασάγγας εἴκοσι, *he advances TWENTY PARASANGS (space).*

Vocabulary.

ἄγριος, -ᾱ, -ον, (ἀγρός, <i>a field</i>)	<i>living in the fields, wild.</i>
ἅμαξιτός, -ός, -όν, (ἅμαξα)	<i>passable by wagons.</i>
ἔλεως, -ως, -ων,	<i>propitious.</i>
καλός, -ή, -όν,	<i>beautiful.</i>
μακρός, -ά, -όν, (μήκος, <i>length</i>)	<i>long.</i>
ὁδός, -οῦ, ἡ,	<i>a way, a road.</i>
παρασάγγης, -ου, ὁ,	<i>a league, a parasang.</i>
σταθμός, -οῦ, ὁ,	<i>a day's journey, a stage.</i>

Exercises.

I. 1. ἐνταῦθά εἰσι κῶμαι καλαὶ μεσταὶ σίτου¹ καὶ οἶνον. 2. ἐνταῦθα μένει Κῦρος καὶ ἡ στρατιὰ ἡμέρας εἴκοσιν.² 3. οἱ θεοὶ ἔλεψαν. 4. ὄνοι δ'

ἄγριοι οὓς οἱ στρατιῶται θηράσουσιν ἐν τῷ τόπῳ
εἰσίν. 5. οἱ Χαλδαῖοι ἐλεύθεροί τε καὶ³ ἄλκιμοι
ἦσαν. ὅπλα δ' εἶχον⁴ γέρρα μακρὰ καὶ λόγχας.

II. 1. ἔτοιμός εἰμι ἐλαύνειν. 2. ἡ δὲ εἰσβολὴ
ἦν ὁδὸς ἀμαξιτὸς ὀρθία ἰσχυρῶς. 3. ἐντεῦθεν ἐξε-
λαύνει σταθμοὺς δύο παρασάγγας δέκα ἐπὶ τὸν
Ψάρον ποταμόν.

III. 1. He sends two thousand hoplites and ten
thousand targeteers. 2. There⁵ were a thousand
wild asses in the plain. 3. Thence he marches ten
days through Phrygia, a friendly country.

IV. 1. The generals marched forth into a friendly
country. 2. Thence he marches five stages, thirty
parasangs, to⁶ the sources of the river. 3. In this
place (ἐνταῦθα) there was a beautiful park.

NOTES.

- ¹ Adjectives of fulness and want, like the corresponding verbs, take the genitive. See § 180, with 1, and § 172, 1. 4. of 4 § 104. *verbs beg. with sound taking*
verbal adjs. with gen.
² § 13, 1, with n. 2. *at end of sentence*
³ See note 5, Lesson X. *with adv. 4. 5. Omit.*
future 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

LESSON XIII.

Verbs: Present, Imperfect, and Future Indicative Middle.

GRAMMAR: § 92, 4, I. and II.; § 110, I. and II.; § 96,
I.,¹ Present, Imperfect, and Future Indicative Middle of
455-457 *660* *662-663* *480-2*
Present stem *Future stem* *Future Active*

λύω; § 95, 2, I., second paragraph; § 112, 2, Middle and Passive endings; § 113, 1, first paragraph, and 2, II., first and second columns, with N. 1; § 199, with 1, 2, and 3.

Examples.

§ 199, 1: *τρέπονται πρὸς ληστείαν*, they turn THEMSELVES to piracy.

§ 199, 2: *πορίζονται σῖτον*, they procure food FOR THEMSELVES.

§ 199, 3: *λύσονται τὰ παῖδιά*, they will ransom THEIR (OWN) children.

So also: *ἀμύνω*, to ward off, but *ἀμύνομαι*, to ward off from one's self; *ἀπ-έχω*, to hold off, but *ἀπ-έχομαι*, to hold one's self off, to refrain; *βουλεύω*, to plan, but *βουλεύομαι*, to plan with one's self, to deliberate; *πορεύω*, to make go, but *πορεύομαι*, to make one's self go, to proceed; *φαίνω*, to show, but *φαίνομαι*, to show one's self, to appear; etc.

Vocabulary.

ἀρχή, -ῆς, ἡ, (ἄρχω, to rule)	rule, command, province.
δούλος, -ου, ὁ,	a slave.
θεός, -οῦ, ὁ or ἡ,	a god, a deity.
ἵχτιον, -ου, τό, (dim. in form of ἵχθυς, a track)	a track.
ὄπλον, -ου, τό,	an implement: plur. arms.
πορεύω, πορεύσω, ἐπόρευσα, (πόρος, a way across)	to make go, to convey.
στρατιά, -ᾶς, ἡ, (στρατός, an army)	an army.
τόξον, -ου, τό,	a bow.

Exercises.

I. 1. ἄζεται τὰ ὄπλα καὶ τοὺς ἵππους. 2. οἱ δὲ *being* δοῦλοι ἐφαίνοντο. 3. ὁ δὲ σατράπης ἐβουλεύετο. 4. ἡ δὲ στρατιὰ ἐπορίζετο σῖτον. 5. εἰς τὰς κώμας οἱ στρατιῶται τρέφονται.² 6. οἱ ὀπλίται τρέπονται.² *βελταλόμενοι* τοὺς πολεμίους. 7. καὶ ἐφ'³ ἀμάξης ἐπορεύετο. *εἰς συγγένειαν*

II. 1. ἐφαίνετο ἵχνια ἵππων. 2. ἀπειχόμεθα⁴ διὰ τοὺς τῶν θεῶν⁵ ὅρκους. 3. Κῦρον δὲ μεταπέμπεται ἀπὸ τῆς ἀρχῆς ἧς αὐτὸν (*him*) σατράπην ἐποίησε.⁶ 4. τὸν Ἀρταξέρξην μέντοι πειρασόμεθα⁷ σὺν τοῖς θεοῖς ἀμύνεσθαι.⁸

III. 1. The citizens ransomed their (own) children with money.⁹ 2. Wild asses appeared in the plain. 3. Thereupon the bowmen sent for their bows. 4. He will lead his (own) army into Cilicia.

IV. 1. We shall send for ten thousand hoplites. 2. And then¹⁰ they proceeded to the river. 3. The enemy put the army to flight.

NOTES.

¹ Page 98.

² Consult the general vocabulary under τρέπω.

³ § 17, 1. *smooth male* & § 104. *with opt. aug.* § 167, 3. *obj. gen.*

⁴ The English idiom requires the pluperfect. For the two accusatives, see § 166, 1077. *verbs to move, choose, appoint, make, think, regard.*

⁵ § 109, 1. *stem vowel lengthened* & *acc. & dat.* § 188, 1. *Dative, § 188, 1. Det. of Cause, manner, means, or instrument.*

⁶ Present infinitive middle.

¹⁰ And then, *εἰτα δέ.*

LESSON XIV.

Adjectives: Contracts of the First and Second Declensions. —

χρυσέος, χρυσοῦς
αργυρέος, αργυροῦς
ἀπλόος, ἀπλοῦς

Position of the Article.

GRAMMAR: § 65; § 9, with 1, 2 (and N.), 3 (and N.), and 4; § 24, 1, with N.; § 43, N., 1, 2, 3; § 142, 1 (with N.), 2, and 3.

Examples.

§ 142, 1: ὁ σοφὸς ἄνθρωπος, *the WISE man*; οἱ τῶν Θεβαίων στρατηγοί, *the generals OF THE THEBANS*.

§ 142, 2: ἄνθρωπος ὁ σοφός or ὁ ἄνθρωπος ὁ σοφός, *the WISE man*; οἱ στρατηγοὶ οἱ τῶν Θεβαίων, *the generals OF THE THEBANS*.

§ 142, 3: ὁ ἄνθρωπος σοφός or σοφὸς ὁ ἄνθρωπος (sc. ἐστίν), *the man is WISE*.

Vocabulary.

ἀγαθός, -ή, -όν,	<i>good, virtuous, brave.</i>
ἀετός, -οῦ, ό,	<i>an eagle.</i>
ἄθλον, -ου, τό,	<i>a prize.</i>
ἀλόγιστος, -ος, -ον, (α- priv. ¹ and λογίζομαι, <i>to consider</i> ; cf. λόγος, λέγω)	<i>inconsiderate.</i>
βασίλειος, -ος, -ον, (βασιλεύς, <i>king</i>)	<i>royal, kinglly.</i>
εὖνους (εὖνοος), -ους, -ουν, (εὖ, <i>well</i> , and νοῦς)	<i>well-disposed.</i>
μέσος, -η, -ον,	MIDDLE.
σημεῖον, -ου, τό, (σῆμα, <i>a sign</i>)	<i>a sign, a standard.</i>

Exercises.

I. 1. ἀλλ' ἔστι² Κύρῳ ἡ ἀρχὴ ἡ πατρίς.
 2. ὄνους δὲ τοὺς ἀγρίους οἱ στρατιῶται ἐδίωκον.
 3. τὰ δὲ χωρία σατραπέουσιν οἱ τοῦ Κύρου
 ἀδελφοὺ φίλοι.³ 4. οἱ καλοὶ⁴ τε⁵ καγαθοὶ⁶ Κύρῳ
 εὖνοι ἦσαν. 5. Κύρος δὲ ἔδωκε⁷ (gave) τῷ
 ἀνθρώπῳ στρεπτόν χρυσοὺν καὶ ψέλια καὶ ἀκινάκην⁸
 χρυσοὺν.

II. 1. ἔδωκε δὲ καὶ φιάλην ἀργυρᾶν. 2. ἔμενον *εἰς*
 ἐν ταῖς κώμαις ταῖς ὑπὲρ (above) τοῦ πεδίου. 3. διὰ
 μέσου⁸ δὲ τοῦ παραδείσου ῥεῖ⁹ ὁ Μαίανδρος ποτα-
 μός. 4. οὐχ¹⁰ οὕτως, ὦ Κλέαρχε, ἀλόγιστοί ἐσμεν, II, 5, 21
 ἀλλὰ τοῖς τοῦ Κύρου φίλοις εὖνοι.

III. 1. But the Persian bows are long. 2. The
 royal standard was a golden eagle. 3. The soldiers
 are well-disposed toward¹¹ their general.

IV. 1. But the prizes were necklaces of gold.
 2. The satrap's boats are unseaworthy.

NOTES.

- ¹ § 131, 4 a.
² § 28, N. 1, at the end. For the following dative, see § 184, 4.
³ English order: οἱ φίλοι τοῦ ἀδελφοῦ.
⁴ § 139, 1.
⁵ See note 5, Lesson X.
⁶ καὶ ἀγαθοί, § 11, 1, with ^{43,1} α, and § 24, 2. The coronis (') is used to
 mark the crasis.
⁷ Aorist third singular (first singular ἔδωκα) of δίδωμι, a verb in μι,
 § 93, 3.
⁸ § 142, 4, N. 4. Pres. form of μέσος, etc.
⁹ That is, ῥέει, contracted third singular present indicative active of
 ῥέω.
¹⁰ § 13, 2.
¹¹ See above, I. 4.

LESSON XV.

Verbs: Aorist, Perfect, and Pluperfect Indicative Middle.

GRAMMAR: § 92, 4, III. and IV. a; § 110, III. 1 and IV. a; § 96, 1,¹ Aorist, Perfect, and Pluperfect Indicative Middle of λύω; § 112, 2 (Middle and Passive endings) and 3; § 113, 1 (second paragraph) and 2, II., third column, with N. 1; § 95, 1, I., the *synopsis* in the Middle voice of the Indicative of λύω.

Vocabulary.

- 455
456
457
474
480, 2 ἀρχω, ἄρξω, ἤρξα, ἤρχα,² to take the lead, to begin,
552 ἡργμαι, ἤρχθην to rule.
557 κωμήτης, -ου, ὁ, (κώμη) a villager.
558, 6 μάχη, -ης, ἡ, (μάχομαι, to fight) a battle.
561, 3 παύω, παύσω, ἔπαυσα, πέ- to stop, to end: mid. to stop
565, 6 παυκα, πέπαυμαι, one's self, to desist.
669 πείθω, πείσω, ἔπεισα, πέ- to persuade: mid. to obey
695 πεικα, πέπεισμαι,³ ἑπείσθην (i.e. to persuade one's self).
πειράω, πειράσω, ἐπείρασα,
πεπείρακα, πεπείραμαι,⁴
(πειρά, a trial) ἐπειράθην to try, to attempt.⁵
στρατοπεδεύω, στρατοπε-
δείσω, ἐστρατοπέδευσα,
(στρατόπεδον, a camp, fr. στρατός,
and πέδον, ground) to encamp, to bivouac.⁵
ὑποψία, -ας, ἡ, (ὑπό, and the root
ὀπ-, look, so that the idea is *eying*
stealthily) suspicion, apprehension.

Exercises.

I. 1. τοῖς θεοῖς ἐθύσατο. 2. μάχης⁶ πέπαυσαι.
3. πεπείρανται τὸν ποταμὸν διαβαίνειν. 4. ἐλέλυσθε
τὰ παιδία. 5. οἱ δὲ στρατιῶται ἐπεπόρευντο σταθ-
μοὺς πέντε. 6. τοῦ πολέμου ἐπαύσατο. 7. ὁ δὲ
Κῦρος βεβούλευται ὅπως (*that*) βασιλεύσει ἀντὶ τοῦ ^{resolvent}
ἀδελφοῦ. 8. οἱ δὲ Μιλήτου πολῖται ἡδέως ἐπαύ-
σαντο. 9. καὶ ὁ Ἀριαῖος ἐστρατοπεδεύσατο.

II. 1. δισχίλοι ἐστρατοπεδεύσαντο παρὰ Κλε-
άρχῳ. 2. καὶ πεπείραται πείθειν τοὺς πολίτας.
3. καὶ τὸν στρατηγὸν καὶ τὸν σατράπην ἀπεπέμψατο.
4. ἐστράτευτο δὲ Κῦρος εἰς τὴν τῶν πολεμίων χώραν.

III. 1. The bowmen have desisted from battle.
2. The hoplites ^{accordingly} ~~had already~~ encamped by the army
of Cyrus. 3. They have proceeded to the sources of
the river. 4. And the general attempted to surround
the villages.

IV. 1. Hereupon the village-chief began⁷ to lead away the villagers. 2. The satrap has deliberated that he may⁸ end the apprehensions of the citizens.

NOTES.

¹ Page 100.

* § 110⁶⁹², IV. b. 2nd pers. with aspirate of mule.

³ For the euphonic change in the future and aorist (~~red-ore~~ and ~~red-ore~~), see § 16, 2. For the changes in the perfect, see § 16, 1, N. 2. ⁴ ~~red-ore~~ and § 16, 3.

⁵ Commonly used in the middle voice as a deponent (§ 88, 2). Deponent verbs.

- FROM battle, § 174. Gen. of separation + comparison.

⁷ Aorist middle. See the general vocabulary.

⁸ See above, I. 7.

follows the an-
my of a T in who before
a T in

paradigm:
 φῶλαξ
 φῶλαξ, οἶον
 φῶλαξ
 φῶλαξ
 φῶλαξ

32

FIRST LESSONS IN GREEK.

LESSON XVI.

Nouns: Mute or Liquid Stems of the Third Declension.

GRAMMAR: § 45, 1 and 2; § 46, with 1, 2, 3, and 4;
 § 47, 1 and 2; § 48, 1 and 2, a, b, c, and d; § 49; § 50, I.
 the declension of the first four nouns; § 16 with 2 and 6
 (with notes 1 and 2); § 25, 3 + 45, 5

Vocabulary.

ἄρχων, ¹ -οντος, ὁ (ἀρχω)	a ruler, a commander.
γέρων, -οντος, ὁ, (cf. γῆρας, old age)	an old man.
θώραξ, -ᾱκος, ὁ,	a breastplate, a cuirass.
κῆρυξ, -ῡκος, ὁ, (κηρύττω, to proclaim)	a herald.
μάστιξ, -ῖγος, ἡ,	a whip, a lash.
φάλαγξ, -ᾱγγος, ἡ,	a line of battle, a phalanx.
φεύγων, ¹ -οντος, ὁ, (φεύγω, to flee)	a fugitive, an exile.
φύλαξ, -ακος, ὁ, (φυλάττω, to guard)	a guard.

Exercises.

I. 1. τότε δὲ κήρυκας ἔπεμψε περὶ σπονδῶν.
 2. οἱ βάρβαροι ἐτόξευσαν ὑπὸ μαστίγων.² 3. ἐκέ-
 λευσε πορεύεσθαι³ ὀλην¹⁴ τὴν φάλαγγα. 4. τὸν δὲ
 κήρυκα ἐκέλευσε σιγὴν κηρύττειν. 5. ἔχει μισθο-
 φόρους Ἰάλυβας. 6. οἶνον ἐκ τῆς βαλάνου πεποιή-
 κασι τῆς ἀπὸ τοῦ φοίνικος.

LESSON XVII.

Nouns: Mute or Liquid Stems of the Third Declension (*continued*).

GRAMMAR: § 50, ^{225, 225} the remainder of I., and II.; review the Grammar of the last Lesson.

Vocabulary.

γέλως, -ωτος, ὁ, (γέλω, to laugh)	laughter.
ἡγεμών, -όνος, ὁ, (ἡγέομαι, to lead; cf. ἄγω)	a leader, a guide.
ἱμάς, -άντος, ὁ,	a leathern strap.
μήν, μηνός, ὁ,	a MONTH.
πούς, ¹ ποδός, ὁ, Voc. πούς, Dat. Pl. ποσίν	a FOOT.
στράτευμα, -ατος, τό, (στρατός, an army)	an army, a host.
φυγάς, -άδος, ὁ, (φεύγω)	a fugitive, an exile.
χάρις, -ιτος, ἡ, (χαίρω, to rejoice)	gratitude.

Exercises.

I. 1. τῇ δὲ ὑστεραίᾳ² ἄνευ ἡγεμόνος ἐπορεύοντο.
2. Μένων δὲ συνέλεξε τὸ στράτευμα χωρὶς τῶν ἄλ-
λων.³ 3. οἱ δὲ ἄλλοι στρατιῶται ἐνυκτέρευσαν ἄσι-
τοι⁴ καὶ ἄνευ πυρός.⁵ 4. εἶτα δὲ παρήλαυνεν ἐφ'⁶
ἄρματος καὶ ἡ Κίλισσα ἐφ' ἄρμαμάξης. 5. ὁ δὲ⁷
στράτευμα συνέλεξεν ἀπὸ τῶν χρημάτων.⁸ 6. εἰσε-
δύοντο εἰς τοὺς πόδας οἱ ἱμάντες.

LESSON XVIII.

Verbs Indicative Passive. — Historical Present.

GRAMMAR: § 92, 4, 1, IV. ^{766, 7} ~~III~~ ^{VII} ~~α~~ and ~~ε~~, and VI.; § 110, I, IV. ^{766, 7} ~~α~~ and ~~ε~~, and VI.; § 96, 1, ^{766, 7} ~~Indicative Passive~~; ^{766, 7} ~~§ 95~~, 2, 1, ^{766, 7} ~~third paragraph~~; § 112, 1, ^{766, 7} ~~2~~, ^{766, 7} ~~3~~, and 4; § 113, 1 and 2; § 95, 1, I, the *synopsis* in the Passive voice of the Indicative of ^{766, 7} ~~λύω~~; § 88, 2, with N.; § 92, 5 and 6; § 196; § 197, 1 and 2, first paragraph; § 200, N. 1.

Examples.

- § 196: Ἀρταπάτης ἐτετίμητο ὑπὸ Κύρου, Artapātes HAD BEEN HONORED by Cyrus. (Active: Ἀρταπάτην ἐτετιμήκει Κύρος.)
- § 197, 2: πάντα ⁴ τοῖς στρατηγοῖς πεποίηται, everything has been done BY THE GENERALS.
- § 200, N. 1: Κῦρον μεταπέμπεται, he SENT FOR Cyrus.

Vocabulary.

βούλομαι, βουλήσομαι, βεβούλημαι,

ἐβουλήθην,⁵

to wish.

δηλώω, δηλώσω, etc. reg., (δῆλος, clear)

to make clear.

κυκλώω, κυκλώσω, etc. reg., (κύκλος, a circle)

to surround.

εἶρηκα

λέγω, λέξω, ἔλεξα, λέλεγμαι, ἐλέχθην,⁶

to say.

λέγω,⁷ λέξω, ἔλεξα, εἴλοχα,⁸ εἵλεγμαι

or λέλεγμαι, ἐλέχθην,

to gather.

μισθώω, μισθώσω, etc. reg., (μισθός)

to hire.

παιδεύω, παιδεύσω, etc. reg., (παῖς, a child)

to educate.

φιλέω, φιλήσω, etc. reg.,⁹ (φίλος)

to love.

Exercises.

I. 1. ἐμεμισθώμεθα τῷ ἄρχοντι.¹ 2. ἐλέγετο ἡ χώρα ἄρχεσθαι¹⁰ ὑπὸ τῶν Περσῶν. 3. ἐπὶ ταῖς θύραις ταῖς Δαρείου παιδευθήσονται. 4. εἰς Καστωλοῦ πεδίον ἀθροίζονται. 5. φίλος τοῖς στρατιώταις λελείπεται. 6. ἐνταῦθα δὴ Κύρου ἀποτέμνεται ἡ κεφαλὴ καὶ χεὶρ ἡ δεξιὰ. 7. οἱ γὰρ στρατιῶται ὑπὸ τῶν πολιτῶν οὐκ ἐφιλήθησαν.

II. 1. ἄλλο¹¹ δὲ στράτευμα συνελέγετο¹² ἐν Χερρονήσῳ. 2. ἐπαιδευέτο σὺν τοῖς ἄλλοις παισίν. 3. ὡς (ῥου) Κῦρος ἐτελεύτησε ἐν τῷ ἔμπροσθεν¹³ λόγῳ δεδηλωται. 4. ἐπεὶ δὲ ἐτελεύτησε Δαρεῖος, πρὸς τὸν Ἀρταξέρξην ἐπέμφθησαν ἄγγελοι ὑπὸ Κύρου.

III. 1. He was sent. 2. The bridges will have been destroyed. 3. The boys will be honored by the satrap. 4. He wishes an army to be collected.¹⁰ 5. They learn both to rule and to be ruled.

IV. 1. Miletus was besieged both by land and by sea. 2. The army was encircled on both sides. 3. He has been made satrap¹⁴ of Lydia by Darius.

NOTES.

¹ Page 102.

² For the present, imperfect, perfect, and pluperfect indicative passive, see pages 98 and 100.

³ The aorist indicative passive uses the secondary endings of the active.

⁶ Neuter, plural nominative of the adjective *πᾶς*, literally *all (things)*.

⁸ § 106, 8. *τ* added to Pres. stem

⁷ This verb is found only in composition in Attic Greek.

⁹ § 101, 1, N. 5 verbs with *εἰ* as aug. of Perf. § 17, 2. Initial rough mute

¹⁰ The present infinitive passive, like the middle, uses the ending

-οῦσα.

¹¹ See the general vocabulary under *ἄλλος*.

¹² Look for *συνάγω*, § 16, 6. *τ* before another

¹³ § 141, N. 3. = adv. or prep. *fibrous*

¹⁴ § 136. Pres. nom. or adj.

907 with *ὅ* before, appears

LESSON XIX.

Nouns: Stems of the Third Declension ending in Σ. — The Declension of οὗτος.

GRAMMAR: § 51, 1 and 2; § 52, 1 (and read the N. 1) and 2, with notes 1, 2, and 3; § 33, 2, notes 1, 2, and 3; § 58, with 1, 2, and 3; § 83, the declension of the Demonstrative Pronoun οὗτος; § 142, 4, 122.c.

Example.

§ 142, 4: οὗτος ὁ ἀνὴρ, or ὁ ἀνὴρ οὗτος (never ὁ οὗτος ἀνὴρ), *THIS man.*

Vocabulary.

εὖρος, -εος, τό, (εὐρύς, *wide, broad*)

κράνος, -εος, τό, (κᾶρα, *the head*)

κράτος, -εος, τό,

μῆκος, -εος, τό,

ὄρος, -εος, τό,

τείχος, -εος, τό,

width, breadth.

a helmet.

might, power.

length.

a mountain.

a wall for defence.

τέλος, -εος, τό, (τέλλω, to accomplish), *accomplishment, end*: pl. by metonymy *magistrates*.

ὑψος, -εος, τό, (ὑψι, on high, aloft), *height*.

Exercises.

I. 1. διώκει τούτους τοὺς στρατηγούς Κῦρος τριήρεσι.² 2. καὶ ἐταῦθα δὴ ἐδίωκον κατὰ κράτος³ οἱ Ἕλληνες. 3. τῆς ἡμέρας τοῦτο τὸ τέλος ἦν. 4. Ὀρόντας δὲ γένει⁴ προσῆκε⁵ τῷ Ἀρταξέρξῃ. 5. τούτου δὲ τοῦ ποταμοῦ τὸ εὖρος ἔστω εἴκοσι καὶ πέντε ποδῶν.⁶ 6. ἐνθα δὴ ἔφευγον ἐπὶ τὰ ὄρη.

II. 1. καὶ ὁ Σωκράτης συμβουλευεῖ τῷ Ξενοφῶντι.⁷ 2. ἔπονται ἡγεμόνι τῷ Ἡρακλεῖ.⁸ 3. ἦν⁹ δὲ τοῦτο τὸ τεῖχος εὖρος¹⁰ εἴκοσι ποδῶν, ὑψος δὲ¹¹ ἑκατόν· μῆκος δ' ἐλέγετο εἶναι¹² εἴκοσι παρασαγγῶν. 4. ἐπεὶ δὲ ἦσαν ἐπὶ ταῖς θύραις ταῖς Τισσαφέρνους, οἱ μὲν¹³ στρατηγοὶ παρεκλήθησαν¹⁴ εἶσω· οἱ δὲ λοχαγοὶ ἐπὶ ταῖς θύραις ἔμενον.

III. 1. He tells this oracle¹⁵ to Socrates. 2. The breadth of this river is two plethra. 3. Thence they sent the scout¹⁶ upon the mountains. 4. He announces that they are fleeing at full speed.¹⁷

IV. 1. But the enemy were kindling fires¹⁸ upon the mountains. 2. This man was condemned to death by the magistrates at Sparta.¹⁹ 3. And they had brazen helmets and purple tunics.

NOTES.

¹ In declining nouns and adjectives, especially in the third declension, great attention should be given to the formation of the various cases from the stem, particularly of the nominative, accusative, and vocative singular, and the dative plural. Consult the references to the Grammar given in Lesson XVI.

² κατὰ κράτος, according to might, with all their might.

³ § 188, 1. N. 1. Dative of the object. § 169, 3. Pred. Gen. § 160, 1. Acc. of S. &c.

⁴ § 26, N. 1. Acc. of compound verb, not before aug. § 184, 2. Dative with infinitive To be.

¹⁰ When two parts of a sentence are contrasted, they are very commonly correlated by μέν... δέ (both postpositive), in the sense of indeed... but, on the one hand... on the other; though, in many cases, μέν can hardly be rendered in English.

¹¹ Aorist passive of παρακαλέω. ¹² ἐπὶ with the genitive.

¹² At full speed, ἀνὰ κράτος.

¹⁴ At Sparta, ἐν τῇ Σπάρτῃ. See, further, § 142, 1. N. For use of article.

LESSON XXX.

Verbs: Augment and Formation of Tense Stems.

GRAMMAR: § 99, 1. and 2. entire; § 100, 1 and 2; § 101, 1, 2, 3, and 4; § 102; § 103; § 104; § 105, 1; § 109, 1; § 110, I, II, 1, III, 1, IV, a b and c, and VI.

Vocabulary

- ἀκούω, ἀκούσομαι, ἤκουσα,

ἀκήκοα, ἠκούσθην,

to hear.

εἰώω, εἰώσω, εἰασα, εἰακα, εἰαμαι,

to permit, to allow, to

εἰάθην,

let alone, to let go.

εὔχομαι, εὔξομαι, εὐξάμην,

to pray.

ζητέω, ζητήσω, etc. reg.,

to seek.

θηρεύω, θηρεύσω, etc. reg., (θήρ, a

wild beast)

to hunt wild beasts.

πράττω, ⁴ πράζω, ἔπραξα, πέ- πραχα, πέπραγμαι, ἐπράχθην,	<i>to do, to practice.</i>
ρίπτω, ⁵ ρίψω, ἔρριψα, ἔρριφα, ἔρριμμαι, ἐρρίφθην,	<i>to throw, to hurl.</i>
ταράττω, ⁶ ταραάζω, ἐτάραξα, τετά- ραγμαι, ἐταράχθην,	<i>to disturb, to trouble.</i>

Exercises.

I. 1. *πραχθήσεται.* 2. *εἶχε δὲ τὸ δεξιόν.*
3. *τὴν ἐπιστολὴν ἐγεγράφει.* 4. *εἶτα δὲ ἐξῆγον τὸν*
Ὀρόνταν. 5. *καὶ οἱ μὲν⁷ ἤνχοντο, οἱ δὲ ὤκτειρον.*
6. *οἱ στρατηγοὶ σὺν Ξενοφῶντι ἠκολούθησαν.* 7. *τὰ*
δὲ ἄλλα⁸ εἰς τὸ πῦρ ἔρριψαν.

II. 1. *πορεύεσθαι⁹ εἴασε τοὺς στρατιώτας.* 2. *ὀλί-
γοι ἀμφὶ Κῦρον κατελείφθησαν.* 3. *δηλώσει δὲ ὧν*
δεόμεθα. 4. *ἐπὶ τὸν ἀδελφὸν ἐστρατεύετο.* 5. *Κῦρος*
δὲ οὐπω ἦκεν, ἀλλ' ἔτι προσήλανεν.

III. 1. But he was marching against¹⁰ Menon's
soldiers. 2. But a mountain surrounded¹¹ the plain.
3. For Cyrus honored his guest. 4. He has hunted
wild beasts on horseback.¹² 5. We had broken our
oaths.

IV. 1. They have sought the commanders. 2. He
has been loved by the barbarians. 3. But the gen-
eral was greatly troubled.

NOTES.

Transl. with Ach. sense in verb exp. action or function of body

¹ See note 3, Lesson XXVIII. For the form of the aorist passive,

§ 108, 2. ² *transl. added* § 103, N. ³ *Aug. of εἰ, εἰ, εἰ* § 11, *on red. initial*

⁴ Simple stem (§ 92, 2) *πρᾶγ-*. See also § 108, IV. 1 *a, κῆ, εἰ, εἰ, εἰ*

⁵ Simple stem *μῆ-*. See § 108, III., and § 15, 2. *initial p doubled to*

⁶ Simple stem *ταρᾶχ-*. *π-mute stems added τ form comp.*

⁷ § 143, 1. ⁸ *See note 3, Lesson XVI.*

⁹ § 141, N. 4. ¹⁰ *iml.*

¹¹ Imperfect.

¹² *ἀφ' ἑαυτοῦ.*

LESSON XXI.

Nouns: Stems of the Third Declension ending in a Vowel or Diphthong, or in *ΑΣ*, or in *ΑΙ* and *ΑΤ*.

GRAMMAR: § 53, with 1 (and notes 1 and 2), 2, and 3 (with N. 1); § 54; § 55; § 56, 1 and 2.

Vocabulary.

ἀνάβασις, -εως, ἡ, (*ἀνά*, up,

and *βαίνω*, to go)

an ascent, a march inland.

δύναμις, -εως, ἡ, (*δύναμις*,

to be able)

ability, power, military force, troops.

ἐξέτασις, -εως, ἡ, (*ἐξετάω*,

to inspect)

an inspection, a review.

ἵππεύς, -έως, ὁ, (*ἵππος*)

a horseman: pl. cavalry.

κατάβασις, -εως, ἡ, (*κατά*,

down, and *βαίνω*)

a descent, a return to the coast.

πλήθος, -εος, τό, (*πλήω*, full)

fulness, a great number, an amount.

πρόφασις, -εως, ἡ,

a pretext.

τάξις, -εως, ἡ, (*τάττω*, to ar-

range)

arrangement, good order, discipline.

Exercises.

I. 1. τὸ δὲ στράτευμα ἔκοπτε τοὺς βοῦς καὶ ὄνους. 2. τὰ θηρία οἱ ἱππεῖς ἐνίοτε ἐδίωκον. 3. εἶχον δὲ καὶ δόρυ ὡς (about) πεντεκαίδεκα πῆχυν. 4. καὶ ἐνταῦθα Κῦρος ἐξέτασεν τῶν Ἑλλήνων ἐποίησεν. 5. δῆλον ἦν ὅτι (that) ἐγγὺς πού βασιλεὺς ἦν. 6. καὶ παρήσαν αἱ ἐκ Πελοποννήσου νῆες.

II. 1. παρὴν δὲ καὶ ὁ στρατηγὸς ἐπὶ τῶν νεῶν. 2. τὰ δεξιὰ τοῦ κέρατος ἔχει. 3. ἦσαν αἱ Ἴωνι καὶ πόλεις Τισσαφέρνους³ τὸ ἀρχαῖον.⁴ 4. χρόνον πλήθος τῆς ἀναβάσεως καὶ καταβάσεως ἐνιαυτὸς⁵ καὶ τρεῖς (three) μῆνες. 5. καὶ βασιλεὺς δὴ ἐπεὶ ἤκουσε⁶ Τισσαφέρνους τὸν Κύρου στόλον, ἀντιπαρεσκευάζετο.

III. 1. And he was collecting his Grecian force. 2. For Cyrus kept remitting the tributes to the king from⁷ the cities. 3. He proceeds to⁸ the king. 4. For they cast aside their purple robes. 5. But Menon holds the left wing.

IV. 1. He had ships, with which⁹ he was besieging¹⁰ Miletus. 2. Cyrus had another pretext. 3. And the Cilician woman admired the discipline of the army.

NOTES.

¹ βασιλεὺς, when used to designate the king of Persia, commonly omits the article, 132, 1. Account of Cyrus. Formerly, § 160, 2. Acc. 7 ἐκ. ² § 20, 2. 1. comp. with Sc. ἦν. ³ αἱ, § 191, III. 2. as with Acc. of person. ⁴ § 169, 1. Phaed. 500. ⁵ § 171, 2, N. 1. of hearing. ⁶ § 188, 1. Dat. of Cause, means etc. ⁷ of person. ⁸ § 171, 2, N. 1. of hearing. ⁹ § 188, 1. Dat. of Cause, means etc. ¹⁰ ἐπολιόρκει, i.e. ἐπολιόρκει (before contraction).

LESSON XXII.

Verbs: Subjunctive Active.

GRAMMAR: § 96, 1, the Subjunctive Active of λύω¹ (read § 95, 2, N.²); § 114, the terminations of the Active voice; § 127, 1, the Future Indicative and Present Subjunctive of εἰμί; § 253; § 219, 1, 2 (first paragraph), and

§ 223.

Examples.

§ 253: μὴ τοῦτο ποιήσωμεν, LET US *not* DO *this*.

§ 223: τί³ τοῖς στρατηγοῖς ἔσται, ἐὰν κρατήσωσω;
what will the generals have, IF THEY CONQUER?

Vocabulary.

δια-τρίβω, τρίβω, ἔτριψα, τέ- *to rub through, to wear*
 τριφα, τέτριμμαι, ἐτρίφθην, *away, to waste, to*
 (διά and τρίβω) *delay.*

θαρραλέος, -ᾱ, -ον, (θάρρος, *courage*) *courageous.*

κόπτω,⁴ κοῦω, ἔκοψα, κέκοφα, *to strike, to cut, to*
 κέκομμαι, *slaughter.*

μάντις, -εως, ὁ OR ἡ, (μαλινομαι, *to*
rave) *a seer, soothsayer.*

παραπλήσιος, -ᾱ OR -ος, -ον,
 (παρά and πλησίος, *near, close to*) *similar, like.*

πράξις, -εως, ἡ, (πράττω) *a transaction, an un-*
dertaking.

σώζω,⁵ σώσω, ἔσωσα, σέσωκα,
 σέσωσμαι OR σέσωμαι, ἐσώ-
 θην,

to save.

τήμερον,⁶ *adverb,*

to-day.

Exercises.

I. 1. εἰ δὲ ἀναστρέψωσιν οἱ πολέμιοι, θέωμεν
 καὶ διαβαίνωμεν τὸν ποταμόν. 2. καὶ εἰ ἡ πρῶ-
 ξις ἡ παραπλησία, ἐφόμεθα. 3. εἰ πρὸς ταῦτα¹
 λέγῃ, βουλευσόμεθα. 4. εἰ γὰρ διατρίψωμεν τὴν
 τήμερον⁸ ἡμέραν, οἱ πολέμιοι θαρραλέοι ἔσονται.
 5. καὶ⁹ ἀπῇ,¹⁰ ἐκεῖ πρὸς ταῦτα βουλευσόμεθα. 6. ἢ
 δὲ ἀγαθοὶ ᾗτε, ἔψονται.

II. 1. ἀλλὰ πρὸς τῶν θεῶν, μὴ ἀναμένωμεν.
2. ἣν οὕτω προσάγωμεν, περιττεύουσιν ἡμῶν¹¹ οἱ
πολέμιοι. 3. οὐδὲ γὰρ ἂν γέφυραι ᾧσι, σωθησόμεθα.

III. 1. And let us not now delay. 2. Cyrus will pursue the enemy, if they flee to the mountains. 3. Let us slaughter the cattle. 4. The soldiers will follow, if their general shall end their suspicions.

IV. 1. But let us burn¹² the king's¹³ country.
2. But if he does this, the seer shall have ten talents.

NOTES.

¹ Pages 94 and 96.

² Note that in the *dependent* moods the present and aorist (the tenses commonly occurring) do not differ *as to time* (except in the optative and infinitive in indirect discourse); and read carefully § 202, 1. Subj. v. Cpt.

³ The neuter singular nominative of the interrogative pronoun **тис**, *what*. See § 23, 1, *what*. ⁴ Simple stem (§ 92, 2) **к-о-**. See also § 108, III. The perfect active is used only in composition. *Pres. - time just same as that of what tense*

⁵ Simple stem **σωδ-**, § 108, IV. 1 b. The forms **σέσωμαι** and **έσωθήν**, however, are formed from a shorter stem **σω-** (seen in Epic **σώω**).

⁶ For its derivation, see the general vocabulary.

⁷ *In respect to this*, literally *these (things)*. The Greek constantly

viewed objects with reference to their parts, and so used the plural when we should use the singular.

⁸ § 141, N. 3. ^{42, 43, 44} *καὶ ἄν*, § 11, 1 and 2. ^{506, 2} *ἔγω*, § 127, I., N. 1. ^{Comp. of εἶμι} For the case, ^{mark & aug. of εἶμι} see § 175, 2. ^{Gen. after verbs} *ὡς ἂν*, be inferior & compare. ¹² *κἀώμεν*, common Attic for *καλώμεν*, the *κ* being dropped between the two vowels.

¹³ See note 1, Lesson XXI.

Βασίλειος (without *δ*) = the king of Persia

LESSON XXIII.

Verbs: Subjunctive Middle and Passive.

GRAMMAR: § 96, I., Subjunctive Middle¹ and Passive² of *λύω*; § 114, the terminations of the Middle and Passive, with N. 1; § 118, 1³; § 95, 1, I.,⁴ the *synopsis* in all the voices of the Subjunctive of *λύω*; § 215, with A. and C.; § 216, 1; § 218, first paragraph; § 90, 2.

Examples.

§ 216, 1: *φίλους ποιήσεται, ὥς συνεργοὺς ἔχη*, he will make himself friends, THAT HE MAY HAVE co-workers.

§ 218: *δέδοικα μὴ βασιλεὺς κατακόψη τὸ Ἑλληνικόν*,⁵ I fear LEST the king MAY CUT the Greek force TO PIECES.

Vocabulary.

ἀπο-σπάω, σπάσω, ἔσπασα, ἔσπακα,⁷

ἔσπασμαι, ἐσπάσθην, (*ἀπό* and *σπάω*, to draw off, to separate.

ἀσφαλῶς, adverb, (*ἀσφαλής*, safe)

safely, in safety.

βασιλικός, -ή, -όν, (βασιλεία)	kingly, royal.
εἰρήνη, -ης, ἡ,	peace.
ἐπίπονος, -ος, -ον, (ἐπί, for, and πόνος, toil; cf. πίνωμαι, to toil)	toilsome, laborious.
λόχος, -ου, ὁ,	a company of soldiers.
οἰκέω, ⁸ οἰκήσω, etc. reg., (οἶκος, a home)	to inhabit.
ὀπλίζω, ⁹ ὀπλίσσῃ, ὀπλίσσῃ, ὀπλίσσῃ	
σθην, (ὄπλον)	to arm.

Exercises.

I. 1. εἰ δὲ ἡ πράξις φαίνεται ἐπίπονος, οὐχ¹⁰ ἔσονται. 2. πορευόμεθα, ἵνα ἀποσπασθῶμεν τοῦ βασιλικοῦ στρατεύματος.¹¹ 3. τί (what) ἔσται τοῖς στρατιώταις, εἰ βασιλεῖ¹² ταῦτα¹³ χαρίζονται; ⁹ An. II, 1, 10
¹⁰ οὐδὲ τὸν ποταμὸν
¹¹ ἔσται. 4. ἐγὼ γὰρ δέδοικα μὴ οὐ¹⁴ τοῦ πολέμου πεπαυμένους
¹² ᾗ. 5. ἣν δὲ τὴν εἰρήνην ποιησώμεθα, ἀσφαλῶς τὴν
¹³ πόλιν οἰκήσομεν. 6. δέδοικα μὴ ὁ λόχος πεμφθῇ.

II. 1. ἀλλὰ πορευόμεθα ἔνθεν¹⁶ ἀπελθεῖν¹⁷ ἔσται ἣν βουλόμεθα. 2. εἰ δὲ ταῦτα διαπράξωμαι, πάλιν ¹⁸ ἔσται. 3. οὐ δέδοικα μὴ ὁ Τισσαφέρνης σατράπης ποιηθῇ. 4. εἰ τὸς¹⁸ πείζεται, ὁ πλησίον¹⁹ βοηθήσει.

III. 1. But if they obey, he will proceed. 2. They will cross²⁰ the sources of the river Tigris,²¹ if they wish. 3. The army will slaughter the cattle, that it may procure food for itself. 4. I fear that the bridges will be destroyed.

IV. 1. If the king encamp in the plain, the hoplites will arm themselves. 2. He is collecting an army, in order that he may proceed against his brother.

NOTES.

¹ Pages 98 and 100.

² Page 102.

³ The perfect middle and passive participle of $\lambda\upsilon\omega$ is formed by adding $-\mu\acute{\epsilon}\nu\omicron\varsigma$ to the reduplicated stem, thus: $\lambda\epsilon\lambda\upsilon-\mu\acute{\epsilon}\nu\omicron\varsigma$. It is declined like $\sigma\phi\omicron\varsigma$ (§ 62). See further, § 26, N. 3, 1.

⁴ For $\lambda\epsilon\lambda\upsilon\kappa\acute{\omicron}\varsigma$, see § 118, 2. For the declension of $\lambda\epsilon\lambda\upsilon\kappa\acute{\omicron}\varsigma$, see § 68. $\lambda\epsilon\lambda-\kappa\acute{\omicron}\varsigma$ is a comp. time.

⁵ Sc. $\sigma\tau\acute{\rho}\alpha\tau\epsilon\upsilon\mu\alpha$. ⁶ Some verbal stems. ⁷ $\sigma\tau\acute{\rho}\alpha\tau\epsilon\upsilon\mu\alpha$ is a verb.

⁸ Aug. for red. when verb begins with 2 cons.

⁹ § 103. Aug. of diphthongs.

¹⁰ § 108. IV. 1. $\delta\iota\sigma\tau\epsilon\lambda\epsilon\upsilon\omega$ for stem in δ or γ .

¹¹ § 13. 2. $\omicron\upsilon, \omicron\upsilon\kappa, \omicron\upsilon\chi$.

¹² To depart, second aorist active infinitive of $\alpha\pi\epsilon\rho\chi\omicron\mu\alpha\iota$.

¹³ Any one, the nominative singular masculine of the indefinite pronoun (§ 84), which is enclitic. The preceding $\tau\acute{\epsilon}$ is also enclitic. See § 28,

¹⁴ N. 2. Several enclitics together.

¹⁵ § 141, N. 3. Adv. used adj. and noun for man omitted.

¹⁶ The future of $\delta\iota\alpha\beta\alpha\lambda\omega$ is $\delta\iota\alpha\beta\acute{\eta}\sigma\omicron\mu\alpha\iota$, the stem of $\beta\alpha\lambda\omega$ being $\beta\alpha-$.

¹⁷ § 142, 2, N. 6. "The Euphrates River."

LESSON XXIV.

Adjectives: Third Declension, and First and Third Declensions

Combined.

GRAMMAR: § 66; § 67, 1 (and 2); § 53, 2, N. 2; § 16,

6, N. 2.

Vocabulary.

$\alpha\phi\alpha\upsilon\eta\varsigma, -\epsilon\varsigma$, (a-priv. and $\phi\alpha\lambda\omega$, stem

$\phi\alpha\upsilon-$, to show)

$\beta\alpha\theta\acute{\upsilon}\varsigma, -\epsilon\iota\alpha, -\acute{\upsilon}$,

unseen, out of sight.

deep.

ἐγκρατής, -ές, (ἐν ¹ and κράτος)	in power over, in possession of.
εὐρύς, -εῖα, -ύ,	wide, broad.
καταφανής, -ές, (κατά, intens., and φαίνω)	clearly seen, in plain sight.
πλήρης, -ες, (πλήω, full)	FULL.
πρηνής, -ές,	prone, steep.
ψευδής, -ές, (ψεύδω, to deceive)	false.

Exercises.

I. 1. ἀλλὰ ταῦτα² ψευδῇ ᾔν. 2. αἱ λόγχοι καὶ ἱπποὶ καὶ τάξεις καταφανεῖς ᾔσαν. 3. ἐξελαύνει εἰς Κολοσσάς, πόλιν εὐδαίμονα. 4. περὶ δὲ τὸ χωρίον ᾔν χαράδρα ἰσχυρῶς βαθεῖα. 5. ᾔν δὲ ὁ ποταμὸς πλήρης ἰχθύων πραέων,³ οὓς οἱ Σύροι θεοὺς ἐνόμιζον.⁴ 6. τοῖς στρατηγοῖς τὸ μὲν⁵ ἐνθύμημα χαρίεν ἔδοξεν εἶναι,⁶ τὸ δ' ἔργον ἀδύνατον.

II. 1. ἐντεῦθεν οἱ πολέμοι ἱππεῖς φεύγουσι κατὰ τοῦ πρανοῦς.⁷ 2. οἱ ἡμέτεροι φίλοι τῆς ἀρχῆς⁸ τῆς πατρῴας ἐγκρατεῖς ἔσονται. 3. Κῦρος γὰρ ἔπεμπε βίκους οἶνου ἡμιδεεῖς. 4. ἔδοξε τῷ Κλεάρχῳ ἀληθῇ λέγειν. 5. στρατηγὸν δὲ Κῦρον ἐποίησε πάντων. An. I, 1, 2

III. 1. They were out of sight. 2. (There) was a broad ditch about the place. 3. And the enemy were not yet in sight. 4. They have the (well-known)⁹ costly tunics. 5. The spot was black.

IV. 1. They kept running¹⁰ down a very steep hill. 2. Thence he marches away to Celaenae, a prosperous city. 3. There Cyrus¹¹ had a park full of wild animals, which he hunted¹² on horseback.¹³

NOTES.

- ^{76,1} 1 § 16, 5, 76,1 *def. ημῶντα v. μ. etc.* 4 § 166. *Verbs aig. make, choose, etc.*
^{135,2} 2 § 135, 2. *nom. in neut. plur. sing. verb.* 5 See note 10, Lesson XIX.
^{47,1} 3 § 70. *Dec. of μίγας, πάλυς v. ηρώας* 6 *To be.*
^{138,1} 7 *Down the steep*, the neuter of *πρῶτης* used substantively.
^{138,1} 8 § 180, 1, and § 171, 3. *Verbs of mlt. Dative.* 11 Dative.
^{138,1} 9 See note 11, Lesson XVII. 12 A customary action.
^{138,1} 10 Imperfect. 13 *ἀφ' ἵππου* (§ 17, 1). *son ooth mlt. def. rough/vocal*

LESSON XXV.

Verbs: Optative Active.

GRAMMAR: § 96, I,^{450,1} the Optative Active of λύω (read
 meaning of § 95, 2, N.); § 115, and 1 (except the Middle and Passive
 terminations), with N. 2; § 127, I, the Present Optative
 of εἰμι; § 215, with A. and C.; § 216, 1; § 218, first
 paragraph; § 219, 1, 2 (first half of the second paragraph);
 and 3; § 224.

Examples.

§ 216, 1: *Κῦρον ἤτησαν² πλοῖα, ὥς ἀποπλέοιεν*, they
 1365 *asked Cyrus for boats, THAT THEY MIGHT SAIL*
 OFF.

§ 218: *μάλα ἐνενοήθησαν³ μὴ τὰ ἐπιτήδεια οὐκ*
 1378 *ἔχοιεν*, they were very anxious LEST THEY
 MIGHT not HAVE provisions.

§ 224: *εἰ Τισσαφέρνει κακὸν βουλευοῖς, κακόνους ἂν*
 1408 *εἶης*, IF YOU SHOULD PLOT *harm* to *Tissapher-*
nes, YOU WOULD BE *evil-minded*.

Vocabulary.

ἄπορος, -ος, -ον, (α- priv. and πόρος, a resource)	<i>difficult, impassable.</i>
ἀχαρίστως, adv., (ἀχάριστος, un- rewarded; α- priv. and χαρίζομαι, to gratify; cf. χάρις)	<i>without gratitude.</i>
βάρβαρος, -ος, -ον,	<i>barbarous, rude:</i> as subst. <i>a barbarian.</i>
ἐκβασίς, -εως, ἡ, (ἐκ and βάινω)	<i>an outlet, a pass.</i>
ὀπισθοφύλαξ, -ακος, ὁ, (ὀπι- σθεν, behind, and φυλάξ)	<i>one of the rear-guard:</i> pl. <i>the rear-guard.</i>
πιστός, -ή, -όν, (πίθω)	<i>trustworthy, faithful.</i>
πύλη, -ης, ἡ,	<i>one door of a double gate:</i> pl. <i>a gate, a pass.</i>
φανερός, -ά, -όν, (φαίνω, stem φαν-)	<i>conspicuous, plain.</i>

Exercises.

I. 1. Κῦρος τὰς ναῦς μετεπέμψατο, ὅπως ὀπλίτας
 ἀποβιβάσειεν⁴ εἰσω καὶ ἔξω τῶν πυλῶν.⁵ 2. οἱ
 βάρβαροι ὤκησαν μὴ οἱ Ἕλληνες μένοιεν ἐν τῇ
 νήσῳ. 3. πολλοῦ⁶ ἄξιοι ἂν εἵμεν φίλοι, εἰ ἔχοιμεν
 τὰ ὅπλα. 4. εἰ ἀποσώσαιοι ὑμᾶς⁷ εἰς τὴν Ἑλλάδα,
 οὐκ ἂν ἀχαρίστως ἔχοι.⁸

II. 1. εἰ βασιλεὺς τοῖς Ἑλλήσι βούλοιο⁹ φίλος εἶναι, πιστοὶ ἂν εἴησαν. 2. εἰσὶ δὲ ποταμοὶ, οὓς οὐδ' ¹⁰ ἂν διαβαίνοιτε, εἰ μὴ ὑμᾶς διαπορεύοιμεν. 3. Ξενοφῶν δὲ τοὺς ὀπισθοφύλακας ἤγε πρὸς τὴν φανεράν ἐκβασιν, ὅπως ταύτη¹¹ οἱ πολέμοι προσέχοιεν τὸν νοῦν.

III. 1. If the hoplites should destroy the bridge, the enemy would flee. 2. He built a wall,¹² that the way might be impassable. 3. He feared that the enemy might cut the army to pieces.

IV. 1. But he said this, that the Greeks might be of good hope.¹³ 2. If the general should make an assembly of the soldiers, it would be well.

NOTES.

¹ Pages 94 and 96. In reading § 95, 2, *x.*, cf. note 2, Lesson XXII.

² § 164. 104 f. Verbs. sig. ask, demand, teach, etc. Take 2 obj. & acc.

³ Aorist passive of the deponent (§ 88, 2) ἐννοέομαι. Def. verb.

⁴ From ἀποβιβάζω.

⁵ § 182, 2. *Gen. with adv. of place.*

⁶ πολλοῦ ἀξιοί, *worth much, valuable*, πολλοῦ being the genitive singular neuter of the irregular adjective πολὺς. For the case, see § 178, *x.* ^{Gen. & acc.}

⁷ You, accusative plural of the second personal pronoun σὺ, thou. ^{acc. & obj.}

⁸ ἔχω and an adverb are often joined in the sense of the verb *to be* and an adjective; as καλῶς ἔχει, *it is well*, literally, *it has (itself) well*. ^{adv.}

⁹ Present optative middle third person singular.

¹⁰ § 24, 3. *In elision oxyton before & conj. lose accent with elided vowel*

¹¹ Agrees with its antecedent ἐκβασιν in gender and number. For the case, see § 187. Dat. with compounds of ἐν, σὺν, & ἐνί.

¹² ἀπετελεχίεν.

¹³ § 66, *x.* 3. *Dec. of nouns compounded of noun & prefix is like that of noun*

LESSON XXVI.

Verbs: Optative Middle and Passive.

GRAMMAR; § 96, I., the Optative Middle and Passive^{480, 2} of λύω; § 115, 1 (Middle and Passive terminations) and 3;^{480, 3} ^{735, 142} ^{Ass. Opt. Pass.} § 118, 1; § 95, I.,⁴⁷⁴ the *synopsis* in all the voices of the Optative of λύω.

Vocabulary.

ἀπο-κλείω, κλείσω, ἔκλεισα, κέκλειμαι or κέκλεισμαι, ³ ἐκλείσθην, (ἀπό and κλείω)	to shut off, to intercept.
κολάζω, ⁴ κολάσω, ἐκόλασα, κεκόλασμαι, ἐκόλασθην, (κόλος, docked, stunted)	to check, to punish.
κωλύω, κωλύσω, etc. reg., (κόλος)	to hinder, to prevent.
οἰκαδε, ⁵ adverb, (οἶκος, a house)	homeward.
πρόθυμος, -ος, -ον, (πρό, forward, and θυμός, soul)	earnest, zealous.
τέθριππον, -ον, τό, (τέτταρες, four, and ἵππος)	a four-horse chariot.
φοβέομαι, ⁶ φοβήσομαι, πεφόβημαι, ἐφοβήθην, (φόβος, fear)	to fear, to dread.
χράομαι, χρήσομαι, κέχρημαι, ἐχρησάμην,	to use.

Exercises.

I. 1. ὁ δὲ στρατηγὸς ἐφοβήθη μὴ κυκλωθείη ἐκατέρωθεν. 2. οἱ δὲ⁷ καθεῖλκον τὰς τριήρεις, ὥς ἐν ταῖς τριήρεσι σώζουτο. 3. καὶ εἰ θέλοι

ἐπ' Αἴγυπτον στρατεύειν, συγκαταστρεφάμεθ' ἄν.
 ἡφ. ὡδοποίησιν ἡφ. ὡδοποίησιν. 5. ὡδοποίησιν γ'
 ἄν Μυσοῖς βασιλεύς, καὶ εἰ σὺν τεθρίπποις βού-
 λωτο πορεύεσθαι.

II. 1. ἔδεισαν μὴ ἀποτμηθῆσαν.⁸ 2. Αἰγυπτί-
 οὺς δέ, εἰ τῇ δυνάμει⁹ τῇ νῦν σὺν ἐμοὶ¹⁰ χρήσασθε,
 κολάσασθε ἄν. 3. εἰ γὰρ οὕτως ἐποίμεθα, φίλοι τῷ
 Κύρῳ καὶ πρόθυμοι ἄν ἐποίμεθα. 4. εἰ σωθῆμεν,
 χάριν Τισσαφέρνει ἄν ἔχοιμεν δικαίως.

III. 1. Xenophon feared that he might be
 hemmed in on all sides. 2. But, if the king should
 not hinder (us), we should proceed homeward. 3. If
 the soldiers should show themselves zealous, the
 advantage would be common.

IV. 1. He wished to be a friend to Tissaphernes,
 that he might be honored by the king. 2. How
 should we proceed with safety, if it should be neces-
 sary (δέου) to proceed? 3. The general marched on
 rapidly, that he might not be separated from the rest
 of the army.

NOTES.

- ¹ Pages 98, 100, and 102. ⁴ § 108, IV. 1 b. ⁵ 65, 1. ⁶ 61. ⁷ 61. ⁸ 61. ⁹ 61. ¹⁰ 61. ¹¹ 61. ¹² 61. ¹³ 61. ¹⁴ 61. ¹⁵ 61. ¹⁶ 61. ¹⁷ 61. ¹⁸ 61. ¹⁹ 61. ²⁰ 61. ²¹ 61. ²² 61. ²³ 61. ²⁴ 61. ²⁵ 61. ²⁶ 61. ²⁷ 61. ²⁸ 61. ²⁹ 61. ³⁰ 61. ³¹ 61. ³² 61. ³³ 61. ³⁴ 61. ³⁵ 61. ³⁶ 61. ³⁷ 61. ³⁸ 61. ³⁹ 61. ⁴⁰ 61. ⁴¹ 61. ⁴² 61. ⁴³ 61. ⁴⁴ 61. ⁴⁵ 61. ⁴⁶ 61. ⁴⁷ 61. ⁴⁸ 61. ⁴⁹ 61. ⁵⁰ 61. ⁵¹ 61. ⁵² 61. ⁵³ 61. ⁵⁴ 61. ⁵⁵ 61. ⁵⁶ 61. ⁵⁷ 61. ⁵⁸ 61. ⁵⁹ 61. ⁶⁰ 61. ⁶¹ 61. ⁶² 61. ⁶³ 61. ⁶⁴ 61. ⁶⁵ 61. ⁶⁶ 61. ⁶⁷ 61. ⁶⁸ 61. ⁶⁹ 61. ⁷⁰ 61. ⁷¹ 61. ⁷² 61. ⁷³ 61. ⁷⁴ 61. ⁷⁵ 61. ⁷⁶ 61. ⁷⁷ 61. ⁷⁸ 61. ⁷⁹ 61. ⁸⁰ 61. ⁸¹ 61. ⁸² 61. ⁸³ 61. ⁸⁴ 61. ⁸⁵ 61. ⁸⁶ 61. ⁸⁷ 61. ⁸⁸ 61. ⁸⁹ 61. ⁹⁰ 61. ⁹¹ 61. ⁹² 61. ⁹³ 61. ⁹⁴ 61. ⁹⁵ 61. ⁹⁶ 61. ⁹⁷ 61. ⁹⁸ 61. ⁹⁹ 61. ¹⁰⁰ 61. ¹⁰¹ 61. ¹⁰² 61. ¹⁰³ 61. ¹⁰⁴ 61. ¹⁰⁵ 61. ¹⁰⁶ 61. ¹⁰⁷ 61. ¹⁰⁸ 61. ¹⁰⁹ 61. ¹¹⁰ 61. ¹¹¹ 61. ¹¹² 61. ¹¹³ 61. ¹¹⁴ 61. ¹¹⁵ 61. ¹¹⁶ 61. ¹¹⁷ 61. ¹¹⁸ 61. ¹¹⁹ 61. ¹²⁰ 61. ¹²¹ 61. ¹²² 61. ¹²³ 61. ¹²⁴ 61. ¹²⁵ 61. ¹²⁶ 61. ¹²⁷ 61. ¹²⁸ 61. ¹²⁹ 61. ¹³⁰ 61. ¹³¹ 61. ¹³² 61. ¹³³ 61. ¹³⁴ 61. ¹³⁵ 61. ¹³⁶ 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LESSON XXVII.

Nouns: Syncopated of the Third Declension.—Two Accusatives with one Verb.

GRAMMAR: § 57, with 1 (and N. 1) and 2; § 164;
 § 166.

Examples.

§ 164: ἤτησε τὸν Κῦρον μισθόν, *he asked CYRUS for PAY.*

§ 166: βασιλέα Σεύθην ἐποίησαν, *they made SEUTHES KING.*

Vocabulary.

ἀπο-στερέω, στερήσω,¹ etc. *reg.*, (ἀπό,
intens., and *στερέω*, to deprive)
γάμος, -ον, ὁ,
καλέω,² καλῶ, ἐκάλεσα, κέκληκα,
κέκλημαι, ἐκλήθην,
κρύπτω,³ κρύψω, etc. *reg.*,
κτηῖμα, -ατος, τό, (κτάομαι, to acquire)
νομίζω,⁴ νομιῶ, ἐνόμισα, νενόμικα,
νενόμισμαι, ἐνομίσθην, (νόμος, cus-
tom, law; cf. νόμος)
φρουράρχος, -ον, ὁ, (φρουρός, a garri-
son soldier, — cf. προ-οράω, — and ἄρχω)
χρῆμα, -ατος, τό, (χρᾶμα)

Exercises.

I. 1. μετὰ Κύρου ἀνέβαινον παρὰ τὸν πατέρα.
 2. καταλαμβάνει ἔνδον τοὺς κωμήτας καὶ τὸν κωμάρχην καὶ τὴν θυγατέρα τοῦ κωμάρχου. 3. ἐντεῦθεν δὲ ἐπορεύθησαν εἰς τὰς Παρυσάτιδος κώμας τῆς Κύρου καὶ βασιλέως μητρός. 4. τοὺς δὲ στρατιώτας ἀποστερεῖ⁵ τὸν μισθόν. 5. πατέρα Ξενοφῶντα ἐκαλείτε.⁶

II. 1. ἦγε δὲ καὶ τὴν θυγατέρα τὴν βασιλέως ἐπὶ γάμῳ.⁷ 2. παραγγέλλει τοῖς φρουράρχοις λαμβάνειν ἄνδρας Πελοποννησίους. 3. ἔχεις πόλιν, ἔχεις τριήρεις, ἔχεις χρήματα, ἔχεις ἄνδρας. 4. κατεπέμφθη ὑπὸ τοῦ πατρὸς σατράπης.⁸

III. 1. But his mother sends him⁹ back again to his province. 2. But I have two men. 3. We have robbed the citizens of their ship. 4. The river was full of fish, which the Syrians believed (to be) gods.

IV. 1. They concealed their possessions from the king. 2. They asked the general for boats, that they might sail away. 3. His father had made¹⁰ him satrap of both Lydia and Phrygia.

NOTES.

¹ § 101, 2. redup. of verbs beg. with 2 cons.
 one vowel atim. See § 109, 1, N. 2, with *b*. The future καλῶ is Attic for καλέσω,
 etam short vowel. § 110, II. 2, N. 1 a. The last three principal parts are formed on the
 stem κλε-.

Attic Fut. of καλέω is κλησέμεν.
 in certain verbs
 final vowel is variable
 a being dropped.

- See stem of this not same as that of others. Simple stem (§ 92, 2) ⁵⁶² κρυβ- or κρυφ-. See § 108, III. T class
 § 108, IV. 1 b. The future νομῶ is common Attic for νομίω, § 110,
 II. 2, N. 1 c. ⁵⁶¹ The contracted form of ἀποσπέρει. ⁵⁷⁶ See § 108, III. T class
⁵⁶¹ The contracted form of ἐκαλέετο. ⁵⁷⁶ See § 108, III. T class
⁵⁶¹ ἐπὶ γάμῳ, in marriage, as his wife. ⁵⁷⁶ See § 108, III. T class

LESSON XXVIII.

Verbs: Imperative Active. — Personal Pronouns.

GRAMMAR: § 96, I. ¹ the Imperative Active of λύω;
 § 95, 2, I., second column; ² § 116, 1 (omitting the Middle
 and Passive endings) and 2 (omitting the Middle and Pas-
 sive terminations); § 127, I., the Present Imperative of
 εἰμί; § 252; § 254; § 79, 1, the declension of ἐγώ and σύ
 in the singular and plural; § 27, with the first part of 1.

Examples.

- 1342 § 252: λέγε, speak thou; φεύγε, begone! ἀρχέτω, let
 him rule; χαιρόντων, let them rejoice.
 1346 § 254: μὴ κλέπτε, do not steal (the habit is forbidden);
 μὴ κλέψῃς, do not steal (in a particular in-
 stance).

Vocabulary.

- βλέπω, βλέπομαι,³ ἔβλεπα, to see, to look.
 δέχομαι,⁴ δέξομαι, etc. reg., to receive, to accept.
 διώκω, διώξω or διώξομαι,
 ἐδίωξα, δεδίωχα, ἐδιώχθην, to pursue, chase.
 ἤκω, ἤξω,⁵ to come, to be come.

σπονδή, -ῆς, ἡ, (σπένδω, to pour)	a libation: plur. a truce.
στρατόπεδον, -ου, τό, (στρατός and πέδον, ground)	a camp, an encampment.
συν-βουλεύω, βουλεύσω, etc. reg., (σύν and βουλεύω)	to plan with, to advise.
τάττω, τάξω, etc. reg.,	to arrange, marshal.

Exercises.

I. 1. λεξάτω, λεξάτω. 2. ἀκούσατε οὖν μου⁶ πρὸς θεῶν. 3. βλέψον πρὸς τὰ ὄρη. 4. λέξον δὲ ἡμῶν τὰ τῶν ἀνδρῶν ὀνόματα. 5. μηκέτι με Κῦρον νομίζετε. 6. μὴ ποιήσης ταῦτα, ἀλλὰ φεῦγε. 7. μὴ ἐθέλετε ταῦτα δέχεσθαι.

II. 1. παῖε, παῖε, βάλλε, βάλλε. 2. ἄλλως ἐχέτω.⁷ 3. λέξον, δὲ καὶ σύ,⁸ ὦ Ξενοφῶν. 4. αἱ σπονδαὶ μενόντων. 5. σὺ οὖν πρὸς θεῶν συμβούλευσον ἡμῶν.⁹

III. 1. Fellow-soldiers, do not be surprised. 2. Arrange the soldiers. 3. But since Cyrus is dead,¹⁰ carry back word to your commander. 4. Be both brave and of good hope, soldiers.

IV. 1. But send the generals hither. 2. And now let us not delay, fellow-soldiers, but do you come into the middle^x of the encampment. 3. Do not pursue the enemy, but remain in the camp.

NOTES.

- ¹ Pages 95 and 97. ² See note 2, Lesson XXII. *Pres. & Aor. of Dependent*
³ The future middle in some verbs has an active sense, especially in *choodo*.
 such as, express an action or function of the body.
⁴ § 88, ^{33, 35} 2, and ^{44, 4} π (Mid. & Pass. Def.) ⁵ See note 8, Lesson XXV. *ἔχω & adverb*
⁶ § 200, ¹⁵ n. 3. (*Pres. & Def. etc.*) ⁷ *ἔχω* ⁸ § 134, ⁹ n. 1. (*Aor. of pres. for emphasis*)
¹⁰ § 171, 2. (*Verb. of fact, and*) ¹¹ *ἐπεὶ* ¹² § 187. (*Dat. with compounds*)
¹³ I.e. *has died*. Use the perfect of *τελευτάω*.

LESSON XXIX.

Verbs: Imperative Middle and Passive.

GRAMMAR: § 96, ^{48, 2 & 3} I., the Imperative Middle¹ and Passive² of λύω; § 116, ^{35 & 37} 1, 2, and ^{47 & 1} 3 (omitting the second paragraph); § 95, ^{47 & 4} 1, I., the *synopsis* in all the voices of the Imperative of λύω.

Vocabulary.

- διαφερόντως, adv., (δια-φέρω, to dif-fer) *preëminently*.
 ἐνθυμέομαι, ἐνθυμήσομαι, ἐν-
 τεθύμημαι, ἐνεθυμήθην, (ἐν to reflect, i.e. to have in
 and θυμός, mind) mind.
 ἐπιτηδεῖος, -α, -ον, (ἐπιτηδέας, adv., *suitable*: plur. τὰ ἐπιτη-
 for a purpose) δεια, *provisions*.
 μιμνήσκω,³ μνήσω, ἔμνησα, to remind: mid. to re-
 μέμνημαι, ἐμνήσθην, member, to mention.
 μύριος,⁴ -α, -ον, ten thousand.
 πορίζω, -ιώ,⁵ etc. reg., (πόρος, a way
 across, a means) to find, to procure.
 σκέπτομαι,⁶ σκέψομαι, ἔσκεμ- to look intently, to con-
 μαι, ἐσκεψάμην, sider.
 χρίζω,⁷ χρήσω, ἔχρησα, to want, to desire.

Exercises.

I. 1. πρόθυμος φανεσθῶ. 2. ἀθροίζεσθωσαν οἱ πολῖται εἰς τὴν ἀγοράν. 3. στρατοπεδεύσασθε παρὰ τῷ Κλεάρχῳ. 4. ἐκκλησίαν τῶν πολιτῶν ποιήσαι. 5. σοφοῦ παρ' ἀνδρὸς προσδέχου συμβουλὴν. 6. ἀλλά, εἰ βούλει, μένε ἐπὶ τῷ στρατεύματι, ἐγὼ δ' ἐθέλω πορεύεσθαι· εἰ δὲ χρήζεις, πορεύου ἐπὶ τὸ ὄρος, ἐγὼ δὲ μενῶ⁸ αὐτοῦ.

^x H3-A-2.
625
1340

II. 1. μεμνήσθω ἀνὴρ ἀγαθὸς εἶναι. 2. σκέψασθε οὖν, ὦ ἄνδρες στρατιῶται, τί (what) ἐν νῷ ἔχετε. 3. ἐνθυμήθητε ὅτι οἱ μύριοι ἱππεῖς μύριοι εἰσιν ἄνθρωποι. 4. καὶ σύ, ὦ φίλε, πείσθητι.⁹

III. 1. Procure yourselves provisions. 2. Let this man be honored¹⁰ preëminently. 3. Send for the ships. 4. Let the soldiers always show themselves friendly and zealous.

IV. 1. Let us deliberate in regard to this. 2. Let the hoplites follow.¹¹ 3. Consider what the barbarians have done. 4. Proceed, fellow-soldiers, and remember to be brave men.

NOTES.

¹ Pages 99 and 101.

² Page 103.

³ The simple stem (§ 92, 2) of *μ-μνή-σκω* is *μνα-*, from which the present stem is formed by reduplication and the addition of *σκ* (108, VI. and § 1). The perfect *μémνημαι* is present in meaning, *I remember*, *memini*, § 200, § 6. The aorist passive has the force of the middle.

⁴ § 77, 2, § 3, second paragraph.

⁵ § 108, IV. 1 b, and § 110, II. 2, § 1 c. Fut. of *σκω* = *σκω* or *(ε)σω* (Attic Fut.) *ελευσέω* II; verbs in *σκω* (Fut. *δω*)

- Class III, verbs in τ (with ρ in π, β, σ, γ)
 * Simple stem σκεπ-. See § 108, III.⁷⁷⁶ For σκέπτομαι in the present and imperfect the common Attic uses σκοπέω.
 † § 108, IV. 1 b. Class IV, verbs in ξω (πυλ. σω) ρ in δ ο γ.
 ‡ Will remain, the first person singular of the future of μένω, the future active of liquid verbs being formed with the characteristic ε in place of σ. Thus μέν-ε-ω, μέν-ε-α.
 § First aorist passive of πείθω, § 16, 1. †† Aorist. †† Present.

before a π, μ, ν, etc., a π, μ, ν, etc. etc.

LESSON XXX.

Adjectives: Irregular. — Comparison.

GRAMMAR: § 70 (read notes 1 and 2); § 71, with N. 1;
 § 72, 1 and 2, with N. 1

Vocabulary.

ἄθεος, ¹ -ος, -ον, (α-priv. and θεός)	godless, impious. ὠτερος
ἄθυμος, -ος, -ον, (α-priv. and θυμός, soul, spirit)	dispirited, discour-ότερος aged.
αἰσχροός, -ά, -όν, (αἰσχος, disgrace, shame)	shameful, base. ἀίσχ'ωτ
ἀσφαλής, -ές, (α-priv. and σφαλω, to trip up)	firm (i.e. not liable to ἑτερος be tripped up), safe.
εὐειδής, -ές, (εὖ, well, and εἶδος, form)	well-formed, fine-έτερος looking.
εὖοπλος, -ος, -ον, (εὖ and ὄπλον)	well-armed. ὄτερος
πανούργος, -ος, -ον, (πᾶς, all, and ἔργον, work)	unprincipled (i.e. ὅτερος ready for every act), perfidious.
φοβερός, -ά, -όν, (φόβος, fear)	fearful, alarming. ὠτερος

Exercises.

288

I. 1. ἐνὴν δὲ ταῖς κόμαις σῖτος¹² πολὺς. 2. στρατιὰν πολλὴν ἄγει. 3. ἀθυμότεροι ἦσαν. 4. τὰ δὲ κρέα² τῶν ὠτίδων ἡδιστα ἦν. 5. αἰσχίον ἐστίν. 6. νῦν δὲ πορευσόμεθα ὁδὸν¹⁴ μακροτέραν. 7. βασιλεῖ εἰσι πιστότατοι. 8. καὶ παρὰ μεγάλου βασιλέως ἦκε ὁ τῆς βασιλέως γυναικὸς³ ἀδελφός· δούλοι δὲ πολλοὶ εἶποντο.

(1051+)
1057

II. 1. βουλευσόμεθα, μὴ αἰσχιστοὶ ἄνδρες ἀποφαινώμεθα. 2. ἡδίων⁴ καὶ προθυμότερον ἐπορεύοντο. 3. φοβερώτατον⁵ δ' ἐρημία· μεστή γὰρ πολλῆς ἀπορίας⁶ ἐστίν.⁷ 4. οὐκοῦν τῶν ἱππέων⁸ πολὺ⁹ ἡμεῖς ἐπ' ἀσφαλεστέρου ὁχήματός ἐσμεν.

III, 2, 15

III. 1. But Cyrus kept finding many pretexts. 2. He sends back the Cilician (queen) into Cilicia by the quickest way.¹⁰ 3. They were much⁹ more zealous. 4. Along the river there was a great city.

IV. 1. They will be more courageous. 2. He has both the best-armed and finest looking of the soldiers. 3. The good¹¹ appeared most prosperous.¹² 4. He was a most impious and perfidious man.

NOTES.

1. § 63, 204. Two endings, -ος, -ου. 7. § 28, 3. Accent of enclitic.
2. § 56, 1. Paradigm γέρας 8. § 17, 3. 1. Gen. after Comp.
3. Genitive singular of γυνή. 291, 8. 9. § 74, 2. Neuter acc. of adj. = adv.
4. § 75. Comparison of advs. 10. § 160, 2, second example. N. double Acc.
5. § 138, 1. 2 c. Neuter fixed. adj. 11. § 139, 1. Adj. & art. = noun.
6. See note 1, Lesson XII. 12. § 71, 4. 4. Rule & sign of before o.
172-1. "Verbs of fulcrum & want" & after short vowel does not
etc. compare with ὑπερος but
with ὀτερος.
Adj. ὑπερ- add-εότερος &
ἐστώτατος to stem.

17. 288

14. 1051+1057

LESSON XXXI.

Verbs: Infinitive Active, Middle, and Passive.

GRAMMAR: § 96, 1, ^{950, 1, 2, 3} the Infinitive Active, Middle, and Passive of λύω; ^{974 members of 9 inflections} § 95, 2, 1, ^{978, 984, 985, 986} third column; § 117, 1, ^{endings} § 93, 1, 1, ⁹³⁴ the synopsis in all the voices of the Infinitive of λύω; § 127, ^{941, 1} 1, the Present Infinitive of εἰμί; ^{950, 1, 2} § 134, 2; ^{151, 1, 2} § 258; ^{152, 1, 543} § 259 (read the N.); ¹⁵¹⁸ § 260, with 1 and 2, omitting the last sentence; ⁵¹² § 127, IV, the Present and Imperfect Indicative of ¹⁴¹ εἰμί; ¹⁴³ § 27, with 3. ^{9 inf.} ^{9 inf.} ^{9 inf.}

Examples.

875, 1+2 § 134, 2: ἐβούλετο τῷ παιδί ^{new} ἀμφοτέρω ^{old} παρῆναι, *he wished BOTH HIS SONS to be present.*

1517 § 259: εἰ ἀνάγκη ἐστὶ μάχεσθαι, δεῖ⁴ παρασκευά-
σασθαι, if it is necessary to fight, it behooves
(us) TO PREPARE OURSELVES (infinitive as sub-
ject of a finite verb).

τοῦτό ἐστι τὸ ψεύδεσθαι, *this is TO LIE* (infinitive as predicate).

φησὶ δεῖν τοῦτο ποιῆσαι, *he says it is necessary TO DO this* (subject of another Infinitive).

1519 § 260, 1: βούλεται θηρεῦσαι, *he wishes TO HUNT*; but

1522,1 § 260, 2: φησὶ θηρεύσαι, *he says THAT HE HUNTED* (the original speaker said, *ἐθήρευσα, I hunted*).

Vocabulary.

ἀναγκάζω, ἀναγκάσω, etc. reg., *to constrain, to compel.*
(ἀνάγκη, constraint)

ἀνάγκη, -ης, ἡ,

constraint, necessity.

ἀνα-πείθω, πείσω, etc. <i>reg.</i> , (ἀνά intens., and πείθω)	<i>to persuade.</i>
κατα-κόπτω, κόψω, ἔκοψα, κέ- κοφα, κέκομμαι, (κατά and κόπτω)	<i>to cut down, to cut to pieces.</i>
μάχομαι, ⁵ μαχοῦμαι, μεμάχη- μαι, ἐμαχεσάμην,	<i>to fight.</i>
οἶομαι, οἰήσομαι, ᾤήθην,	<i>to think, to suppose.</i>
στρατεύομαι, ⁶ στρατεύσομαι, ἐστράτευμαι, ἐστρατευσά- μην, (στρατός)	<i>to make an expedi- tion.</i>
ψεύδομαι, ⁷ ψεύσομαι, ἔψευσαι, ἔψευσάμην,	<i>to lie.</i>

Exercises.

I. 1. τοὺς στρατιώτας πορεύσασθαι ὁ βασιλεὺς ἐκέλευσεν· οἱ δὲ τὸν ποταμὸν διαβαίνεω οὐκ ἐθέλουσιν. 2. τὰ γὰρ ἐπιτήδεια οὐκ ἔστιν⁸ ἔχειν. 3. καὶ τὰ δὴ ἀφανῆ⁹ ἔξεστι ψεύδεσθαι. 4. ἔπεςθαι βούλομαι. 5. Μίδαν τὸν Σάτυρον θηρεύσαί φασιν.¹⁰ 6. ἔφασαν ὑπὸ τῶν Ἑλλήνων Κῦρον φιλεῖσθαι.¹¹

II. 1. καὶ κελεύει τοὺς στρατηγούς λέγειν ταῦτα τοῖς στρατιώταις καὶ ἀναπείθειν ἐπεςθαι. 2. τοξευθῆναι¹² Ἑλλήνα ἔφασαν. 3. ἐὰν ταῦτα ποιήσῃτε οἴεται κατακεκόψεσθαι.¹³

III. 1. (It) is safer¹⁴ to flee. 2. He wishes to make an expedition into the country of¹⁵ the Pisi-
dians. 3. And he says that the enemy will come¹⁶

at day-break.¹⁷ 4. But it is necessary to proceed at once.

IV. 1. You are not willing to fight nor¹⁸ to follow. 2. But it is sometimes possible⁸ to capture these. 3. Wherefore the Greeks were compelled to proceed slowly.

NOTES.

¹ Pages 95, 97, 99, 101, and 103.

² The first aorist active infinitive, all infinitives in *-vai*, and the perfect middle and passive infinitive accent the penult. See § 26, N. 3, l. 131, 4

³ Read carefully § 260, ¹⁵³⁰N. 1, consulting the references. Cf. with this the statement in § 260, ¹⁵³⁰2 (second sentence), in regard to the time-force of each tense of the infinitive in indirect discourse. The verb implying *thought* in the following exercises, after which the infinitive in indirect discourse will occur, will always be one whose force will be easily seen, and generally will be a verb of saying. See § 260, 2, N. 1. ¹⁵³⁰For what is meant by *indirect discourse*, see § 241, 1 and 2.

⁴ For *δέω*, the contracted present third singular, used impersonally,

of *δέω*, to need. So in the fourth example *δεῖν* for *δέων*. See § 9, contraction

⁵ § 109, ¹⁵³⁰3. The future *μαχοῦμαι* is Attic for *μαχέσομαι*, § 110, II. 2, N. 1 a. *E* added to Pres. stem.

⁶ A deponent. Forms of the active occur with the same meaning, but used only of the commander. The middle is used of both leaders and followers.

⁷ Forms of the active occur, commonly with the transitive meaning, to deceive. *ἐστὶ* means *existence* or

⁸ § 28, N. 1, at the end. *ἰσχύει*. ¹⁰⁵⁸§ 160, 1. Acc. of *S* free.

¹⁰ What they say in their own words is, *Μίδας ἐδήρουν*, *Midas caught*, etc. For the accent, see § 27, 3, and § 28, 2. ¹⁵³⁰Pres. 2nd of *γενέσθαι* = *γενέσθαι*.

¹¹ They said, *Κύρος φιλεῖται* (contracted from *φιλέεται*).

¹² They said, *ἐτοξεύθη Ἕλλην*.

¹³ His thought is, *κατακεκοφῶμαι*, *I shall be (instantly) cut to pieces*.

See § 200, N. 9. ¹⁵³⁰Int. P. = emphatic *Int.* The act is emp. or immediate.

¹⁴ § 138. ¹¹⁶Agreement of Adj's.

¹⁵ Into the country of, etc.

¹⁷ He says, *ἤξουσιν οἱ πολέμοι*.

¹⁸ ἅμα τῇ ἡμέρᾳ. 1176

¹⁹ οὐδέ.

LESSON XXXII.

Verbs: Participles Active.

GRAMMAR: § 96,^{480,1} 1,¹ the Participles, in the Active voice, of λύω; ^{fems. of part.} § 95,²⁷⁴ 2,^{meaning of part.} fourth column; § 117,²⁷⁰ 2,⁷²² first paragraph, with N.; ^{337,1,2} § 68,³³⁵ decline λύων, λύσας (like ιστάς⁴), and λευκός; ¹³⁸⁸ § 127,¹³⁵⁷ 1,¹³³⁸ the Present Participle of εἰμί; ^{1560,1} § 204;⁵ § 275; § 276, 1 and 2.

Examples

- ¹⁵⁵⁹ § 276, 1: πόλις ἀγορὰν καλὴν ἔχουσα, ^{the city} ^{HAVING} (OR WHICH HAS) a beautiful market-place (πόλις ἣ ἀγορὰν καλὴν ἔχει).
- ὁ παρὼν καιρὸς, the PRESENT occasion.
- ^{1560,1} § 276, 2: τοὺς φεύγοντας ὑπελάμβανεν, he took THOSE THAT WERE FLEEING (OR THE FUGITIVES) under his protection.

Vocabulary.

- ἀγορά, -ās, ἡ, (ἀγείρω, to collect; an assembly of the people, cf. ἄγω) a place of assembly, a market-place.
- ἥλιος, -ου, ὁ, the sun.
- παρίμι, παρέσομαι, παρῆν,⁶ (παρά and εἰμί) to be by, to be present.
- πλέκω, πλέξω, etc. reg., to PLAIT, to braid.
- σύμμαχος, -ου, ὁ, (σύν and μάχομαι) an ally, an auxiliary.
- σφενδόνη, -ης, ἡ, a sling.

τελέω,⁷ τελῶ, ἐτέλεσα, τετέ-

λεκα, τετέλεσμαι, ἐτέλε- *to finish, to fulfil an*
σθην, (πίλος) *obligation, to pay.*

χαλεπός, -ή, -όν, *hard, grievous, cruel.*

Exercises.

I. 1. ἐπιλέγειν τάδε⁸ ἐκέλευε τὸν φέροντα τὰ δῶρα. 2. ἦσαν γὰρ οἱ κωλύσοντες⁹ πέραν. 3. ταῦτα δὲ ἡγγελλον πρὸς Κῦρον οἱ αὐτομολήσαντες πρὸ τῆς μάχης. 4. οἱ στρατηγοὶ ἐκάθισαν¹⁰ χωρὶς τοὺς τοῦτο φάσκοντας. 5. καὶ ἤδη ἦν (it was) ἀμφὶ ἀγορὰν πλήθουσιν.

II. 1. ἐνταῦθα ἦσαν τὰ βασίλεια τοῦ Συρίας¹¹ ἄρξαντος.¹² 2. τότε δὲ ἅμα ἡλίφ ἀνατέλλοντι κήρυκας ἔπεμψε. 3. ὅμως δὲ δεῖ ἐκ τῶν παρόντων¹³ ἀνδρας¹⁴ ἀγαθοὺς τελέθειν. 4. ἦν δέ τις¹⁵ μὴ πείθηται, ψηφισώμεθα τὸν ὑμῶν ἐντυγχάνοντα¹⁶ σὺν τῷ ἄρχοντι κολάζειν.

III. 1. The soldiers obey those who command¹⁷ (them). 2. Cyrus marches on to the river Chalus, being of (one) plethrum in breadth.¹⁸ 3. Fellow-soldiers,¹⁹ the present (circumstances) are hard. 4. He has the force of him who has (in marriage) the daughter of the king.

IV. 1. And they paid money to him who was willing to plait slings. 2. Those who before were²⁰ allies have broken their oaths. 3. Those who command,²¹ therefore, must be²² much more vigilant.

NOTES.

- ¹ Pages 95 and 97.
- ² The perfect active participle is oxytone, § 26, N. 3, 2.
- ³ § 26, N. 2. *Part. accentuated like nouns, not verbs.* ³³⁶ ⁴ Except in accent. See § 68, N.
- ⁵ For illustrations, see in particular the first three sentences in the Exercises.
- ⁶ § 26, N. 1. *short vowel retained*
- ⁷ § 109, 1, N. 2 (with 'a'), and 2, and § 110, II, 2, N. 1. ^{166, 1} *dropped in fut.*
- ⁸ Neuter plural accusative of *οὗτοι*, § 83. ¹⁸⁵ *Translate what follows, lit. these (things), and see 148, N. 1. οὗτος refers to first speech, οὗτοι to following.*
- ⁹ Men ready to prevent (it), lit. those who would, etc.
- ¹⁰ From *καθ-ίζω*. See § 105, 1, N. 3. ^{154, 3} *Aug. before the prep.*
- ¹¹ § 171, 3. *Gen. after verb of ruling or commanding.*
- ¹² Note the tense, *him who HAD governed*, etc.
- ¹³ Neuter plural of the participle of *πάρεμι* with the article, used substantively. See the general vocabulary.
- ¹⁴ In the accusative to agree with *ἡμᾶς* understood, the subject of *τελέθειν*. See § 136. *Pres. Part. in Acc.*
- ¹⁵ Any one, an enclitic.
- ¹⁶ *τὸν ἐντυγχάνοντα* is the subject of *κολάζειν*. Translate: *let us decree that he of you who falls in with (him), etc.*
- ¹⁷ § 184, 2. *Del. with intrins. verbs.* ^{105, 6} ¹⁸ § 160, 1. *Acc. of εἶς.*
- ¹⁹ In Greek the vocative is much oftener accompanied by *οἱ* than the corresponding case in English by its equivalent.
- ²⁰ Use the present participle, § 204, N. 1. *Pres. Part. represents Impf. 4th vol.*
- ²¹ § 134, 2. *Subj. of Impf.* ²² *Must be, Set ... εἶναι.*

LESSON XXXIII.

Verbs: Participles Middle and Passive.

GRAMMAR: § 96, I, ^{460, 243.} ¹ the Participles Middle and Passive of *λύω*; ² § 117, 2, second paragraph; § 68, decline *λυθείς* (like *τιθείς*); ³ § 95, I, the *synopsis* in all the voices of the Participles of *λύω*; § 277, with 1, 2, 3, 4, 5, and 6.

⁴ *That in which the action consists.* ⁵ *Participles in -οις declined like 9090's* ⁶ *Participles in -οις declined like 9090's* ⁷ *Participles in -οις declined like 9090's* ⁸ *Participles in -οις declined like 9090's* ⁹ *Participles in -οις declined like 9090's* ¹⁰ *Participles in -οις declined like 9090's* ¹¹ *Participles in -οις declined like 9090's* ¹² *Participles in -οις declined like 9090's* ¹³ *Participles in -οις declined like 9090's* ¹⁴ *Participles in -οις declined like 9090's* ¹⁵ *Participles in -οις declined like 9090's* ¹⁶ *Participles in -οις declined like 9090's* ¹⁷ *Participles in -οις declined like 9090's* ¹⁸ *Participles in -οις declined like 9090's* ¹⁹ *Participles in -οις declined like 9090's* ²⁰ *Participles in -οις declined like 9090's* ²¹ *Participles in -οις declined like 9090's* ²² *Participles in -οις declined like 9090's* ²³ *Participles in -οις declined like 9090's* ²⁴ *Participles in -οις declined like 9090's* ²⁵ *Participles in -οις declined like 9090's* ²⁶ *Participles in -οις declined like 9090's* ²⁷ *Participles in -οις declined like 9090's* ²⁸ *Participles in -οις declined like 9090's* ²⁹ *Participles in -οις declined like 9090's* ³⁰ *Participles in -οις declined like 9090's* ³¹ *Participles in -οις declined like 9090's* ³² *Participles in -οις declined like 9090's* ³³ *Participles in -οις declined like 9090's* ³⁴ *Participles in -οις declined like 9090's* ³⁵ *Participles in -οις declined like 9090's* ³⁶ *Participles in -οις declined like 9090's* ³⁷ *Participles in -οις declined like 9090's* ³⁸ *Participles in -οις declined like 9090's* ³⁹ *Participles in -οις declined like 9090's* ⁴⁰ *Participles in -οις declined like 9090's* ⁴¹ *Participles in -οις declined like 9090's* ⁴² *Participles in -οις declined like 9090's* ⁴³ *Participles in -οις declined like 9090's* ⁴⁴ *Participles in -οις declined like 9090's* ⁴⁵ *Participles in -οις declined like 9090's* ⁴⁶ *Participles in -οις declined like 9090's* ⁴⁷ *Participles in -οις declined like 9090's* ⁴⁸ *Participles in -οις declined like 9090's* ⁴⁹ *Participles in -οις declined like 9090's* ⁵⁰ *Participles in -οις declined like 9090's* ⁵¹ *Participles in -οις declined like 9090's* ⁵² *Participles in -οις declined like 9090's* ⁵³ *Participles in -οις declined like 9090's* ⁵⁴ *Participles in -οις declined like 9090's* ⁵⁵ *Participles in -οις declined like 9090's* ⁵⁶ *Participles in -οις declined like 9090's* ⁵⁷ *Participles in -οις declined like 9090's* ⁵⁸ *Participles in -οις declined like 9090's* ⁵⁹ *Participles in -οις declined like 9090's* ⁶⁰ *Participles in -οις declined like 9090's* ⁶¹ *Participles in -οις declined like 9090's* ⁶² *Participles in -οις declined like 9090's* ⁶³ *Participles in -οις declined like 9090's* ⁶⁴ *Participles in -οις declined like 9090's* ⁶⁵ *Participles in -οις declined like 9090's* ⁶⁶ *Participles in -οις declined like 9090's* ⁶⁷ *Participles in -οις declined like 9090's* ⁶⁸ *Participles in -οις declined like 9090's* ⁶⁹ *Participles in -οις declined like 9090's* ⁷⁰ *Participles in -οις declined like 9090's* ⁷¹ *Participles in -οις declined like 9090's* ⁷² *Participles in -οις declined like 9090's* ⁷³ *Participles in -οις declined like 9090's* ⁷⁴ *Participles in -οις declined like 9090's* ⁷⁵ *Participles in -οις declined like 9090's* ⁷⁶ *Participles in -οις declined like 9090's* ⁷⁷ *Participles in -οις declined like 9090's* ⁷⁸ *Participles in -οις declined like 9090's* ⁷⁹ *Participles in -οις declined like 9090's* ⁸⁰ *Participles in -οις declined like 9090's* ⁸¹ *Participles in -οις declined like 9090's* ⁸² *Participles in -οις declined like 9090's* ⁸³ *Participles in -οις declined like 9090's* ⁸⁴ *Participles in -οις declined like 9090's* ⁸⁵ *Participles in -οις declined like 9090's* ⁸⁶ *Participles in -οις declined like 9090's* ⁸⁷ *Participles in -οις declined like 9090's* ⁸⁸ *Participles in -οις declined like 9090's* ⁸⁹ *Participles in -οις declined like 9090's* ⁹⁰ *Participles in -οις declined like 9090's* ⁹¹ *Participles in -οις declined like 9090's* ⁹² *Participles in -οις declined like 9090's* ⁹³ *Participles in -οις declined like 9090's* ⁹⁴ *Participles in -οις declined like 9090's* ⁹⁵ *Participles in -οις declined like 9090's* ⁹⁶ *Participles in -οις declined like 9090's* ⁹⁷ *Participles in -οις declined like 9090's* ⁹⁸ *Participles in -οις declined like 9090's* ⁹⁹ *Participles in -οις declined like 9090's* ¹⁰⁰ *Participles in -οις declined like 9090's*

Examples.

- 1563, 1 § 277, 1: ταῦτα λέγων θορύβου ἤκουσε, WHILE SAYING *Time*
this he heard a noise.
- 1563, 2 § 277, 2: τούτων τῶν κερδῶν ἀπείχοντο αἰσχροῖς νομί- *cause*
 ζοντες εἶναι, *they abstained from these gains*
 BECAUSE THEY CONSIDERED *them to be shame-*
ful.
- 1563, 3 ἐπορεύοντο ᾄδοντες, *they advanced SINGING. manner*
 ληϊζόμενοι ζήσουσι, *they will live BY PLUN-* *means*
 DERING.
- 1563, 4 § 277, 3: ὁ δ' ἀνὴρ λαγῶς ὥχето θηράσων, *her husband Purpure*
was gone TO HUNT hares.
- 1563, 5 § 277, 4: τοῦτο ποιήσαντες εὖ πράξουσιν, IF THEY DO *Condition*
*this, they will prosper.*⁵
- 1563, 6 § 277, 5: αὐτὸν προσεκύνησαν ἐπὶ θάνατον ἀγόμενον, *Concession*
they saluted him, THOUGH HE WAS BEING LED
to execution.
- 1563, 7. § 277, 6: ἀναβαίνει ἔχων ὀπλίτας, *he goes up WITH Attendants*
hoplites. *Circum.*
- 1563, 8 You did well to help me before hand: καλῶς ἐποίησας
Vocabulary. προειπών *Cyn. I, 4, 13.*
 ἀντιστασιώτης, -ου, ὁ, (ἀντί, against, *Let in wh. verb consists*
 and ἵσταμαι, to stand) *an opponent.*
- ἀπόμαχος, -ος, -ον, (ἀπό and μάχη) *disabled, out of the*
ranks.
- ἀσπίς, -ίδος, ἡ, *a shield.*
- ἀτιμάζω, ἀτιμάσω, etc. reg., (ἀτιμος, *dishonored, from α- priv. and τιμή)*
to dishonor.
- γελᾶω, γελᾶσομαι, ἐγέλασα, ἐγε-
 λᾶσθην, *to laugh.*

δεξιός, -ά, -όν, ⁶	<i>right, on the right.</i>
κωδυνεύω, κωδυνεύσω, etc. <i>reg.</i> , (κίνδυνος)	<i>to run a risk.</i>
λογίζομαι, λογιούμαι, ⁷ etc. <i>reg.</i> , (λόγος, λέγω)	<i>to consider.</i>

Exercises.

I. 1. πιεζόμενος ὑπὸ τῶν οἴκοι⁸ ἀντιστασιωτῶν ᾗτησε Κῦρον μισθόν. 2. δεξάμενος δὲ ταῦτα ἐγέλασεν. 3. ἀπέπεμπε τοὺς γιγνομένους δασμοὺς βασιλεῖ. 4. περιέμενον Τισσαφέρην ἐγγὺς ἐστρατοπεδευμένοι. 5. ἐπορεύοντο ἐν δεξιᾷ ἔχοντες τὸν ἥλιον, λογιζόμενοι ᾗξειν ἅμα ἡλίῳ δύνοντι εἰς κόμας.

II. 1. εἶχον δὲ τὰς ἀσπίδας ἐκκεκαλυμμένας.⁹ 2. ἐπεσφάξατο Κύρῳ σπασάμενος τὸν ἀκινάκην. 3. ὁ δὲ¹⁰ κινδυνεύσας καὶ ἀτιμασθεὶς βουλευέται ὅπως βασιλεύσει. 4. πολλοὶ γὰρ ᾗσαν ἀπόμαχοι, οἱ τετρωμένοι καὶ οἱ ἐκείνους¹¹ φέροντες καὶ οἱ τῶν φερόντων τὰ ὄπλα δεξάμενοι.

III. 1. They descend into the plain to encamp. 2. He was greatly troubled because he had been dishonored. 3. They were fighting with those who had been drawn up¹² in front. 4. But his mother, when she had begged (him) off, sends him back again.

IV. 1. He was of those who were making war¹³ about Miletus. 2. He was not willing to withdraw

the right wing, since he feared¹⁴ that he might be encircled.¹⁵ 3. He hits Cyrus with a javelin while fighting with¹⁶ the king.

NOTES.

¹ Pages 99, 101, and 103.

^{131, 4} The perfect participle middle and passive is paroxytone, § 26, n. 3, 1. The first aorist passive participle is oxytone, § 26, n. 3, 2.

§ 62, 3. (Gen. Plur. all alike)

* The participle in Greek, while it expresses all of these relations, does not do so definitely and distinctly. Hence the different uses run into each other, and cases occur in which the participle expresses at the same time two or even more of them. ^b See *ἐκ-καλύπτω*.

⁹ See ἐκ-καλύπτω.

¹⁰⁷⁵
b. 165, N. 2, at the end. εὐ+κακῶς

10 8 143, N. 2. $\delta \delta \epsilon = \text{and } \pi$.

⁶ See the general vocabulary.

83. Decs. of οὗτος, οὗτος, & ἐκεῖνος.

7 § 110, II. 2, N. 1 C. *Fut. in-1(p)w.*

13 Use the *perfect*.

⁸ δ 22, N. 1, at the end, οἷκον

13 8 169. 1. Pred. Gen. (Partitive or Possessive)

¹⁴ Use the proper form of *δοξολογία*, applying § 9, 2, second sentence.

¹⁵ Use the *aorist*.

¹⁸ That is, while *Cyrus* was fighting, etc.

0.200 g gives ω , but
 $0.4 \text{ EO} = 0.6$

LESSON XXXIV.

Adjectives: Irregular Comparison. — Verbals.

GRAMMAR: § 73, 1; § 117, 3, with notes 1 and 2;
§ 281, with 1 and 2.

Exámplés.

1595 + § 281, 1: ὡφελήτεά σοι ἡ πόλις ἐστίν, *the city* MUST BE
1596.

BENEFITED *by you.*

1597 § 281, 2: ἡμῖν πάντα¹ ποιητέον ἐστίν, *we MUST DO everything.*

Vocabulary.

ἄδειπνος, -ος, -ον, (α- priv. and δειπνόν,
supper)

supperless.

αἰτέω, αἰτήσω, etc. reg.,

to ask, to de-
mand.

ἀφύλακτος, -ος, -ον, (α- priv. and φυλάττω,
to guard)

unguarded.

ἐξ-απατάω, ἀπατήσω, etc. reg., (ἐκ,
intens., and ἀπατάω, to deceive, from ἀπάτη,
deceit)

to deceive grossly.

ἔργον, -ου, τό, (ἔργω, ἔργω,² to do WORK)

a WORK, deed.

κτότερος εὐπράκτος, -ος, -ον, (εὖ and πράττω)

practicable, easy
to do.

ὄνομα, -ατος, τό,

a NAME.

φυλάττω, φυλάξω, etc. reg.,

to guard.

Exercises.

I. 1. ποταμὸς δ' ἄλλος ἡμῶν ἐστὶ διαβατέος.
2. πᾶς δὲ ποταμὸς διαβατός. 3. ἀλλὰ νομίζω
ἀμείνωνας καὶ κρείττους πολλῶν βαρβάρων³ ὑμᾶς
εἶναι. 4. λαμβάνουσιν ἄνδρας ὅτι⁴ πλείστους καὶ
βελτίστους. 5. τοὺς στρατιώτας παρεκάλεσαν ἐπὶ
τὰ κάλλιστα ἔργα. 6. ὦ κάκιστε ἀνθρώπων, οὐχ⁵
ἡμᾶς ἐξηπάτησας; 7. κολαστέον ἐστὶ τὸν παῖδα.

III. 1, 24

II. 1. πλείονος⁶ ἂν ἄξιοι εἶημεν φίλοι ἔχοντες⁷
τὰ ὅπλα. 2. πορευτέον δ' ἡμῶν τοὺς πρώτους⁸ στα-
θμούς ὡς⁴ μακροτάτους. 3. ἦσαν δ' οἱ ἵπποι μείονες
τῶν Περσικῶν. 4. ὡς (to) βασιλέα πορευτέον τὴν
ταχίστην ὁδόν. 5. πειστέον⁹ ἐστὶ τῷ στρατηγῷ.

III. 1. These are worse than we. 2. The most of the Greeks were supperless. 3. There are many Persians better than this (man). 4. I must not ask for this. 5. This is more practicable.

IV. 1. But it is easiest to take¹⁰ the unguarded¹¹ (property) of one's¹² friends. 2. This girl is very fair.¹³ 3. There were very many¹⁴ wild asses in the plain. 4. But nevertheless I must tell the man's name. 5. We must guard the soldiers.

NOTES.

- ³²⁵ 1 § 67. Dec. of πᾶς 3 § 1, N. 2. on F 1153 2 § 175, 1. Gen. after Comp.
 4 *ἐν* or *ἐς* is often prefixed to the superlative to strengthen it, as *ἐν*
πλεῖστοι, as many as possible, etc.
 5 § 282, 3. *ἐν* often = *ἐπὶ* or *ἐν*. 224, 1, and § 277, 4. Part. = *πρωτός*
 6 § 178, N. Gen. of *ῥίσι* with *ἀ* § 105 73, 2. Part. wanting.
 7 Verbal of *πείθεσθαι*, to obey. For the following dative, see § 184, 2. Dat. after.
 10 Present tense.
 11 Neuter plural.
 12 The article, § 141, N. 2. *ἄνδ.* = *ἄνδρ.* 13 Very fair, superlative of *καλός*.
 14 Use the superlative.

LESSON XXXV.

Verbs: The Present Stem.

GRAMMAR: § 92,¹ 1, 2 (with N.), 3 (with N.), and 4.
 with I.; § 110, I. (and read the preceding Remark); § 111,
 with I.; § 93 entire (read simply); § 94; § 95, 1, 2 I. I.,
 II. I., III. I., and 2 (with N.); § 96, 3 I., the Present of *λύω*
 in all the moods and voices, and the Imperfect Indicative
 in the three voices; § 107; § 108, with 1.

Vocabulary.

ἀθροίζω (ἀθροιδ- ⁵), ἀθροίσω, etc. reg., (ἀθρόος, close together)	to assemble, to muster.
βραχύς, -εῖα, -ύ,	short.
εὐθύς, adverb,	straightway, at once.
ξύλον, -ου, τό,	a stick of wood, wood, fuel.
συν-εκ-βιβάζω (βιβαδ- ⁵), βι- βάσω, ἐβίβασα, (σύν, ἐκ, and βιβάω, to cause to go; cf. βαίνω, to go)	to help or join in getting out.
σχίζω (σχιδ- ⁵), σχίσω, etc. reg.,	to split.
ταχύς, -εῖα, -ύ,	swift, quick.
ὕβριζω (ὕβριδ- ⁵), ὕβρις and ὕβριῶ, ⁶ etc. reg., (ὕβρις, insolence)	to insult.

Exercises.

- I. 1. ὑμεῖς δὲ οὐ βούλεσθε συμπορεύεσθαι.
 2. ἐπορεύοντο ἐν δεξιᾷ ἔχοντες τὸν ἥλιον, λογιζόμενοι
 ἦξεν⁷ ἅμα ἡλίφ δύνοντι εἰς κώμας. 3. ἄνδρες στρα-
 τιῶται, μὴ θαυμάζετε ὅτι χαλεπῶς φέρω⁸ τοῖς
 παροῦσι πράγμασιν. 4. πέτονται γὰρ αἱ ὀπίδες
 βραχὺ⁹ καὶ ἀπαγορεύουσιν. 5. ὁ δ' ἤλαυνεν ἐπὶ
 τοὺς Μένωνος στρατιώτας, ὥστ' ἐκείνους τρέχειν¹⁰ ἐπὶ
 τὰ ὅπλα. 6. εἰ ἐθέλοιτε ταῦτα ποιῆσαι, ἔπεσθαι
 βουλοίμην ἂν.

- I, 5, 12 II. 1. τῶν δὲ Μένωνος στρατιωτῶν ξύλα σχίζει
 III, 1, 24. τις. 2. μὴ ἀναμένωμεν ἄλλους ἡμᾶς παρακαλέσαι.
 I, 9, 4 3. ὥστε εὐθύς παῖδες ὄντες μανθάνουσιν ἄρχειν τε

καὶ ἀρχέσθαι. 4. ἤκον λέγοντες ὅτι οὐχ ἱππεῖς εἰσω.

5. καὶ εὐθὺς ὄχρετο ὡς μὴ μέλλοιτο (*be delayed*) ἀλλὰ III.-1-47
περαῖνοιτο τὰ λεχθέντα.

III. 1. He is said to desire this greatly. 2. From there he marches five stages with the river on the right. 3. For a great army was mustering at Sardis. 4. ^{For the king} ~~To tell him~~ to march at once, if the king makes an expedition against us.

IV. 1. But those of the horsemen that pursued ¹¹ stopped quickly. 2. ^{Be} persuaded, fellow soldiers, not to transgress the laws. 3. ^{And} he ordered Pigres to aid in getting the wagons out. 4. ^{Being} beaten and insulted, they thought (themselves ¹²) to be dishonored.

NOTES.

¹ Up to this point the verb has been developed by *moods*. Hereafter the development will be by *tense stems*, and in doing this the conjugation of *λέω* will be repeated.

² Pages 86-91. Give the synopsis of each verb by moods across the page, first in the active, then in the middle, and then in the passive.

³ Conjugate the verb in the order of moods and voices suggested in the preceding note. The references to §§ 112-117, given in previous lessons, are not here repeated. It may, however, be necessary to review the various tables of personal endings. The teacher must decide this.

⁴ Let the pupil conjugate in the same manner the present and imperfect of *λείπω* and *φαίω*, and, if there is time, of the two other verbs given in § 111.77

⁵ The simple stem of verbs in *λω* ends either in *δ* or in *γ* (or *γγ*), § 108, IV. 1 b. The future ends respectively either in *σω* or *ξω* (or *γξω*). Hereafter, in the special vocabularies, the simple stem of each verb, when this does not appear in the present, i. e. unless the verb is of the *first class* (§ 108, 1), will be given in () directly after the present indicative. In every such case the pupil should be required to show how the present stem is formed from the simple stem, and to tell to which one of the eight classes the verb belongs.

- ^{665,3}
⁶ § 110, II. 2, n. 1 c. *Int.* in *σω* from *ἴσω* *δορ* & insert *ε*. = *Attic Int*
⁷ Their thought was, *ἔξομεν*, we shall come, etc.
⁸ *χαλεπῶς* *φέρω*, to be distressed, lit. to bear up. The following dative expresses the cause, § 188, 1. *Dat. of Cause.*
⁹ § 188, 1. *Extent of space.*
¹⁰ 266, 1. ¹¹ Those that pursued, § 276, 2. ¹² § 134, 3. *Subj. of Inf. omitted.*
ωστε with *Inf.* = *result* *Part. + art. = substantive.*

LESSON XXXVI.

Adverbs and their Comparison. — Numerals.

GRAMMAR: § 74, ³⁶⁵1 and 2; § 75; § 76; ³⁶⁷1 § 77, 1 and 2.

Vocabulary.

- βρέχω, ἔβρεξα, βέβρεγμαι, ἔβρε-
 χθην, to wet.*
*ἐπιμελέομαι and ἐπιμέλομαι,
 ἐπιμελήσομαι, ἐπιμεμέλημαι,
 ἐπεμελήθην, (ἐπί and μέλω, to be to care for, to look
 an object of care) out for.*
*ἰσχυρῶς, adverb (ἰσχυρός, strong; ἰσχυς,
 strength) strongly, vigorously.*
*μαστός, -οῦ, ὁ, one of the breasts, a
 breast: also, a hill.*
*πλευρά, -ās, ἡ, a rib of the body, a
 flank of an army.*
*πονέω, πονήσω, etc. reg., (πόνος, toil;
 cf. πίνομαι, to toil) to toil.*
σπεύδω, σπεύσω, ἔσπευσα, to hasten, to press on.
στερρῶς, adverb (στερρός, firm) resolutely.

Exercises.

- I. 1. ἡδίων καὶ προθύμότερον συνεπορεύοντο.
 2. ἐξελαύνει σταθμὸν ἓνα, παρασάγγας ὀκτώ.

3. καὶ ἰσχυρῶς ἀλλήλων² ἐπεμέλοντο. 4. Κῦρος ἐπορεύετο ἡμελημένως³ μᾶλλον. 5. πολὺ γὰρ τῶν ἵππων ἔτρεχον θᾶπτον. 6. ἔλεγον δὲ τῷ βασιλεῖ ὅτι δικαίως ἂν μοι χαρίζοιτο.⁴

II. 1. στερρῶς πολλῶν ἀγαθῶν ἀπειχόμεθα. 2. ἥδιστ' ἂν ἀκούσαιμι⁵ τοῦνομα. 3. πολὺ δὲ μᾶλλον ἔσπενδεν. 4. οὐκ ἐπόνησαν τῶν ἄλλων πλέον στρατιωτῶν. 5. τῶν δὲ πλευρῶν⁶ ἑκατέρων^{x2} δύο τῷ πρεσβυτάτῳ στρατηγῷ ἐπιμελήσεσθον.

III. 1. And they⁷ gladly obeyed. 2. They were greatly deceived. 3. He asked Cyrus for pay for three months.⁸ 4. And no one of those who crossed⁹ the river was wet higher¹⁰ than his breast.¹¹

IV. 1. He sent gifts with great liberality. 2. But he gave¹² the army pay for four months. 3. He marches thence five stages, thirty parasangs, to the sources of the river, of which the breadth was a plethrum.¹³

NOTES.

¹ Parts of § 76 can be omitted, or read only, at the discretion of the teacher.

- 366 — ¹¹⁰² 1. 171, 2. Gen. with v. of last, rare female. ^{1065, 5} 2. 187, 5. Gen. of measure. ¹⁴⁰⁶ 3. 224, and § 226, 2. b. Gen. of first. ^{1065, 5} 4. 276, 2. Partic. with 4. r. ^{1065, 5} 5. 11, 1 and 2. C. n. a. s. o. 4. examples. ^{1065, 5} 6. 75, 1. 1. Conf. in τερῶν τ. αὐτῶν. ^{1065, 5} 7. 171, 2. ^{1065, 5} 8. 143, 2. 1. 0. d. e. and he. ^{1065, 5} 9. 169, 3. A predicate genitive of measure. Gen. with verbs = other uses of adnominal Gen. ^{1065, 5} 10. Plural of **μαστός**. ^{1065, 5} 11. See note 7, Lesson XIV. 407. in **κ**.

LESSON XXXVII.

Verbs: Contracts in *αω*.

GRAMMAR: § 98, the conjugation of *τιμάω*, with notes 2 and 5; § 115, 4; § 69, the declension of *τιμῶν*; § 9, with 1, 2, 3, and 4.

Vocabulary.

βοάω, βοήσομαι,¹ ἐβόησα, (βοή,

a loud cry)

to shout out.

ξήσ, ξή,
(ξή-ν.ξ)

ζάω, ζήσω, ἔζησα, ἔζηκα,

to live.

ἡττάομαι, ἡττήσομαι or ἡττη-

θήσομαι, ἡττημαι, ἡττήθην,

(ἡττων, worse)

to be inferior, to be
worsted.

θεάομαι, θεάσομαι, etc. reg.,

to gaze at, to watch,
to observe.

κοιμάω, ἐκοίμησα, ἐκοιμήθην,

(κείμαι, to lie)

to put to sleep; mid.
and pass. to lie down,
to go to bed.κτάομαι,² κτήσομαι, etc. reg.,

to acquire.

νικάω, νικήσω, etc. reg., (νίκη, victory)

to conquer, to defeat,
to be victorious.

τολμάω, ἤσω, etc. reg., (τόλμα, cour-

age, hardihood)

to dare.

Exercises.

I. 1. κατεθεᾶτο ἐκατέρωσε. 2. νικῶμέν τε³ βασι-
λέα καὶ, ὡς ὁράτε, οὐδεὶς ἔτι ἡμῶν μάχεται. 3. καὶ
εὐθὺς πᾶσιν ἐβόα καὶ βαρβαρικῶς καὶ ἑλληνικῶς.

FIRST LESSONS IN GREEK.

79

4. εἰ πειρώμεθα εἰσβάλλειν εἰς τὴν Κιλικίαν, φεύγοι
 ἂν βασιλεὺς. 5. καὶ ἀριστῶντι τῷ Ξενοφῶντι⁴
 προσέτρεχον δύο νεανίσκω. 6. οἱ Ἕλληνες κοιμῶν-
 ται οἰόμενοι τὰ πάντα νικᾶν⁵ καὶ Κύρον ζῆν.

II. 1. τοὺς πολεμίους ἐνικάτε σὺν τοῖς θεοῖς.
 2. μετὰ δὲ ταῦτα ζῶντα Ὀρόνταν οὐδεὶς ὀργῇ. 3. εἰ
 δ' αὐτὸν ὀρώῃ δεινὸν ὄντα⁶ οἰκονόμον, ἡσθείη ἄν.
 4. εἰ δέ τι ἄλλο βέλτιον,⁶ τολμάτω καὶ ὁ ἰδιώτης
 διδάσκειν. 5. καὶ ἐμελέτων τοξεύειν οἱ Κρήτες.

III. 1.×He was calling out to lead the army.
 2. He defeats the enemy. 3. But if we conquer,
 we shall be honored. 4. Try to make use^x of this.⁷ *98-N.2
 5. He gained from this a great name. 6. They are
 being worsted by barbarians.⁴⁹⁶

IV. 1. Let us all strive to conquer the king's
 army. 2.×The barbarians were observing the Greeks.
 3.×But if we should treat them with affection, they
 would be well-disposed to us. 4. I account him
 happy who is honored⁸ by the king.

NOTES.

- ¹ See note 3, Lesson XXVIII. Πικρ. mid. with act. sense in verb of bodily
- ² Perfect generally κέκτημαι, rarely in Attic ἔκτῃμαι, § 101, 2, N. 2. ⁵²⁵ *fictional*
- ³ τῷ καὶ, both... and, not only... but also. *ἡμεῖς τὸν καὶ, μετὰ τῇ καὶ*
- ⁴ § 186, Dat. of Res., Union, or Aff. *ἡμεῖς τὸν καὶ, μετὰ τῇ καὶ*
- ⁵ § 260, 2. Their thought was, τὰ πάντα νικῶμεν καὶ Κύρος ζῇ. Obj. and after verb of thought.
- ⁶ Sc. ἔστι. ¹¹⁶⁹
- ⁷ § 188, 1, N. 2. Χράομαι takes the instrumental Dat.
- ⁸ § 276, 2. *Partic. expressing cause, means, means.*
^{1560, 1.} Part. with art. = substantive = he or they who
- § 1588 Part. in 2nd. Disc. after verb of seeing, perceiving, etc.

LESSON XXXVIII.

Verbs: Contracts in εω and οω.

GRAMMAR: § 98, the conjugation of φιλέω and δηλόω, with notes 1, 3, 4, and 5; § 115, 4; § 69, the declension of φιλῶν and δηλῶν; § 9, with 1, 2, 3, and 4, with N. 2.

Vocabulary.

ἀνα-κοινῶ, κοινῶσω, etc. reg., to make common, to
(ἀνά¹ and κοινῶ, to make common, communicate, to con-
κοινός) sult.

ἀξιῶ, ἀξιώσω, etc. reg., (ἄξιος) to deem worthy or fit, to
ask, to demand as fit.

ἐπιθυμέω, ἐπιθυμήσω, ἐπεθύ-
μησα, ἐπιτεθύμηκα, (ἐπι and to set one's heart on, to
θυμός) desire.

ἐπι-κυρώ, κυρώσω, etc. reg., to give authority to,
(κύρος, authority) to confirm, to ratify.

ἡγέομαι, ἡγήσομαι, etc. reg.,
(ἄγω, to lead) to lead, to think.

θανατῶ, θανατώσω, etc. reg.,
(θάνατος, death; θνήσκω, to die) to condemn to death.

πολεμέω, πολεμήσω, etc. reg.,
(πολεμος) to wage war.

ὠφελέω, ὠφελήσω, etc. reg.,
(ὄφελος, advantage; cf. ὀφείλω, to
increase) to aid.

Exercises.

- I. 1. συλλέξας στράτευμα ἐπολιόρκει Μίλητον.
2. αἰρεῖται πολεμεῖν. 3. ἐβῶν δὲ ἀλλήλοις μῆ

θεῶν. 4. ἐσπουδαιολογεῖτο, ὡς δηλοῖ ὅς τιμᾷ. I-IX-26.
 5. ἡγέισθω. 6. οἱ δὲ κακοὶ² δούλοι τῶν ἀγαθῶν
 ἀξιούνται εἶναι. 7. ἐνταῦθα ὥκεῖτο πόλις μεγάλη.
 8. ἐλαύνει ἀνὰ κράτος ἰδρῶντι τῷ ἵππῳ.³ 9. ὅστις⁴ I-VIII-1.
 ζῆν ἐπιθυμῇ, πεῖράσθω νικᾶν.

II. 1. Ξενοφῶν ἀνακοινοῦται Σωκράτει⁵ περὶ τῆς
 πορείας. 2. κατελείφθησαν οἱ ὁμοτράπεζοι⁶ καλού-
 μενοι.⁶ 3. ἡδέως ἐπόνουν καὶ θαρραλέως ἐκτῶντο.
 4. συντομωτάτην ᾤετο ὁδὸν εἶναι διὰ τοῦ ἐπιτορκεῖν⁷ I-VI-22.
 τε καὶ ἐξαπατᾶν. 5. ἐπεθύμει τιμᾶσθαι, ἵνα πλείω⁸ II-VI-21.
 κερδαῖνοι. 6. Κῦρος δ' ὁρῶν τοὺς Ἑλληνας νικῶν-
 τας, προσκυνούμενος⁹ ὡς βασιλεὺς, οὐκ ἐξήχθη
 διώκειν, ἀλλὰ ἐπεμελεῖτο τί (what) ποιήσει βασιλεὺς.
watchcare-fully

III. 1. Never hire the idle. 2. They are always
 willing to ratify treaties. 3. It is necessary⁹ to do
 this. 4. They kept casting stones into the river.
 4. The river is called Marsyas. 6. If they are con-
 demning him to death, they are doing wrong.

IV. 1. For they were occupying strongholds.
 2. He desired exceedingly to be rich. 3. He pre-
 fers by warring¹⁰ to make his means less. 4. He
 kept warring with the Thracians¹¹ and aiding the
 Greeks.

NOTES.

Adj. + article = a noun

- ¹ The preposition merely strengthens the meaning of the simple verb. *987. Pres. form.*
² But the bad are thought fit, etc., § 139, 1. For δούλοι, see § 142, 1. *attrib. adj.*
³ § 188, 1. *2. ac. of cause.* 4-§ 86. Rel. Pro. 1569. ⁵ § 186. Dat. of Resemblance, him
⁶ οἱ καλούμενοι, those who were called (§ 276, 2), his so-called, etc. *Part. with article*
⁷ § 282, 1. *9. ac. of inf.* ⁸ § 98, N. 1. *Disyllables in -ia contract only ee.*
⁹ § 277, 5. *concessive* ¹⁰ § 277, 2. *Part. of cause* ¹¹ § 186, With N. 1. *μάχομαι*
mean *τιόδε μὲν ἐσ*

¹² ὁμοτράπεζοι = ὁμός, one and the same + τράπεζα, table.
 τράπεζα = τέτταρες, four, + πῆξα, foot.

LESSON XXXIX.

Pronouns: Personal, Intensive, Reflexive, Reciprocal, and Possessive.

GRAMMAR: § 79, 1 (omitting the forms in parenthesis and 2 (with N.); § 27, 1 (omitting the forms in parenthesis); § 144, 1 (with N.) and 2 a; § 145, 1 and 2; § 80 and the first half of the N.; § 146; § 81; § 82; § 147.

Examples.

- 399 § 79, 2: ὁ αὐτὸς ἀνὴρ, the SAME man; τὸν αὐτὸν πόλεμον, the SAME war.
- 989,1 § 145, 1: αὐτὸς ὁ στρατηγός, the general HIMSELF; ταῦτα ἐποιεῖτε αὐτοί (sc. ὑμεῖς), you did this YOURSELVES.
- 989,3 § 145, 2: αὐτὸν σατράπην ἐποίησεν, he made HIM satrap; ἄρχει αὐτῶν, he commands THEM.
- 987 § 144, 2: λέγεται Ἀπόλλων νικῆσαι¹ Μαρσύαν ἐρίζοντά οἱ, Apollo is said to have defeated Marsyas when contending with HIM.
- 993 § 146: ἐσφαξεν ἑαυτόν, he slew HIMSELF; νομίζει τοὺς πολίτας ὑπηρετῶν ἑαυτῷ,² he thinks that the citizens are servants TO HIMSELF.
- 989,1 § 147: ὁ ἡμέτερος πατήρ = ὁ πατήρ ἡμῶν,³ OUR father.

Vocabulary.

ἀδικέω, ἀδικήσω, etc. reg., (ἀδικος, from α- to do wrong, to priv. and δίκη) wrong.

ἀπαρασκευάστος, -ος -ον, (α- priv. and παρασκευάζω, to prepare; cf. σκευάζω, σκεύος) unprepared.

ἀρετή, -ῆς, ἡ,	goodness, virtue, valor.
δαπανάω, δαπανήσω, etc. <i>reg.</i> , (δαπάνη, <i>expense</i>)	to expend.
εὐώνυμος, -ος, -ον, (εὖ and ὄνομα) ⁴	left.
πληγή, -ῆς, ἡ, (πλήττω, to strike)	a blow.
στόλος, -ου, ὁ, (στέλλω, to send)	an expedition.
χείρ, χειρός, ἡ, (gen. and dat. dual χερσίν, dat. pl. χερσὶ)	the hand.

Exercises.

I. 1. εἶχε δὲ τὸ εὐώνυμον Μένων καὶ οἱ σὺν αὐτῷ.
 2. ἀλλ' εἰς ὑμᾶς τοὺς δαρεικοὺς ἔδαπάνων. 3. σὺ
 ἐμοὶ⁵ ἐπιβουλεύεις καὶ τῇ σὺν ἐμοὶ στρατιᾷ. 4. ὁ
 αὐτὸς στόλος ἐστὶ καὶ ἡμῖν. 5. τῇ δὲ αὐτῇ ἡμέρᾳ
 ἀφιππεύει ἐπὶ τὴν ἑαυτοῦ σκηνήν. 6. πληγὰς ἐπέ-
 τεινον ἀλλήλοις.⁶ 7. ταχθεὶς ὑπὸ αὐτοῦ τοῦ ἐμοῦ⁶ I. 6. 6.
 ἀδελφοῦ ἐπολέμησεν ἐμοί. 8. ὑμᾶς δὲ ἀπαρασκευά-
 στους λαμβάνει.

II. 1. νομίζω γὰρ ὑμᾶς ἐμοὶ εἶναι φίλους. 2. αὐ-
 τὸς ἐπεβούλευε διαβάλλειν με πρὸς ὑμᾶς. 3. ὥρα
 ἡμῶν βουλεύεσθαι ὑπὲρ ἡμῶν αὐτῶν. 4. σύ τε γὰρ
 Ἕλλην εἰ καὶ ἡμεῖς. 5. ὁ δὲ λέγει αὐτῷ. 6. ὁρᾷ
 δὲ τοὺς Ἕλληνας νικῶντας τὸ καθ' αὐτούς.⁷ 7. ὑμεῖς
 ἐπὶ τὴν ἡμετέραν χώραν ἔρχεσθε.

III. 1. But send us back. 2. He remains in
 the same (place). 3. They lead him to the general.
 4. He has been wronged by us. 5. I myself will
 proceed to my own province. 6. They kept warring

with one another. 7. Your valor is worthy of admiration.

IV. 1. He brings together his own soldiers. 2. I summoned you. 3. The crags reach down to the river itself. 4. Let us not neglect ourselves.⁸ 5. We must benefit our friends. 6. He himself slays him with his own hand.⁹

NOTES.

¹ With the passive of many of the verbs that take the infinitive in indirect discourse (Lesson XXXI.) we either find the infinitive itself with its subject accusative as subject of the principal verb (the normal construction), or, as here, the subject accusative of the infinitive becomes the subject nominative of the principal verb. In this example, to illustrate, we might have also λέγεται Ἀπόλλωνα νικῆσαι, it is said that Apollo defeated, where the noun is the subject of the infinitive and the infinitive is the subject of λέγεται, representing the possible active construction, λέγουσιν Ἀπόλλωνα νικῆσαι, etc. λέγω, however, in the active voice rarely takes the infinitive in indirect discourse, § 260, 2, ¹⁵²³ c.

² of also would be correct, § 144, 2. 9nd. Reflexive. ³ § 142, 4, N. 3. has just

⁴ On the derivation of this word, see further the general vocabulary.

⁵ § 187. Dat. with compounds of εἶ, οἶν, οἶτι.

⁶ Not the genitive of the first personal pronoun, but the possessive.

See note 3, above.

⁷ Sc. μένος or κέρας.

⁸ § 171, 2. Sen. with ¹¹⁵¹ verb of taste, smell, hear, etc.

LESSON XL.

Verbs: The Futures and First Aorist Stems in Pure and Mute Verbs.

GRAMMAR: § 92, 1, 2 (with N.), 3 (with N.), and 4, with II. and III.; § 110, II. 1, and III. 1; § 111, II. and III. first three verbs; § 95, 1, 2 I., II. and III., and II., II. and III., and 2³ (with N.); § 96, 4 I., the Future and First Aorist Active and Middle of λύω⁵ in all the moods; § 107; § 108, with III. and IV., with 1, α and β. ⁵⁷⁶ ⁵⁷⁷ ⁵⁷⁸ ⁵⁷⁹ ⁵⁸⁰ ⁵⁸¹ ⁵⁸² ⁵⁸³ ⁵⁸⁴ ⁵⁸⁵ ⁵⁸⁶ ⁵⁸⁷ ⁵⁸⁸ ⁵⁸⁹ ⁵⁹⁰ ⁵⁹¹ ⁵⁹² ⁵⁹³ ⁵⁹⁴ ⁵⁹⁵ ⁵⁹⁶ ⁵⁹⁷ ⁵⁹⁸ ⁵⁹⁹ ⁶⁰⁰ ⁶⁰¹ ⁶⁰² ⁶⁰³ ⁶⁰⁴ ⁶⁰⁵ ⁶⁰⁶ ⁶⁰⁷ ⁶⁰⁸ ⁶⁰⁹ ⁶¹⁰ ⁶¹¹ ⁶¹² ⁶¹³ ⁶¹⁴ ⁶¹⁵ ⁶¹⁶ ⁶¹⁷ ⁶¹⁸ ⁶¹⁹ ⁶²⁰ ⁶²¹ ⁶²² ⁶²³ ⁶²⁴ ⁶²⁵ ⁶²⁶ ⁶²⁷ ⁶²⁸ ⁶²⁹ ⁶³⁰ ⁶³¹ ⁶³² ⁶³³ ⁶³⁴ ⁶³⁵ ⁶³⁶ ⁶³⁷ ⁶³⁸ ⁶³⁹ ⁶⁴⁰ ⁶⁴¹ ⁶⁴² ⁶⁴³ ⁶⁴⁴ ⁶⁴⁵ ⁶⁴⁶ ⁶⁴⁷ ⁶⁴⁸ ⁶⁴⁹ ⁶⁵⁰ ⁶⁵¹ ⁶⁵² ⁶⁵³ ⁶⁵⁴ ⁶⁵⁵ ⁶⁵⁶ ⁶⁵⁷ ⁶⁵⁸ ⁶⁵⁹ ⁶⁶⁰ ⁶⁶¹ ⁶⁶² ⁶⁶³ ⁶⁶⁴ ⁶⁶⁵ ⁶⁶⁶ ⁶⁶⁷ ⁶⁶⁸ ⁶⁶⁹ ⁶⁷⁰ ⁶⁷¹ ⁶⁷² ⁶⁷³ ⁶⁷⁴ ⁶⁷⁵ ⁶⁷⁶ ⁶⁷⁷ ⁶⁷⁸ ⁶⁷⁹ ⁶⁸⁰ ⁶⁸¹ ⁶⁸² ⁶⁸³ ⁶⁸⁴ ⁶⁸⁵ ⁶⁸⁶ ⁶⁸⁷ ⁶⁸⁸ ⁶⁸⁹ ⁶⁹⁰ ⁶⁹¹ ⁶⁹² ⁶⁹³ ⁶⁹⁴ ⁶⁹⁵ ⁶⁹⁶ ⁶⁹⁷ ⁶⁹⁸ ⁶⁹⁹ ⁷⁰⁰ ⁷⁰¹ ⁷⁰² ⁷⁰³ ⁷⁰⁴ ⁷⁰⁵ ⁷⁰⁶ ⁷⁰⁷ ⁷⁰⁸ ⁷⁰⁹ ⁷¹⁰ ⁷¹¹ ⁷¹² ⁷¹³ ⁷¹⁴ ⁷¹⁵ ⁷¹⁶ ⁷¹⁷ ⁷¹⁸ ⁷¹⁹ ⁷²⁰ ⁷²¹ ⁷²² ⁷²³ ⁷²⁴ ⁷²⁵ ⁷²⁶ ⁷²⁷ ⁷²⁸ ⁷²⁹ ⁷³⁰ ⁷³¹ ⁷³² ⁷³³ ⁷³⁴ ⁷³⁵ ⁷³⁶ ⁷³⁷ ⁷³⁸ ⁷³⁹ ⁷⁴⁰ ⁷⁴¹ ⁷⁴² ⁷⁴³ ⁷⁴⁴ ⁷⁴⁵ ⁷⁴⁶ ⁷⁴⁷ ⁷⁴⁸ ⁷⁴⁹ ⁷⁵⁰ ⁷⁵¹ ⁷⁵² ⁷⁵³ ⁷⁵⁴ ⁷⁵⁵ ⁷⁵⁶ ⁷⁵⁷ ⁷⁵⁸ ⁷⁵⁹ ⁷⁶⁰ ⁷⁶¹ ⁷⁶² ⁷⁶³ ⁷⁶⁴ ⁷⁶⁵ ⁷⁶⁶ ⁷⁶⁷ ⁷⁶⁸ ⁷⁶⁹ ⁷⁷⁰ ⁷⁷¹ ⁷⁷² ⁷⁷³ ⁷⁷⁴ ⁷⁷⁵ ⁷⁷⁶ ⁷⁷⁷ ⁷⁷⁸ ⁷⁷⁹ ⁷⁸⁰ ⁷⁸¹ ⁷⁸² ⁷⁸³ ⁷⁸⁴ ⁷⁸⁵ ⁷⁸⁶ ⁷⁸⁷ ⁷⁸⁸ ⁷⁸⁹ ⁷⁹⁰ ⁷⁹¹ ⁷⁹² ⁷⁹³ ⁷⁹⁴ ⁷⁹⁵ ⁷⁹⁶ ⁷⁹⁷ ⁷⁹⁸ ⁷⁹⁹ ⁸⁰⁰ ⁸⁰¹ ⁸⁰² ⁸⁰³ ⁸⁰⁴ ⁸⁰⁵ ⁸⁰⁶ ⁸⁰⁷ ⁸⁰⁸ ⁸⁰⁹ ⁸¹⁰ ⁸¹¹ ⁸¹² ⁸¹³ ⁸¹⁴ ⁸¹⁵ ⁸¹⁶ ⁸¹⁷ ⁸¹⁸ ⁸¹⁹ ⁸²⁰ ⁸²¹ ⁸²² ⁸²³ ⁸²⁴ ⁸²⁵ ⁸²⁶ ⁸²⁷ ⁸²⁸ ⁸²⁹ ⁸³⁰ ⁸³¹ ⁸³² ⁸³³ ⁸³⁴ ⁸³⁵ ⁸³⁶ ⁸³⁷ ⁸³⁸ ⁸³⁹ ⁸⁴⁰ ⁸⁴¹ ⁸⁴² ⁸⁴³ ⁸⁴⁴ ⁸⁴⁵ ⁸⁴⁶ ⁸⁴⁷ ⁸⁴⁸ ⁸⁴⁹ ⁸⁵⁰ ⁸⁵¹ ⁸⁵² ⁸⁵³ ⁸⁵⁴ ⁸⁵⁵ ⁸⁵⁶ ⁸⁵⁷ ⁸⁵⁸ ⁸⁵⁹ ⁸⁶⁰ ⁸⁶¹ ⁸⁶² ⁸⁶³ ⁸⁶⁴ ⁸⁶⁵ ⁸⁶⁶ ⁸⁶⁷ ⁸⁶⁸ ⁸⁶⁹ ⁸⁷⁰ ⁸⁷¹ ⁸⁷² ⁸⁷³ ⁸⁷⁴ ⁸⁷⁵ ⁸⁷⁶ ⁸⁷⁷ ⁸⁷⁸ ⁸⁷⁹ ⁸⁸⁰ ⁸⁸¹ ⁸⁸² ⁸⁸³ ⁸⁸⁴ ⁸⁸⁵ ⁸⁸⁶ ⁸⁸⁷ ⁸⁸⁸ ⁸⁸⁹ ⁸⁹⁰ ⁸⁹¹ ⁸⁹² ⁸⁹³ ⁸⁹⁴ ⁸⁹⁵ ⁸⁹⁶ ⁸⁹⁷ ⁸⁹⁸ ⁸⁹⁹ ⁹⁰⁰ ⁹⁰¹ ⁹⁰² ⁹⁰³ ⁹⁰⁴ ⁹⁰⁵ ⁹⁰⁶ ⁹⁰⁷ ⁹⁰⁸ ⁹⁰⁹ ⁹¹⁰ ⁹¹¹ ⁹¹² ⁹¹³ ⁹¹⁴ ⁹¹⁵ ⁹¹⁶ ⁹¹⁷ ⁹¹⁸ ⁹¹⁹ ⁹²⁰ ⁹²¹ ⁹²² ⁹²³ ⁹²⁴ ⁹²⁵ ⁹²⁶ ⁹²⁷ ⁹²⁸ ⁹²⁹ ⁹³⁰ ⁹³¹ ⁹³² ⁹³³ ⁹³⁴ ⁹³⁵ ⁹³⁶ ⁹³⁷ ⁹³⁸ ⁹³⁹ ⁹⁴⁰ ⁹⁴¹ ⁹⁴² ⁹⁴³ ⁹⁴⁴ ⁹⁴⁵ ⁹⁴⁶ ⁹⁴⁷ ⁹⁴⁸ ⁹⁴⁹ ⁹⁵⁰ ⁹⁵¹ ⁹⁵² ⁹⁵³ ⁹⁵⁴ ⁹⁵⁵ ⁹⁵⁶ ⁹⁵⁷ ⁹⁵⁸ ⁹⁵⁹ ⁹⁶⁰ ⁹⁶¹ ⁹⁶² ⁹⁶³ ⁹⁶⁴ ⁹⁶⁵ ⁹⁶⁶ ⁹⁶⁷ ⁹⁶⁸ ⁹⁶⁹ ⁹⁷⁰ ⁹⁷¹ ⁹⁷² ⁹⁷³ ⁹⁷⁴ ⁹⁷⁵ ⁹⁷⁶ ⁹⁷⁷ ⁹⁷⁸ ⁹⁷⁹ ⁹⁸⁰ ⁹⁸¹ ⁹⁸² ⁹⁸³ ⁹⁸⁴ ⁹⁸⁵ ⁹⁸⁶ ⁹⁸⁷ ⁹⁸⁸ ⁹⁸⁹ ⁹⁹⁰ ⁹⁹¹ ⁹⁹² ⁹⁹³ ⁹⁹⁴ ⁹⁹⁵ ⁹⁹⁶ ⁹⁹⁷ ⁹⁹⁸ ⁹⁹⁹ ¹⁰⁰⁰

Vocabulary.

ἄπτω (ἀφ-), ἄψω, ἤψα, ἤμμαι, to fasten; mid. to fasten
ἤφθην, one's self to, to touch.

ἀριστάω, ἀριστήσω, etc. reg.,
(ἀριστον, breakfast; cf. ἤρι, early) to breakfast.

γυμνάζω (γυμναδ-), γυμνάσω,
etc. reg., (γυμνός, naked, lightly clad) to exercise.

θωρακίζω (θωρακιδ-), θωρα-
κίσω, etc. reg., (θώραξ, breastplate) to arm with a breast-
plate, to arm.

κηρύττω (κηρυκ-), κηρύξω, etc.
reg., (κῆρυξ) to proclaim.

λοιδορέω, λοιδορήσω, etc. reg.,
(λοιδορός, abusive) to abuse, to revile.

σφάττω and σφάζω (σφαγ-),
σφάζω, ἔσφαξα, ἔσφαγμα, to slay, to slaughter.
φράζω (φραδ-), φράσω, etc. reg., to tell.

Exercises.

I. 1. διατρίψομεν τὴν τήμερον⁶ ἡμέραν. 2. τὴν
τάξιν τοῦ στρατεύματος ἐθαύμασεν. 3. ἐπειδὴ
ταῦτα πράξῃ,⁷ βουλευσόμεθα. 4. πέμψατε αὐτοὺς
δεῦρο. 5. Κῦρον δὲ μετεπέμψατο ἀπὸ τῆς ἀρχῆς.
6. ὑπισχνεῖτο δὲ φράσειν⁸ τοῖς ἑαυτοῦ ἱππεύσιν.
7. Χειρίσοφος πέμψει κωμήτας, σκεψομένους⁹ πῶς
ἔχουσιν οἱ στρατιῶται. 8. οὐχ ἄψεται τῆς κάρφης¹⁰
τὸ ὕδωρ.

II. 1. ἐγὼ σὺν ὑμῶν ἐφόμαι καὶ ὃ τι ἂν δέῃ¹¹
πέισομαι. 2. ἐφόβουντο μὴ οἱ πολέμιοι ὀπλίσαντο.
3. κηρύξει τοῖς Ἑλλησι συσκευάζεσθαι. 4. Σὺ οὖν,

πρὸς θεῶν, συμβούλευσον ἡμῖν. 5. γυμνάσαι βού-
 λεται ἑαυτὸν τε καὶ τοὺς ἵππους. 6. ἐπὰν τάχιστα¹²
 ἀριστήσωμεν, ἐξοπλίσάμενοι πορεύσόμεθα ἐπὶ τοὺς
 ἄνδρας.

III. 1. I will do this. 2. The rest of the soldiers
 struck and abused him. 3. Do not collect¹³ the
 soldiers together before the tent. 4. Put on your
 breastplates at once. 5. The men promise to obey¹⁴
 their commanders. 6. He sent the men forward to
 rescue the woman.

IV. 1. The rest of the soldiers will follow Cy-
 rus.¹⁵ 2. Let us send for the hoplites as quickly as
 possible.¹⁶ 3. He said¹⁷ that he had got together¹⁸
 much property. 4. We will proceed at once, after
 slaughtering¹⁹ a bull and wolf. 5. If they should
 close the gates, we should besiege their city.

NOTES.

¹ See note 1, Lesson XXXV.

² Pages 86-89 inclusive. Give the synopsis of each verb and tense separately by moods across the page, first in the active and then in the middle.

³ Pages 92, 93.

⁴ See note 3, Lesson XXXV.

⁵ Let the pupil conjugate in the same manner the future active and middle of λείπω, and the future and first aorist active and middle of πράσσω.

⁶ § 141, N. 3. ^{752, 152} Part. with adv. of pref. phrase = adv.

⁷ ἐπειδὴ, i. e. ἐπειδὴ ἂν, whenever, is exactly equal logically to εἰ
 ποτε, if ever, and takes the subjunctive by the same law. See § 223, Cond.
 and § 233.

⁸ § 260, 1, 2. Def. with verb § 277, 3. Part. of pref.¹⁰ § 171, 1. Take heed of, touch, etc.

¹¹ Sc. πᾶσιν from the following verb. See further note 7, above, and § 98, N. 1.

¹² πείσσομαι is the future of πείσσω on the stem πείθ (for πείθ-
 σομαι).

Cond. Rel. in
 Fut. vivid
 form.

Dirigible
 in c.w. does not
 contrast
 except ἐε or εἰ

FIRST LESSONS IN GREEK. 87

Pres. 9th. or aor. subj. in prohibitions in 2nd or 3rd person.

- ¹² *Quum, primum, just as soon as.* See further note 7, above.
¹³ *§ 251.* But for the verb in the next sentence, which is not a prohibition, § 252. *Imperative in command, exhortation or entreaty.*
¹⁴ For the tense, see I. 6, above. ¹⁵ See note 4, Lesson XXXIV. *ὅτι, or ὡς with superlative.*
¹⁶ § 186. *Dat. of Resemblance, etc.* ¹⁷ Use *φημι*.
¹⁸ Use the aorist, and see § 260, 2, N. 1. *φημι takes inf. ἀέγω, ὅτι, or ὡς*
¹⁹ § 277, 1. *Part. of time.*

LESSON XLI

Verbs: The Future and First Aorist Stems in Liquid Verbs.

GRAMMAR: § 92, 1, 2 (with N.), ⁴⁵⁵ 3 (with N.), and ⁴⁶⁰ 4, with II. and III.; § 110, II. ⁴⁵⁵ 2, and III. ⁴⁶¹ 2; § 111, II. and III. last two verbs; § 95, 1, III., ⁴⁷³ II. and III., and 2 (with N.); § 96, III., ⁴⁷³ the Future and First Aorist Active and Middle of φαίνω³ in all the moods; § 108, IV., with 2, c and d, and 3.

Vocabulary.

ἀγγέλλω (ἀγγελ-), ἀγγελῶ,

ἡγγεῖλα, ἡγγελκα, ἡγγελμαι,

ἡγγέλθην, (ἄγγελος, a messenger,

from ἀγω, to bring)

to announce.

αἰσχύνω (αἰσχυν-), αἰσχυνῶ,

ῥοσχῦνα, ῥοσχύνθην, (αἰσχος,

shame, disgrace)

to shame; com. as dep. pass. to be ashamed.

ἀμύνω (ἀμυν-), ἀμυνῶ, ἡμῦνα,

to ward off; mid. to defend one's self, to punish.

ἐκ-κλίνω (κλιν-), κλινῶ, ἐκλῖνα,

κέκλιμαι, ἐκλίθην,⁴ (κλίνω, to

bend, to incline)

to bend out of line, to give way.

- ε	καίω (καυ-) or κάω, ^{not continuous} καύσω, etc. reg.,	to burn.
...	μένω, μενῶ, ἔμεινα, μεμένηκα, ⁵	to remain.
...	σημαίνω (σημαν-), σημανῶ, ἐσήμνηνα, σεσήμασμαι, ⁶ ἐσημάνθην, (σῆμα, sign)	to give signal.
...	τείνω (τεν-), τενῶ, ἔτευνα, τέτακα, τέτα- μαι, ἐτάθην, ⁴	to stretch.

Exercises.

Αν. II-1-2. I. 1. Κύρος οὔτε ἄλλον πέμπει σηματοῦντα⁷ ὅτι *scilicet* *scilicet*
 χρὴ ποιεῖν οὔτε αὐτὸς φαίνεται. 2. αἰσχυνοῦμεθα καὶ
 θεοὺς καὶ ἀνθρώπους⁸ ταῦτα ποιεῖν. 3. καὶ ἐνταῦθα
 ἔμειναν οἱ στρατιῶται ἡμέρας πέντε. 4. ὅτῳ δοκεῖ
 ταῦτα, ἀνατεινάτω τὴν χεῖρα. 5. καὶ τοὺς ὀπλίτας
 αὐτοῦ⁹ ἐκέλευσε μεῖναι. 6. καὶ εἴ τι παραγγεῖλαι
 χρήζοιεν, ἐν ἡμίσει ἂν χρόνῳ αἰσθάνοιτο τὸ στρα-
 τεύμα. 7. ἐξήγγειλε τοῖς φίλοις τὴν κρίσιν¹⁰ ὥς
 II, 1, 23. (ἡω) ἐγένετο. 8. ὃ τι δὲ ποιήσει, οὐ διασημανεῖ.

II. 1. σὺ δὲ πρῶτος ἀπόφηναι¹¹ γνώμην. 2. ἐκ-
 κλινεῖν φασὶ τοὺς βαρβάρους καὶ φεύξεσθαι.
 I, 2, 8. 3. ἐνταῦθα λέγεται¹² Ἀπόλλων ἐκδεῖραι Μαρσύναν.
 II, 3, 23. 4. ἀδικοῦντα μέντοι βασιλέα πειρασόμεθα σὺν τοῖς
 θεοῖς ἀμύνασθαι. 5. ἐπειδὴν δὲ ὁ σαλπικτῆς ση-
 μήνῃ τῷ κέρατι, συσκευάζεσθε. 6. ὅπως δ' ἀμυνού-
 μεθα¹³ ἐπιμελούμεθα.

III. 1. I will announce this. 2. Cyrus remained
 there thirty days. 3. I will quickly answer you.
 4. They did not await the hoplites. 5. He says¹⁴
 he will quickly give them¹⁵ answer.

IV. 1. Shall I announce a truce or war? 2. What will the rest answer to Cyrus? 3. To¹⁶ this the Greeks made reply. 4. He says that the barbarians at once gave way. 5. He sent men to burn⁷ the fodder.

NOTES.

¹ Pages 90, 91. Give the synopsis of each tense separately by moods across the page, first in the active and then in the middle.

² Pages 106-109 inclusive. See further note 3, Lesson XXXV.

³ Conjugate in the same manner the future and first aorist active and middle of *πράττω* through all the moods.

⁴ § 109, 6. ⁶⁴⁸ when *ν* is not dropped it becomes *ν* before *κα* or before *παι*.
⁵ § 109, 8. ⁶⁴⁹ when *ν* is not dropped it becomes *ν* before *κα* or before *παι*.

⁶ § 158, N. 1. The following infinitive is a secondary object of the same verb, § 260, 1. *Obj. infinitive* ⁷ See Lesson XL., I. 7. *Part. Part. of purpose.*

¹⁰ A noun which properly belongs to the dependent sentence is often transferred (usually with change of case) to the principal sentence. The object is to give it a more emphatic position. We might have had, *ὅς τι*

κρίσις ἐνέχουσα. ¹¹ § 199, 3. ¹² See note 1, Lesson XXXIX. ¹³ § 217. *Obj. clauses with Part. Part. after verbs of striving for, caring for, etc.*

¹⁴ See II. 2, above.

¹⁵ Dative.

¹⁶ *πρός* with the accusative.

LESSON XLII.

Pronouns: Demonstrative, Interrogative, Indefinite, and Relative.

GRAMMAR: § 83, with N. 1 first paragraph; § 28, N. 3; § 148; § 142, 4; § 84, 1; § 149, 1 and 2; § 150; § 86, with N. 1; § 151.

and 3; § 149, 1 and 2; § 150; § 86, with N. 1; § 151.

and 3; § 149, 1 and 2; § 150; § 86, with N. 1; § 151.

and 3; § 149, 1 and 2; § 150; § 86, with N. 1; § 151.

and 3; § 149, 1 and 2; § 150; § 86, with N. 1; § 151.

and 3; § 149, 1 and 2; § 150; § 86, with N. 1; § 151.

and 3; § 149, 1 and 2; § 150; § 86, with N. 1; § 151.

and 3; § 149, 1 and 2; § 150; § 86, with N. 1; § 151.

and 3; § 149, 1 and 2; § 150; § 86, with N. 1; § 151.

and 3; § 149, 1 and 2; § 150; § 86, with N. 1; § 151.

and 3; § 149, 1 and 2; § 150; § 86, with N. 1; § 151.

and 3; § 149, 1 and 2; § 150; § 86, with N. 1; § 151.

and 3; § 149, 1 and 2; § 150; § 86, with N. 1; § 151.

- 1012 § 149, 2: τί βούλεται ; WHAT does he want ? ἐρωτᾷ τί
(or ὃ τι²) βούλεσθε, he asks WHAT you want.
- 1015, 1+2 § 150: τοῦτο λέγει τις, SOME ONE says this ; ἄνθρωπός
τις, SOME man ; ὁρῶ ἄνθρωπὸν τινα, I see
A CERTAIN man, or I see A man.
- 1019 § 151: παράδεισος θηρίων πλήρης, ἃ Κῦρος ἐθή-
ρευεν, a park full of wild beasts, WHICH
Cyrus used to hunt.

Vocabulary.

- ἀργός, -ός, -όν, (α- priv. and ἔργον) without work, idle.
- γνώμη, -ης, ἡ, (γινώσκω,³ to know) judgment, purpose,
opinion.
- δοκέω (δοκ-⁴), δόξω, ἔδοξα,
δέδογμαι, ἐδόχθην, to seem, to think.
- ἐπ-αυέω, αἰνέσω, ἤνεσα, ἤνεκα,
ἤνημαι, ἤνέθην,⁵ (ἐπι, intens., and
αἰνέω, to praise ; cf. αἶνος, praise) to approve, to praise.
- παῖς, παιδός,⁶ ὃ ὅς ἢ, see p. 35 a child, a son, a
daughter.
- παλτόν, -ον, τό, (πᾶλλω, to brandish) a javelin.
- τεκμήριον, -ον, τό, (τέκμαρ, a sure
sign) a sure sign, a posi-
tive proof.
- τρόπος, -ου, ὁ, (τρέπω, to turn) a turn, a manner,
(of persons) disposi-
tion, character.

Exercises.

- I. 1. καὶ οὗτοι⁷ μὲν ἔμενον, οἱ δ' ἄλλοι⁸ ἐπο-
ρεύοντο. 2. εἰ Δαρείου ἐστὶ παῖς, ἐμὸς δὲ ἀδελφός,

οὐκ ἀμαχεὶ ταύτ' ἐγὼ λήψομαι.⁹ 3. εἰ δέ τις ἄλλο
ὁρᾷ βέλτιον, λεξάτω. 4. εὐθύς δὲ ἐκεῖνος ἀπελαίνει
τοὺς στρατιώτας. 5. τί πραχθήσεται; 6. ἐρωτᾷ
οὗτος ὃ τι ποιούμεν. 7. ἀργοὶ ἔζων οὗτοι οἱ ἄνθρω-
ποι. 8. οἱ δὲ στρατιῶται, οἱ τε αὐτοῦ ἐκείνου καὶ οἱ
ἄλλοι, ταῦτα ἀκούσαντες, ἐπήνεσαν.

II. 1. τοῦτο αὐτοὶ ἐποιεῖσθε. 2. οὗτος δὲ ὁ αὐ-
τὸς κελεύει ἡμᾶς πορεύεσθαι. 3. τίς οὕτω μαίνεται
ὅστις οὐ βούλεταί σοι φίλος εἶναι; 4. σὺ οὖν συμ-
βούλευσον ἡμῶν, ὃ τι σοι δοκεῖ ἄριστον εἶναι. 5. τὰ
αὐτὰ ταῦτα βουλεύονται. 6. Κῦρον δὲ ἀκοντίζει τις^{I, 1-7}
παλτῶ ὑπὸ τὸν ὀφθαλμὸν βιαίως. 7. λέγουσι δέ
τινες τάδε.

III. 1. And he commands them to say this.
2. What will the rest of⁸ the soldiers do? 3. And
these did so.¹⁰ 4. He speaks as follows.⁷ 5. I pur-
sued with the aid of¹¹ these. 6. But there was a
certain Athenian in the army.^{I, 1, 11}

IV. 1. He collected his own army and spoke
as follows. 2. What opinion have you? 3. But
another army was collected for him in the following
manner.¹² 4. But the following (fact) is a proof of
this.

NOTES.

¹ See the example in Lesson XIX.

² § 149, 2, second paragraph. *Hel. ὅστις* more common than *τίς* in 9th ed. Quest.

³ The stem is *γνο-*. On the formation of the present from this simple
stem, see *μνησκω*, note 3, Lesson XXIX. *Class VI (οκω class) + reduplication.*

⁴ § 108, VII. *clars VII or ε class*

no longer a class.

105-VI-A. ? for a long time to be

^b Except in the perfect passive, the short vowel of the stem is retained, § 109, 1, N. 2 b. Final vowel of stem varies in different cases of certain verbs.

rec. s. πατ

§ 25, 3, 1. ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ ²⁸¹ ²⁸² ²⁸³ ²⁸⁴ ²⁸⁵ ²⁸⁶ ²⁸⁷ ²⁸⁸ ²⁸⁹ ²⁹⁰ ²⁹¹ ²⁹² ²⁹³ ²⁹⁴ ²⁹⁵ ²⁹⁶ ²⁹⁷ ²⁹⁸ ²⁹⁹ ³⁰⁰ ³⁰¹ ³⁰² ³⁰³ ³⁰⁴ ³⁰⁵ ³⁰⁶ ³⁰⁷ ³⁰⁸ ³⁰⁹ ³¹⁰ ³¹¹ ³¹² ³¹³ ³¹⁴ ³¹⁵ ³¹⁶ ³¹⁷ ³¹⁸ ³¹⁹ ³²⁰ ³²¹ ³²² ³²³ ³²⁴ ³²⁵ ³²⁶ ³²⁷ ³²⁸ ³²⁹ ³³⁰ ³³¹ ³³² ³³³ ³³⁴ ³³⁵ ³³⁶ ³³⁷ ³³⁸ ³³⁹ ³⁴⁰ ³⁴¹ ³⁴² ³⁴³ ³⁴⁴ ³⁴⁵ ³⁴⁶ ³⁴⁷ ³⁴⁸ ³⁴⁹ ³⁵⁰ ³⁵¹ ³⁵² ³⁵³ ³⁵⁴ ³⁵⁵ ³⁵⁶ ³⁵⁷ ³⁵⁸ ³⁵⁹ ³⁶⁰ ³⁶¹ ³⁶² ³⁶³ ³⁶⁴ ³⁶⁵ ³⁶⁶ ³⁶⁷ ³⁶⁸ ³⁶⁹ ³⁷⁰ ³⁷¹ ³⁷² ³⁷³ ³⁷⁴ ³⁷⁵ ³⁷⁶ ³⁷⁷ ³⁷⁸ ³⁷⁹ ³⁸⁰ ³⁸¹ ³⁸² ³⁸³ ³⁸⁴ ³⁸⁵ ³⁸⁶ ³⁸⁷ ³⁸⁸ ³⁸⁹ ³⁹⁰ ³⁹¹ ³⁹² ³⁹³ ³⁹⁴ ³⁹⁵ ³⁹⁶ ³⁹⁷ ³⁹⁸ ³⁹⁹ ⁴⁰⁰ ⁴⁰¹ ⁴⁰² ⁴⁰³ ⁴⁰⁴ ⁴⁰⁵ ⁴⁰⁶ ⁴⁰⁷ ⁴⁰⁸ ⁴⁰⁹ ⁴¹⁰ ⁴¹¹ ⁴¹² ⁴¹³ ⁴¹⁴ ⁴¹⁵ ⁴¹⁶ ⁴¹⁷ ⁴¹⁸ ⁴¹⁹ ⁴²⁰ ⁴²¹ ⁴²² ⁴²³ ⁴²⁴ ⁴²⁵ ⁴²⁶ ⁴²⁷ ⁴²⁸ ⁴²⁹ ⁴³⁰ ⁴³¹ ⁴³² ⁴³³ ⁴³⁴ ⁴³⁵ ⁴³⁶ ⁴³⁷ ⁴³⁸ ⁴³⁹ ⁴⁴⁰ ⁴⁴¹ ⁴⁴² ⁴⁴³ ⁴⁴⁴ ⁴⁴⁵ ⁴⁴⁶ ⁴⁴⁷ ⁴⁴⁸ ⁴⁴⁹ ⁴⁵⁰ ⁴⁵¹ ⁴⁵² ⁴⁵³ ⁴⁵⁴ ⁴⁵⁵ ⁴⁵⁶ ⁴⁵⁷ ⁴⁵⁸ ⁴⁵⁹ ⁴⁶⁰ ⁴⁶¹ ⁴⁶² ⁴⁶³ ⁴⁶⁴ ⁴⁶⁵ ⁴⁶⁶ ⁴⁶⁷ ⁴⁶⁸ ⁴⁶⁹ ⁴⁷⁰ ⁴⁷¹ ⁴⁷² ⁴⁷³ ⁴⁷⁴ ⁴⁷⁵ ⁴⁷⁶ ⁴⁷⁷ ⁴⁷⁸ ⁴⁷⁹ ⁴⁸⁰ ⁴⁸¹ ⁴⁸² ⁴⁸³ ⁴⁸⁴ ⁴⁸⁵ ⁴⁸⁶ ⁴⁸⁷ ⁴⁸⁸ ⁴⁸⁹ ⁴⁹⁰ ⁴⁹¹ ⁴⁹² ⁴⁹³ ⁴⁹⁴ ⁴⁹⁵ ⁴⁹⁶ ⁴⁹⁷ ⁴⁹⁸ ⁴⁹⁹ ⁵⁰⁰ ⁵⁰¹ ⁵⁰² ⁵⁰³ ⁵⁰⁴ ⁵⁰⁵ ⁵⁰⁶ ⁵⁰⁷ ⁵⁰⁸ ⁵⁰⁹ ⁵¹⁰ ⁵¹¹ ⁵¹² ⁵¹³ ⁵¹⁴ ⁵¹⁵ ⁵¹⁶ ⁵¹⁷ ⁵¹⁸ ⁵¹⁹ ⁵²⁰ ⁵²¹ ⁵²² ⁵²³ ⁵²⁴ ⁵²⁵ ⁵²⁶ ⁵²⁷ ⁵²⁸ ⁵²⁹ ⁵³⁰ ⁵³¹ ⁵³² ⁵³³ ⁵³⁴ ⁵³⁵ ⁵³⁶ ⁵³⁷ ⁵³⁸ ⁵³⁹ ⁵⁴⁰ ⁵⁴¹ ⁵⁴² ⁵⁴³ ⁵⁴⁴ ⁵⁴⁵ ⁵⁴⁶ ⁵⁴⁷ ⁵⁴⁸ ⁵⁴⁹ ⁵⁵⁰ ⁵⁵¹ ⁵⁵² ⁵⁵³ ⁵⁵⁴ ⁵⁵⁵ ⁵⁵⁶ ⁵⁵⁷ ⁵⁵⁸ ⁵⁵⁹ ⁵⁶⁰ ⁵⁶¹ ⁵⁶² ⁵⁶³ ⁵⁶⁴ ⁵⁶⁵ ⁵⁶⁶ ⁵⁶⁷ ⁵⁶⁸ ⁵⁶⁹ ⁵⁷⁰ ⁵⁷¹ ⁵⁷² ⁵⁷³ ⁵⁷⁴ ⁵⁷⁵ ⁵⁷⁶ ⁵⁷⁷ ⁵⁷⁸ ⁵⁷⁹ ⁵⁸⁰ ⁵⁸¹ ⁵⁸² ⁵⁸³ ⁵⁸⁴ ⁵⁸⁵ ⁵⁸⁶ ⁵⁸⁷ ⁵⁸⁸ ⁵⁸⁹ ⁵⁹⁰ ⁵⁹¹ ⁵⁹² ⁵⁹³ ⁵⁹⁴ ⁵⁹⁵ ⁵⁹⁶ ⁵⁹⁷ ⁵⁹⁸ ⁵⁹⁹ ⁶⁰⁰ ⁶⁰¹ ⁶⁰² ⁶⁰³ ⁶⁰⁴ ⁶⁰⁵ ⁶⁰⁶ ⁶⁰⁷ ⁶⁰⁸ ⁶⁰⁹ ⁶¹⁰ ⁶¹¹ ⁶¹² ⁶¹³ ⁶¹⁴ ⁶¹⁵ ⁶¹⁶ ⁶¹⁷ ⁶¹⁸ ⁶¹⁹ ⁶²⁰ ⁶²¹ ⁶²² ⁶²³ ⁶²⁴ ⁶²⁵ ⁶²⁶ ⁶²⁷ ⁶²⁸ ⁶²⁹ ⁶³⁰ ⁶³¹ ⁶³² ⁶³³ ⁶³⁴ ⁶³⁵ ⁶³⁶ ⁶³⁷ ⁶³⁸ ⁶³⁹ ⁶⁴⁰ ⁶⁴¹ ⁶⁴² ⁶⁴³ ⁶⁴⁴ ⁶⁴⁵ ⁶⁴⁶ ⁶⁴⁷ ⁶⁴⁸ ⁶⁴⁹ ⁶⁵⁰ ⁶⁵¹ ⁶⁵² ⁶⁵³ ⁶⁵⁴ ⁶⁵⁵ ⁶⁵⁶ ⁶⁵⁷ ⁶⁵⁸ ⁶⁵⁹ ⁶⁶⁰ ⁶⁶¹ ⁶⁶² ⁶⁶³ ⁶⁶⁴ ⁶⁶⁵ ⁶⁶⁶ ⁶⁶⁷ ⁶⁶⁸ ⁶⁶⁹ ⁶⁷⁰ ⁶⁷¹ ⁶⁷² ⁶⁷³ ⁶⁷⁴ ⁶⁷⁵ ⁶⁷⁶ ⁶⁷⁷ ⁶⁷⁸ ⁶⁷⁹ ⁶⁸⁰ ⁶⁸¹ ⁶⁸² ⁶⁸³ ⁶⁸⁴ ⁶⁸⁵ ⁶⁸⁶ ⁶⁸⁷ ⁶⁸⁸ ⁶⁸⁹ ⁶⁹⁰ ⁶⁹¹ ⁶⁹² ⁶⁹³ ⁶⁹⁴ ⁶⁹⁵ ⁶⁹⁶ ⁶⁹⁷ ⁶⁹⁸ ⁶⁹⁹ ⁷⁰⁰ ⁷⁰¹ ⁷⁰² ⁷⁰³ ⁷⁰⁴ ⁷⁰⁵ ⁷⁰⁶ ⁷⁰⁷ ⁷⁰⁸ ⁷⁰⁹ ⁷¹⁰ ⁷¹¹ ⁷¹² ⁷¹³ ⁷¹⁴ ⁷¹⁵ ⁷¹⁶ ⁷¹⁷ ⁷¹⁸ ⁷¹⁹ ⁷²⁰ ⁷²¹ ⁷²² ⁷²³ ⁷²⁴ ⁷²⁵ ⁷²⁶ ⁷²⁷ ⁷²⁸ ⁷²⁹ ⁷³⁰ ⁷³¹ ⁷³² ⁷³³ ⁷³⁴ ⁷³⁵ ⁷³⁶ ⁷³⁷ ⁷³⁸ ⁷³⁹ ⁷⁴⁰ ⁷⁴¹ ⁷⁴² ⁷⁴³ ⁷⁴⁴ ⁷⁴⁵ ⁷⁴⁶ ⁷⁴⁷ ⁷⁴⁸ ⁷⁴⁹ ⁷⁵⁰ ⁷⁵¹ ⁷⁵² ⁷⁵³ ⁷⁵⁴ ⁷⁵⁵ ⁷⁵⁶ ⁷⁵⁷ ⁷⁵⁸ ⁷⁵⁹ ⁷⁶⁰ ⁷⁶¹ ⁷⁶² ⁷⁶³ ⁷⁶⁴ ⁷⁶⁵ ⁷⁶⁶ ⁷⁶⁷ ⁷⁶⁸ ⁷⁶⁹ ⁷⁷⁰ ⁷⁷¹ ⁷⁷² ⁷⁷³ ⁷⁷⁴ ⁷⁷⁵ ⁷⁷⁶ ⁷⁷⁷ ⁷⁷⁸ ⁷⁷⁹ ⁷⁸⁰ ⁷⁸¹ ⁷⁸² ⁷⁸³ ⁷⁸⁴ ⁷⁸⁵ ⁷⁸⁶ ⁷⁸⁷ ⁷⁸⁸ ⁷⁸⁹ ⁷⁹⁰ ⁷⁹¹ ⁷⁹² ⁷⁹³ ⁷⁹⁴ ⁷⁹⁵ ⁷⁹⁶ ⁷⁹⁷ ⁷⁹⁸ ⁷⁹⁹ ⁸⁰⁰ ⁸⁰¹ ⁸⁰² ⁸⁰³ ⁸⁰⁴ ⁸⁰⁵ ⁸⁰⁶ ⁸⁰⁷ ⁸⁰⁸ ⁸⁰⁹ ⁸¹⁰ ⁸¹¹ ⁸¹² ⁸¹³ ⁸¹⁴ ⁸¹⁵ ⁸¹⁶ ⁸¹⁷ ⁸¹⁸ ⁸¹⁹ ⁸²⁰ ⁸²¹ ⁸²² ⁸²³ ⁸²⁴ ⁸²⁵ ⁸²⁶ ⁸²⁷ ⁸²⁸ ⁸²⁹ ⁸³⁰ ⁸³¹ ⁸³² ⁸³³ ⁸³⁴ ⁸³⁵ ⁸³⁶ ⁸³⁷ ⁸³⁸ ⁸³⁹ ⁸⁴⁰ ⁸⁴¹ ⁸⁴² ⁸⁴³ ⁸⁴⁴ ⁸⁴⁵ ⁸⁴⁶ ⁸⁴⁷ ⁸⁴⁸ ⁸⁴⁹ ⁸⁵⁰ ⁸⁵¹ ⁸⁵² ⁸⁵³ ⁸⁵⁴ ⁸⁵⁵ ⁸⁵⁶ ⁸⁵⁷ ⁸⁵⁸ ⁸⁵⁹ ⁸⁶⁰ ⁸⁶¹ ⁸⁶² ⁸⁶³ ⁸⁶⁴ ⁸⁶⁵ ⁸⁶⁶ ⁸⁶⁷ ⁸⁶⁸ ⁸⁶⁹ ⁸⁷⁰ ⁸⁷¹ ⁸⁷² ⁸⁷³ ⁸⁷⁴ ⁸⁷⁵ ⁸⁷⁶ ⁸⁷⁷ ⁸⁷⁸ ⁸⁷⁹ ⁸⁸⁰ ⁸⁸¹ ⁸⁸² ⁸⁸³ ⁸⁸⁴ ⁸⁸⁵ ⁸⁸⁶ ⁸⁸⁷ ⁸⁸⁸ ⁸⁸⁹ ⁸⁹⁰ ⁸⁹¹ ⁸⁹² ⁸⁹³ ⁸⁹⁴ ⁸⁹⁵ ⁸⁹⁶ ⁸⁹⁷ ⁸⁹⁸ ⁸⁹⁹ ⁹⁰⁰ ⁹⁰¹ ⁹⁰² ⁹⁰³ ⁹⁰⁴ ⁹⁰⁵ ⁹⁰⁶ ⁹⁰⁷ ⁹⁰⁸ ⁹⁰⁹ ⁹¹⁰ ⁹¹¹ ⁹¹² ⁹¹³ ⁹¹⁴ ⁹¹⁵ ⁹¹⁶ ⁹¹⁷ ⁹¹⁸ ⁹¹⁹ ⁹²⁰ ⁹²¹ ⁹²² ⁹²³ ⁹²⁴ ⁹²⁵ ⁹²⁶ ⁹²⁷ ⁹²⁸ ⁹²⁹ ⁹³⁰ ⁹³¹ ⁹³² ⁹³³ ⁹³⁴ ⁹³⁵ ⁹³⁶ ⁹³⁷ ⁹³⁸ ⁹³⁹ ⁹⁴⁰ ⁹⁴¹ ⁹⁴² ⁹⁴³ ⁹⁴⁴ ⁹⁴⁵ ⁹⁴⁶ ⁹⁴⁷ ⁹⁴⁸ ⁹⁴⁹ ⁹⁵⁰ ⁹⁵¹ ⁹⁵² ⁹⁵³ ⁹⁵⁴ ⁹⁵⁵ ⁹⁵⁶ ⁹⁵⁷ ⁹⁵⁸ ⁹⁵⁹ ⁹⁶⁰ ⁹⁶¹ ⁹⁶² ⁹⁶³ ⁹⁶⁴ ⁹⁶⁵ ⁹⁶⁶ ⁹⁶⁷ ⁹⁶⁸ ⁹⁶⁹ ⁹⁷⁰ ⁹⁷¹ ⁹⁷² ⁹⁷³ ⁹⁷⁴ ⁹⁷⁵ ⁹⁷⁶ ⁹⁷⁷ ⁹⁷⁸ ⁹⁷⁹ ⁹⁸⁰ ⁹⁸¹ ⁹⁸² ⁹⁸³ ⁹⁸⁴ ⁹⁸⁵ ⁹⁸⁶ ⁹⁸⁷ ⁹⁸⁸ ⁹⁸⁹ ⁹⁹⁰ ⁹⁹¹ ⁹⁹² ⁹⁹³ ⁹⁹⁴ ⁹⁹⁵ ⁹⁹⁶ ⁹⁹⁷ ⁹⁹⁸ ⁹⁹⁹ ¹⁰⁰⁰

§ 148, N. 1. ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ ²⁸¹ ²⁸² ²⁸³ ²⁸⁴ ²⁸⁵ ²⁸⁶ ²⁸⁷ ²⁸⁸ ²⁸⁹ ²⁹⁰ ²⁹¹ ²⁹² ²⁹³ ²⁹⁴ ²⁹⁵ ²⁹⁶ ²⁹⁷ ²⁹⁸ ²⁹⁹ ³⁰⁰ ³⁰¹ ³⁰² ³⁰³ ³⁰⁴ ³⁰⁵ ³⁰⁶ ³⁰⁷ ³⁰⁸ ³⁰⁹ ³¹⁰ ³¹¹ ³¹² ³¹³ ³¹⁴ ³¹⁵ ³¹⁶ ³¹⁷ ³¹⁸ ³¹⁹ ³²⁰ ³²¹ ³²² ³²³ ³²⁴ ³²⁵ ³²⁶ ³²⁷ ³²⁸ ³²⁹ ³³⁰ ³³¹ ³³² ³³³ ³³⁴ ³³⁵ ³³⁶ ³³⁷ ³³⁸ ³³⁹ ³⁴⁰ ³⁴¹ ³⁴² ³⁴³ ³⁴⁴ ³⁴⁵ ³⁴⁶ ³⁴⁷ ³⁴⁸ ³⁴⁹ ³⁵⁰ ³⁵¹ ³⁵² ³⁵³ ³⁵⁴ ³⁵⁵ ³⁵⁶ ³⁵⁷ ³⁵⁸ ³⁵⁹ ³⁶⁰ ³⁶¹ ³⁶² ³⁶³ ³⁶⁴ ³⁶⁵ ³⁶⁶ ³⁶⁷ ³⁶⁸ ³⁶⁹ ³⁷⁰ ³⁷¹ ³⁷² ³⁷³ ³⁷⁴ ³⁷⁵ ³⁷⁶ ³⁷⁷

Exercises.

I. 1. πάντα ἡμῶν⁸ πεποίηται. 2. ἔσεσθε ἄνδρες ἄξιοι τῆς ἐλευθερίας⁹ ἧς⁹ κέκτησθε. 3. πόσοι τῶν στρατιωτῶν ὑπολελειμμένοι εἰσὶν ; 4. τούτους δ' ἔφη ἔγγυς ἀλλήλων ἐστρατοπεδεῦσθαι. 5. σφενδόνη καλὴ τῷ στρατηγῷ⁸ πέπλεκται. 6. καὶ ὅστις ὑμῶν οἴκαδε ἐπιθυμεῖ πορεύεσθαι, μεμνήσθω¹⁰ ἀνὴρ ἀγαθὸς εἶναι. 7. ἤλαυνεν ἐπὶ τοὺς Μένωνος, ὥστ' ἐκείνους ἐκπεπλήχθαι¹¹ καὶ τρέχειν ἐπὶ τὰ ὄπλα.

II. 1. ἐτετίμησο γὰρ ὑπὸ βασιλέως δι' εὐνοϊάν τε καὶ πιστότητα. 2. ἅμα δ' ἔδειξε¹² συντετριμμένους ἀνθρώπους καὶ σκέλη¹³ καὶ πλευράς. 3. οὗτος δὲ τεταγμένος ἐτύγχανεν¹⁴ ἐπὶ τῷ εὐωνύμῳ τοῦ ἱππικοῦ ἄρχων. 4. καὶ νῦν ἡμᾶς ὑπάγεται μένειν διὰ τὸ διεσπάρθαι¹⁵ αὐτῷ τὸ στράτευμα. 5. οὐδένα κρίνω ὑπὸ πλειόνων πεφιλῆσθαι. 6. ἦσαν δὲ καὶ χαλκώμασι παμπόλλοις κατεσκευασμένοι αἱ οἰκίαι.

III. 1. You possess much money. 2. We have obeyed our commanders in all respects.¹⁶ 3. He says that they have encamped in the villages. 4. Do you not¹⁷ remember? 5. You have been enrolled as a slinger.¹⁸ 6. But they had been left behind alone. 7. He had been convicted of theft.¹⁹

IV. 1. He has had his ears²⁰ bored. 2. He had been sent against the barbarians. 3. He said the soldiers had plaited themselves slings. 4. For they

had been armed. 5. *You have been drawn up in line of battle.²¹ 6. No friend has been left to us.

NOTES.

- ¹ Pages 86, 87. ³ Pages 90, 91.
² Pages 88, 89. ⁴ Pages 100, 101.
⁵ See remark at the top of pages 102, 103, above the paradigm. *Pres. etc. pass. same as mid.*
⁶ § 109, 1. *476, I. Pass. Voice*
⁷ § 60, 1. *476, I. Gen. Plur. 2. 1031*
⁸ § 197, 2. *2. 1031*
⁹ § 153. *Rec. of rel. assimilated to case of*
¹⁰ § 200, N. 6. *Perfs. with pres. meaning*
¹¹ The perfect infinitive, when not in indirect discourse, differs from the present only in being more emphatic, as here, *thoroughly frightened*.
 For the infinitive after *scire*, see § 266, 1. *Expresses result.*
¹² Aorist of *δεδουμήμην*, a verb in *μην*, § 93, 3. *2 forms of conjugation.*
¹³ § 197, 1, N. 2, last example. *Acc. of Ach. retained in Pass.*
¹⁴ Had been stationed, as it happened, § 275, 1. *Part. with λαρδάρω, τυγχάνω, 98άρω*
¹⁵ § 262, 1. *Inf. with article may follow a pres.*
¹⁶ In respect to all (things), § 160, 1. *1031*
¹⁷ § 282, 2. *476, I. 1031*
¹⁸ Say simply to sling, § 265. *Inf. without 1031*
¹⁹ See Lesson XVI., II. 5. *Part. changes a*
²⁰ See Lesson XVI., II. 5. *Part. changes a*
²¹ See Lesson XVI., II. 5. *Part. changes a*

LESSON XLIV.

Verbs: Perfect Active and Future Perfect Stems.

GRAMMAR: § 92, 4, IV. *b* and *c*; § 110, IV. *b* (with 1-5) and *c*; § 111, IV. *b* and *c*; § 95, 1, I.,¹ IV. *b* and IV. *c*, II.,² IV. *c*, and III.,³ IV. *b*; § 96, I., the Perfect and Pluperfect Active⁴ and Future Perfect⁵ of *λύω*⁶ in all the moods; § 108, VI. and VII.

Vocabulary.

ἀποδιδράσκω (δρα-), ἀποδρά- to run away, to escape unobserved.
 σομαι, ἀποδεδρακα,
 γῆρας, -ας, τό, (cf. γέρων, an old old age, advanced age.
 man)

ἐπιορκέω, ἐπιορκήσω, ἐπιώρκησα,⁷ *to swear falsely,*
 ἐπιώρκηκα, (ἐπί-ορκος, against one's oath) *to forswear*
one's self.

θάνατος, -ου, ὁ, (θνήσκω, to die) *death.*

κατα-πηδάω, πηδήσομαι, ἐπήδησα,
 πεπήδηκα, (πηδάω, to leap) *to leap down.*

κοινός, -ή, -όν, *common.*

ὀρμάω, ὀρμήσω, etc. reg., (ὀρμή, movement, *to set in motion;*
impulse) *mid. to set out.*

φάσκω (φα), (cf. φημι) *to say, to allege.*

Exercises.

I. 1. ὁ ἀνὴρ τοιαῦτα μὲν πεποίηκε, τοιαῦτα δὲ λέγει. 2. Ἀθήνησιν ἔδεδουλεύκει ὁ πελταστής. 3. ἐπειδὴ πεπτωκότα ὄρᾳ Κῦρον, κατεπήδησεν ἀπὸ τοῦ ἵππου. 4. ὥστε φίλος ἡμῶν οὐδεὶς λελεύσεται, ἀλλὰ καὶ οἱ πρόσθεν ὄντες⁸ πολέμιοι ἡμῶν ἔσονται. 5. τὰ δὲ ἄλλα εἰς τὸ πῦρ ἐρρίφαμεν. 6. οἱ δὲ πολέμιοι ἐπιωρκήκασί τε καὶ τὰς σπονδὰς καὶ τοὺς ὅρκους λελύκασιν. 7. ὁ δ' ἔφη πολλὰς προφάσεις Κῦρον εὐρήκηναι.

II. 1. μετὰ ταῦτα οὔτε ζῶντα Ὀρόνταν οὔτε τεθνηκότα οὐδεὶς⁹ ὄρᾳ. 2. ὁπόσοι δὲ τὸν θάνατον ἐγνώκασιν πᾶσι κοινὸν εἶναι, οὗτοι εἰς τὸ γήρας ἀφικνοῦνται. 3. ἔφη δ' αὐτὸ τὸ ἔργον αὐτοῖς μεμαρτυρηκέναι. 4. Κῦρος δὲ ἔχων οὓς εἴρηκα¹⁰ 1,2,5 ὠρμάτο ἀπὸ Σάρδεων. 5. Κῦρος δὲ συγκαλέσας τοὺς στρατηγούς ἐλεξεν ὅτι οὐκ ἀποδεδράκασιν

Ξενίας καὶ Πασίων. 6. νομίζετε ἐν τῇδε τῇ ἡμέρᾳ ἐμέ τε κατακεκόψεσθαι¹¹ καὶ ὑμᾶς οὐ πολὺ ἐμοῦ ὕστερον.

III. 1. He alleged that he had been a slave¹² at Athens. 2. He had already called an assembly of the soldiers. 3. The army will be instantly¹¹ cut to pieces. 4. If the king has fallen, let us fly. 5. Cyrus has honored him on account of his courage. 6. You have robbed these soldiers of their pay.¹³

IV. 1. I do not praise him, if he has done this. 2. The letter will have been written. 3. Have¹⁴ you commanded him to proclaim silence? 4. He says she has persuaded her husband to fight. 5. If the barbarians have broken the truce, the gods will fight on our side.¹⁵

NOTES.

¹ Pages 86, 87.

⁴ Pages 96, 97.

² Pages 88, 89.

⁵ Pages 102, 103.

³ Pages 90, 91.

⁶ Conjugate in the same manner the perfect and pluperfect active of **πράσσω**, **φαίνομαι**, and **στέλλω**, and the future perfect of **λείπω** and **πράσσω**, through all the moods.

⁷ § 105, 1, N. 2. *Some verbs fr. words comp. with pres. take augment after the pres.*

⁸ Sc. **φίλοι**.

⁹ § 283, 19. *neg. fol. by comp. neg. the negation is strengthened*

¹⁰ Serves as a perfect to **εἶπον**, and is formed on a stem **βε-**. For the augment, see § 101, 1, N. ¹² *Some verbs have εἰ aug. in Perf. instead of red.*

¹¹ Instantly cut down, § 200, N. 9. *Future Perfect 2nd time = emphatic Future.*

¹² **φάσκειν**, like **φημί**, takes the infinitive, § 260, 2, with N. 1. *φημί, εἶπον, λέγω*

¹³ § 164, *verb sig. ask, demand, etc.*

¹⁴ § 282, 2. *ἔρα οὐ καὶ ἔρα ἡμεῖς*

¹⁵ *In behalf of us.*

¹⁶ 296. *Locative in εἰ in the sing., οἱ in the plur.*

LESSON XLV

Verbs: Second Perfect and Second Aorist Stems.

GRAMMAR: § 90, 2, N. 1; § 92, 2, and 4, IV. d and V.; § 110, IV. d and V.; § 111, IV. d and V.; § 95, 1, II. 1, IV. d and V., and III. 2, IV. d; § 96, II. 2, the Second Perfect and Pluperfect Active, and the Second Aorist Active

and Middle of *λείπω*⁴ in all the Moods; § 108, V., 1, 2, and 4.
 Syn. of 2nd perf. *πείρα*

Vocabulary.⁵

γίγνομαι (γεν.⁶), *γενήσομαι*, *γενέη-*

μαι; 2 p. *γέγονα*, *I am*; 2 a. *ἐγενό-*

μην,

to become.

λείπω (λιπ-), *λείψω*, *λέλειμμαι*, *ἐλεί-*

φθην; 2 p. *λέλοιπα*; 2 a. *ἐλίπον*,

to leave.

μᾶνθάνω (μᾶθ-⁷), *μᾶθήσομαι*, *μεμά-*

θηκα; 2 a. *ἐμάθον*,

to learn.

πάσχω (παθ-, πενθ-⁸), *πείσομαι*;

2 p. *πέπονθα*; 2 a. *ἔπαθον*,

to suffer.

πίπτω (πετ-, πτο-⁹), *πесоῦμαι*, *πέ-*

πτωκα; 2 a. *ἔπεσον*,

to fall.

πυνθάνομαι (πῦθ-⁷), *πένσομαι*, *πέ-*

πῦσμαι; ¹⁰ 2 a. *ἐπῦθόμην*,

to ascertain.

τυγχάνω (τυχ-⁷), *τεύζομαι*, *τετῦ-*

χηκα; 2 a. *ἐτῦχον*,

to obtain, to hit,

to happen.

φεύγω (φυγ-¹¹), *φεύξομαι* or *φεν-*

ξοῦμαι; 2 p. *πέφευγα*; 2 a. *ἔφυ-*

to flee, to flee

γον,

from.

Exercises.

I. 1. οὐδὲν¹² μέντοι οὐδὲ¹³ οὗτος ἐπεπόνθει.
 2. ἔνθα δὴ πολλὸς τάραχος ἐγένετο. 3. ἔδοξεν αὐτῷ
 σκηπτὸς πεσεῖν¹⁴ εἰς τὴν πατρώαν οἰκίαν. 4. ὁκτὼ
 μόνους κατέλιπον. 5. ἀλλὰ πολλὰς προφάσεις
 Κῦρος εὗρισκεν, ἵνα ὑμᾶς τε ἀπαρασκευάστους λάβοι
 καὶ ἡμᾶς ἐνθάδε ἀναγάγοι. 6. ἡ δὲ Κίλισσα ἔφυγεν
 ἐκ τῆς ἄρμαμάξης καὶ οἱ ἐκ τῆς ἀγορᾶς¹⁵ καταλι-
 πόντες τὰ ὄνια ἔφυγον. 7. ἀλλὰ δέδοικα μὴ, ἂν
 ἅπαξ μάθωμεν ἀργοὶ ζῆν, ἐπιλαθώμεθα τῆς οἰκαδε
 ὁδοῦ.

III, 2, 25

II. 1. καὶ οὐκ ἦν τοὺς ὄνους λαβεῖν. 2. λελοι-
 πὼς ἐστὶ¹⁶ Σύννεσις τὰ ἄκρα. 3. οὐδ' εἰ πιστὸς
 γενοίμην, σοί γ' ἂν δόξαιμι. 4. τοὺς στρατηγούς
 ἐκέλευεν ὀπλίτας ἀγαγεῖν· οἱ δὲ ταῦτα ἐποίησαν,
 ἀγαγόντες ὥς¹⁷ τρισχιλίους ὀπλίτας. 5. ἡ δὲ γυνή
 προτέρα¹⁸ Κύρου πέντε ἡμέρας ἀφίκετο. οἱ ἡμέραις

411. I, 2, 25
(continuation)

III. 1. And first learn¹⁹ who they are. 2. They
 have not escaped. 3. And he ascertained the mat-
 ter. 4. He said they had left the place in flight.²⁰
 5. But he himself took²¹ the horsemen and pro-
 ceeded. 6. A shout arose.²²

IV. 1. But when²³ he had learned¹⁹ this, he
 commanded them to set the houses on fire. 2. And
 you again took pledges from²⁴ me. 3. For a line

of the hoplites chanced¹⁹ to be following.²⁵ 4. He questioned Cyrus thus.²⁶ 5. These arrived at²⁷ Sardis.

NOTES.

¹ Pages 88, 89. For peculiarities in accent see § 26, N. 3.

² Pages 90, 91.

³ Pages 104-107.

⁴ Conjugate in the same manner the second perfect and pluperfect active of *πράσσω* and *φαίω* through all the moods. Take each tense of *λέγω* and *φαίω* which you have conjugated, and analyze it, pointing out the *present stem*, the *simple stem*, *augment*, *tense stem*, *connecting vowels*, and *personal endings*.

⁵ The class of some of these verbs remains to be more fully considered hereafter: *γίνομαι*, *πράσσω*, and *πίπτω* belong to § 108, VIII.; *mixed class*. *λέγω* and *φαίω* to § 108, II. *Stems with strong forms*.

⁶ The present stem is a synopated and reduplicated form of the simple stem, § 109, 7, *b* and *c*, and the future and perfect middle add *ε* to the simple stem, § 109, 8. *Some stems add ε*

⁷ Mute stems which assume *ν* on *αυ* in the present have their proper form only in the second aorist; except in the present and second aorist they either lengthen the short vowel (like verbs of the second class, § 108, II.) or add *ε* (§ 109, 8). *No mute before σ, etc.*

⁸ *πράσσω* for *πρᾶσσω*, § 16, 2; *πίπτω* for *πνῖπτομαι*, § 16, 6, 7. *ν, νδ, νδ dropp*

⁹ See § 109, 7, *b* and *c*; *πεσούμαι* for *πετ-σέομαι*, § 110, II. 2, N. 2. *πεσωσέω, etc.*

ε-πεσ-ον is for *ε-πετ-ον*, which is in fact the form of the second aorist in Doric Greek.

¹⁰ The perfect is an exception to the principle stated in note 7.

¹¹ For *φαστούμαι*, a Doric future, see § 110, II. 2, N. 2.

¹² § 159, N. 2. *Auth. adj. = cog. acc.*

¹³ § 283, 9. *Simple neg. foll. by comp. d.*

¹⁴ *To have fallen.* *δοκέω* in the sense *to seem* takes the infinitive in indirect discourse, usually in the personal construction. See note 1, Lesson XXXIX.

¹⁵ *Those in the market-place*, § 191, N. 6. *εἰς or ἐκ or ἀπὸ used when no motion.*

¹⁶ § 118, 2. *Periphrastic in 9nd.*

¹⁷ *About.*

¹⁸ § 138, N. 7. For the following genitive, see § 175, 1.

¹⁹ Use the second aorist.

²⁰ § 183, 1. *Dat. Cases, Man. Means, Inst.*

²¹ Greek idiom, *having taken* (aorist participle) *the horseman, he proceeded.*

²² Use *γίνομαι*.

²³ *Adv.*

²⁴ *That is, as follows.* Use an adverb.

²⁵ *Adv.*

²⁶ *Adv.*

²⁷ *Adv.*

*Pred. adj. w
= adv.*

²⁴ *παρ.*

²⁵ *ἐπομένη*, § 279, 4. *Partic. with τοχχ'ρω*

LESSON XLVI.

Verbs: First Passive Stem

GRAMMAR: § 92, VI.; § 110, VI.; § 111, VI. *a* and *b*; § 95, 1¹ I., VI. *a* and *b*, II., VI. *a* and *b*, and III., VI. *a*; § 96, I. ² the Aorist and Future Passive of λύνω; ³ § 108, VIII., the stems and principal parts ⁴ of αἰρέω, γίγνομαι, ἔχω, πάσχω, πίπτω, and τρέχω.

Vocabulary.

- αἰρέω (έλ-), αἰρήσω, ἤρηκα, ἤρημαι, *to take*; mid. *to*
 ἡρέθην; 2 a. εἶλον, *choose*.
 ἀμαρτάνω (ἀμαρτ-⁵), ἀμαρτήσομαι,
 ἡμάρτηκα, ἡμάρτημαι, ἡμαρτή- *to err, to do*
 θην; 2 a. ἡμαρτον, *wrong*.
 εὐρίσκω (εὐρ-), εὐρήσω, εὔρηκα,
 εὔρημαι, εὐρέθην; 2 a. εὔρον, *to find*.
 ἡδομαι, ἡσθήσομαι, ἡσθην, *to be pleased*.
 λαμβάνω (λαβ-⁵), λήψομαι, εἴληφα,
 εἴλημμαι, ἐλήφθην; 2 a. ἔλαβον, *to take, to cap-*
ture.
 σφοδρός, -ά, -όν, *vehement, severe*;
 neut. pl. with change
 of accent as adv. σφό-
 δρα, *extremely*.
 τρέπω, τρέψω, ἔτρεψα, τέτροφα⁶
 or τέτραφα, τέτραμμαι, ἐτρέ-
 φθην; 2 a. mid. ἐτραπόμην, *to turn*.
 ὑπηρέτης, -ου, ό, *an underling, as-*
istant, helper.

Exercises.

I. 1. τούτῳ τῷ τρόπῳ ἐπορεύθησαν σταθμούς τέτταρας. 2. ἐπὶ τῷ εὐωνύμῳ τοξευθῆναί τις ἐλέγετο. 3. κράτιστοι δὴ ὑπηρεῖται παντὸς ἔργου Κύρῳ ἐλέ- II, 5, 18. χθησαν γενέσθαι. 4. ἄνδρες, εἰάν μοι πεισθῆτε, τῶν ἄλλων πλέον προτιμηθήσεσθε στρατιωτῶν ὑπὸ Κύρου. 5. χρὴ αὐτὸν κριθέντα τῆς δίκης τυχεῖν. 6. Κύρος οὐκ ἐξήχθη διώκειν. 7. οἱ δὲ πολέμιοι δείσαντες μὴ ἀποκλεισθείησαν ἔφευγον ἀνὰ κράτος.

II. 1. ὁ δὲ Κλέαρχος ἐταράχθη σφόδρα. 2. ἐκέ- II, 5, 18 λευσε δὲ τοὺς Ἕλληνας, ὡς νόμος⁷ αὐτοῖς εἰς μάχην, οὕτω ταχθῆναι· ἐτάχθησαν οὖν ἐπὶ τεττάρων. 3. τούτοις ἦσθη Κύρος. 4. ἱκανὰ γὰρ καὶ μικρὰ ἁμαρτη- V, 5, 20. θέντα⁸ πάντα συνεπιτρῦψαι. 5. χρὴ, εἰάν ἐλεγχθῶσι, τούτους τιμωρηθῆναι. 6. οἱ δὲ στρατηγοὶ οὕτω II-6-1. ληφθέντες ἀνήχθησαν ὡς βασιλέα, καὶ ἀποτμηθέντες τὰς κεφαλὰς⁹ ἐτελεύτησαν.

III. 1. We proceeded to the river. 2. But on πρὸς τὴν ἑσπ. the next day heralds were sent. 3. I was com- ἀναγκάσειν- pelled to pursue. 4. And breast-plates will be pro- cured for them. 5. But the men were arrested¹⁰ συλλαβ. and sent to the king. 6. A few were left about him. 7. If we proceed homeward, will the king be pleased?

IV. 1. He was sent down by his father. 2. But he was dragged down from his horse. 3. This will

be found. 4. If this should be found, he would be punished. 5. The soldiers were drawn up¹⁰ and forced to proceed. 6. Who of us will be chosen general? 7. The Greek cavalry were put to flight.

NOTES.

¹ Pages 86-91 at the bottom. ² Pages 102, 103.

³ Conjugate in the same manner the aorist and future passive of *λείπω* and *πράσσω*, and the aorist passive of *φαίνω*, through all the moods.

⁴ The principal parts of these verbs are given in full in Lessons LVI.-LVIII.

⁵ See note 7, Lesson XLV.; and for the augment of the perfect, § 101,

⁶ § 109, 3, N. 2. For the α in the perfect passive and second aorist middle, see § 109, 4, N. 1.

⁷ Sc. ἦν. ⁸ Sc. ἔσσι.

¹⁰ For the idiom, see II. 6, above, first part.

LESSON XLV.

Verbs: (Second Passive Stem)

GRAMMAR: § 92, 4, VII.; § 110, VII.; § 111, VII.¹ a and b; § 95, 1, IIL, VII. a and b; § 96, III.² the Second Aorist and Second Future Passive of *φαίνω*; ³ § 108, II., 1 and 2.

Vocabulary.

βοηθέω, βοηθήσω, etc. reg., (βοητός, running to the battle-shout, aiding, from βοή and θέω)

to aid, to assist.

ἐκ-πλήττω (πλαγ-, πληγ-,) πλήξω, to strike out of
ἐπληξα, πέπληγμα, ἐπλήχθην; one's senses, to
2 p. πέπληγα; 2 a. pass. ἐπλήγην,⁴ terrify.

- θάπτω (θαφ-), θάψω, ἔθαψα, τέ-
θαμμαι; 2 a. ἐτάφην,⁵ *to bury.*
- κατ-αλλάττω (ἀλλαγ-), ἀλλάξω, etc.
reg.; 2 a. pass. ἠλλάγην, (κατά and
ἀλλάττω⁶) *to reconcile.*
- παρα-σκευάζω (σκευαδ-), σκευάσω,
ἐσκευάσα, ἐσκεύασμαι, (παρά and
σκεύω⁷) *to make ready,
to prepare.*
- στρέφω, στρέψω, ἔστρεψα, ἔστραμ-
μαι, ἐστρέφην; 2 p. ἔστροφα;
2 a. pass. ἐστράφην, *to turn.*
- τήκω (τακ-), τήξω, ἔτηξα, ἐτήχθην;
2 p. τέτηκα (as pass.); 2 a. pass. ἐτάκην, *to melt.*
- φαίνω (φαν-), φανῶ, ἔφηνα, πέφαγκα,
πέφασμαι, ἐφάνθην; 2 p. πέφηνα; *to show; mid. and
2 a. pass. ἐφάνην, pass. to appear.*

Exercises.

- I. 1. καὶ οἱ Ἕλληνες στραφέντες παρεσκευάζοντο. 2. τάφος δὲ οὐδεὶς πώποτε Ὀρόντᾳ ἐφάνη.
§ 41, 7 3. καὶ ἐβουλευόμεθα σὺν αὐτοῖς ὅπως ἂν ταφείησαν⁷
οἱ νεκροί. 4. φανήσονται τῶν λοχαγῶν ἄριστοι.
5. κατελήφθη ἐκπλαγεῖς⁸ τις. 6. ἔφασαν τοὺς λόχους
κατακοπῆναι ὑπὸ τῶν Κιλικῶν. 7. οἱ δὲ στρατιῶται
συλλεγέντες ἐβουλεύοντο.

- II. 1. ἐπιβουλεύει Κύρῳ, καὶ (also) πρόσθεν
πολεμήσας, καταλλαγείς δέ. 2. ἡνίκα δὲ δειλὴ ἐγί-
γνετο, ἐφάνη κονιορτός. 3. καὶ ἐκέλευσεν εἰπεῖν

αὐτὸν ποῦ ἐπλήγη. 4. εἰ δὲ οὗτος σφαλῇ, οὐ σπανίσει τῶν βοηθησόντων. 5. οὐ πολλῶ δὲ ὕστερον οἱ λοχαγοὶ κατακοπήσονται. 6. ἐτάκη δὲ ἡ χιὼν διὰ τὴν κρηνὴν.

III. 1. The enemy did not appear on the second day, nor⁸ on the third. 2. And the barbarians turned⁹ and fled. 3. If he should march against the soldiers, they would be terrified. 4. When¹⁰ our dead are buried, we will cross the river. 5. *We were quickly reconciled.

IV. 1. Show yourselves the bravest of the soldiers. 2. He promised that the dead should be buried. 3. Mithridates appeared again with a thousand horsemen. 4. I was struck violently under the eye. 5. If they should be reconciled, the war would stop.

NOTES.

¹ Pages 90, 91.

² Pages 108-110.

³ Conjugate in like manner the second aorist and second future passive of **στέλλω** through all the moods.

⁴ The second aorist and second future passive in compound verbs (as here) are **ἐπλάγην** and **πλαγήσομαι** (stem **πлаг-**).

⁵ § 17, 2, N. ^{95,5} rough mutes avoided in consecutive syllables.

⁶ For the derivation in full, see the general vocabulary.

⁷ § 224 and § 226, 2 b. ^{132, 133, 134} Fut. less vivid + implied Part. for general or Potential Opt.

⁸ οὐδέ.

⁹ See note 2, Lesson XLVI. ¹⁴³⁴ use the participles.

¹⁰ **ἐπειδὴ** with the subjunctive, § 232, 3. Cond. Rel. corresp. to more vivid.

603. Class V(v).	568. There are 8 classes
605. 2 cons. sh. add on	569. Class I.
607. Class V, 3 (ε)	572. Class II.
608. " 4 (υ)	574. vowels in εω
609. " 5 (α)	
613. " VI. (οω)	576. Class III.
619. " VII. (Pres. imp. with simple stem)	579. Class IV.
621. " VIII. (mixed)	580. " I
653. New stems formed by adding ε	584. " II
Verbs: Formation of the Present from the Simple Stem.	585. " 1/3 p. d
654. ε appears in Pres. stem	588. " 2/3 y, ay
657. ε " not	592. " III. (αω)
	593. " 1/2 (αω)
	594. " 1/2 (αω)
	596. " 1/3 (αω)
	601. " IV. (αω)

LESSON XLVIII.

Vocabulary.

αἰσθάνομαι (αἰσθ- ¹), αἰσθήσομαι,	to perceive.
ᾗσθημαι; 2 a. ᾗσθόμην,	
εἶπον ² (ἐπ-, ἐρ-), ἐρῶ, εἶπα, εἶρηκα,	to say.
εἶρημαι, ἐρρήθην,	
θνήσκω (θαν- ³), θανοῦμαι, τέθνηκα;	to die.
2 a. ἔθανον,	
κτείνω (κτεν-), κτενῶ, ἔκτεινα; 2 p.	to kill.
ἔκτονα; 4 2 a. ἔκτανον, ⁴	
λανθάνω (λαθ- ¹), λήσω, λέλησμαι;	to escape the notice of: mid.
2 p. λέληθα; 2 a. ἔλαθον,	to forget.
τέμνω (τεμ- ³), τέμῶ, τέτμηκα, τέτμη-	to cut.
μαι, ἐτμήθην; 2 a. ἔτεμον or	
ἔταμον,	
τιτρώσκω (τρο- ⁵), τρώσω, ἔτρωσα,	to wound.
τέτρωμαι, ἐτρώθην,	
ὠθέω (ὠθ-), ὠσω, ἔωσα, ⁶ ἔωσμαι,	to push.
ἐώσθην,	

Exercises.

I. 1. τὴν χιόνα εἵκαζον τετρήκεναι. 2. οὗτοι λέγουσιν ὅτι Κῦρος τέθνηκεν. 3. ὑμεῖς δόξετε κα-

κοὶ εἶναι. 4. ἐκήρυξε τοῖς Ἑλλησι συσκευάζεσθαι. 5. εἰς δὲ δὴ εἶπε (*advised*) στρατηγούς ἐλέσθαι ἄλλους. 6. σφενδόνας πλέκειν ἐθέλει. 7. οἱ δ' ἐπείθοντο, πλὴν εἴ τις τι ἔκλεψεν.⁷ 8. Δαρείου⁸ καὶ Παρυσάτιδος γίγνονται παῖδες δύο. 9. ὥστε βασιλεὺς τῆς πρὸς ἑαυτὸν ἐπιβουλῆς οὐκ ᾔσθάνετο.

I, 1, 1

I, 1, 8

II. 1. ταῦτα εἰπὼν ἐπαύσατο. 2. νῦν γὰρ ἴσως καὶ ὑμεῖς τούτου αἰσθάνεσθε. 3. ἔλεξεν ἃ ἐγίγνωσκεν. 4. ὡς δ' ᾗσθετο Κῦρον πεπτωκότα,⁹ ἔφυγεν. 5. τὰ δ' ἄρματα ἐφέροντο διὰ αὐτῶν τῶν πολεμίων. 6. καὶ ὃς¹⁰ ὠθειῖται αὐτὸν ἐκ τῆς τάξεως. 7. ἄνευ γὰρ ἀρχόντων οὐδὲν ἂν οὔτε καλὸν οὔτε ἀγαθὸν γένοιτο. 8. οἱ ἱατροὶ κάουσι καὶ τέμνουσιν ἐπ' ἀγαθῷ. 9. σκέψασθε εἰ κρεῖττον¹¹ αὐτὸν ἡγεμόνα ἔχειν.

V, 8, 18

III. 1. They concealed this. 2. He tried to escape the notice of the enemy. 3. But they flee through their own encampment. 4. And he wounds him through his breastplate. 5. Cyrus, therefore, went up with¹² three hundred hoplites. 6. You are not willing to obey. 7. And being pressed by his opponents he comes to Cyrus.

I, 1-10

IV. 1. But we will fight with¹³ these. 2. But I am exceedingly fatigued. 3. Let him remember¹⁴ to be a brave man. 4. They killed all the slaves. 5. But I will choose you. 6. I should not wonder, therefore, if the enemy followed us. 7. But the soldiers kept knocking at the gate.

NOTES.

¹ See note 7, Lesson XLV.

² A second aorist, the present and imperfect being supplied by λέγω and φημι. εἶπον comes from *i-FA-FER-ov*, *i-(F)ER-ov*, a reduplicated second aorist. Cf. *ἔπος*, *ἔπος*, word. *εἶπα* is a first aorist. In the perfect, and in the aorist passive the stem *ἔp-* becomes *ἔp-*, § 109, 7^a. The perfect, further, reduplicates according to § 101, 1, 3. *ἔειπα* as aug. instead

fect, further, reduplicates according to § 101, 1, N. ^{32, 2, 1} as ang. instead of reg. ^{61, 6}
~~§ 108, 2, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827,~~

⁸ § 19, 1.1094, b. Prod. Gen. of Origin.

⁹ *That Cyrus had fallen.*

10 2 101, N. 3, second paragraph. Kai 0's:

¹⁴ Use the perfect imperative middle.

¹¹ Sc. 1076

12 ἔχων.

13 **σύν.**

LESSON XLIX.

Verbs Regular in MI, ἰσθημι.

GRAMMAR: § 123, 2, the inflection of ἰστημι through-
out; ¹ § 121 entire (and read the preceding remark);
§ 122, 1, with notes 2, 3, and 4; § 123, 1 (read the first
and second paragraphs), the synopsis of ἰστημι in the
Present and Second Aorist Systems, and 3, the synopsis
of the Indicative of ἰστημι; ² § 68, the declension of
ἰστάς.

Vocabulary.

ἀγαμαι, ἡγάσθην,

to admire.

βαίνω (βα-, βαν-³), βήσομαι, βέβηκα;

2 a. ἔβην,

to go.

δύναμαι, δυνήσομαι, δεδύνημαι, ἐδυνήθην,⁴ *to be able.*

ἐπίσταμαι, ἐπιστήσομαι, ἡπιστήθην, *to understand.*

ὁράω (ὁπ-, ἰδ-), ὄψομαι, ἑώρακα⁵ or

έόρακα, έώραμαι or ὠμμαι, ὠφθην;

2 a. εἶδον,

to see.

πίμπλημι (πλα-), πλήσω, έπλησα, πέ-

πληκα, πέπλησμαι, έπλήσθην,

to FILL.

φθάνω (φθα-), φθάσω and φθήσομαι, to get before,

έφθασα; 2 a. έφθην,⁶

to anticipate.

ὠνέομαι, ὠνήσομαι, έώνημαι,⁷ έωνήθην

(classic writers use έπριάμην, § 123, 1, for the later ὠησάμην),

to buy.

Exercises.

I. 1. οἱ δὲ πολέμιοι οὐκέτι ἔστησαν. 2. οἱ μετὰ Ἀριαίου οὐκέτι ἴστανται, ἀλλὰ φεύγουσιν. 3. εἰάν τι δύνωμαι, ταῦτα ποιήσω. 4. οὐ γὰρ ἂν δύναιτο πορευθῆναι. 5. στήτωσαν οἱ ὀπλίται. 6. τὸ δὲ στράτευμα ὃ σῖτος ἐπέλιπε, καὶ πρίασθαι οὐκ ἦν. 7. ὥς δ' ἀνέβησαν, θύσαντες καὶ τρόπαιον στησάμενοι κατέβησαν εἰς τὸ πεδῖον. 8. ἀνέστησαν οἱ Ἕλληνες καὶ εἶπον ὅτι ὥρα νυκτοφύλακας καθιστάναι. 9. προπυθόμενος ταῦτα ἔφθη εἰς τὴν πόλιν ἀπελθών.⁸

VII. 3. 34

Not in Anab.

II. 1. ἀλλὰ μὴν καὶ τοῦτό γε ἐπίστασθε. 2. Κῦρος δέ, ψιλὴν ἔχων τὴν κεφαλὴν, εἰς τὴν μάχην καθίστατο. 3. αἰὲ ἔγωγε ἡγάμην τὴν σὴν φύσιν. 4. ἐκ τούτου Ξενοφῶν ἀνίσταται ἐσταλμένος ἐπὶ πόλεμον ὥς ἐδύνατο κάλλιστα.⁹ 5. ἀλλ' εὖ ἐπιστάσθωσαν ὅτι οὐκ ἀποπεφεύγασιν. 6. ἐβουλεύοντο ὅπως ἂν κάλλιστα διαβαῖεν. 7. καὶ οὐτε ἀνελέσθαι

IK. 3, 14

οὔτε θάψαι αὐτῶ ἐδυνάμεθα. 8. ἔὰν δὲ διαβῶμεν, iv. 1, 1
ἡμῖν τιμὴν οἶσει εἰς τὸν ἔπειτα χρόνον.

III. 1. And accordingly Cyrus went up on the mountains. 2. For it will not be possible to purchase food. 3. ¹He halted the soldiers. 4. Cyrus halted. 5. They kept filling the skins with grass.¹⁰ 6. On seeing this he mounted his horse and rode away.

IV. 1. He was not able to sleep. 2. You must¹¹ cross the river. 3. He collected an army in order to be able to defeat the king. 4. And they raised them up. 5. But then these cities had re-^{11, 6}volted¹² to Cyrus. 6. For if he should go up on the mountains, I should follow¹³.

NOTES.

¹ In this and the next three Lessons analyze with care, according to the directions given in note 4, Lesson XLV. In this connection, see § 114, 2, and § 115, 2 and 3. For the accent of the present infinitive and present participle active, see § 26, 4, 3. For the division of verbs in two into two independent classes, see note 6, Lesson LVI.

² In the active voice the second aorist ἔστην, *I stood*, perfect ἔστηκα, *I am standing*, pluperfect ἑστήκειν, *I was standing*, and future perfect ἑστήξω (§ 110, IV. c, § 2), *I shall stand*, are intransitive. This is true both of the simple verb and of its numerous compounds.

§ 108, V., N. 1. The perfect and aorist passive, βαβαι and εβαθη, occur only in composition.

⁵¹⁷ $\beta\epsilon\lambda\lambda\omicron\mu\alpha\iota, \delta\upsilon\tau\alpha\mu\alpha\iota$ ⁵¹⁸ $\delta\epsilon\alpha\omega$ takes temp. ang. after
 4 § 100, 2, N. 2. $\mu\epsilon\lambda\omega\varsigma$ and temp. 5 § 104, N. 1. the ε.

⁶ Both aorists occur in Attic Greek, but the first is commoner in Xenophon.

1. ¹⁵⁶⁶ Some vob. begin, with a. ¹⁵⁶⁶ Partic. with τυγχάνω, λαθάνω,
 2. ¹⁰⁴ vowel take dyl. aug. ²¹⁹ 4. φάρω
 3. Literally, as he was able most handsomely, i.e. as handsomely as
 possible. This is the origin of the use of ~~ετι~~ and ~~ως~~ explained in note
 4, Lesson XXXIV.

10 2 172, 2. 11 xpi.
verb of fulness & want
late gen. of mat.

¹² Pluperfect active of ἀφ-ίστημι.

LESSON L.

Verbs: Regular in MI (*continued*) **τίθημι.**

558, a — GRAMMAR: § 123, 2, the inflection of **τίθημι** through-
 out; § 121 entire; § 122, 1, with notes 1 and 4; § 123,
 1, the *synopsis* of **τίθημι** in the Present and Second Aorist
 Systems, and 3, the *synopsis* of the Indicative of **τίθημι**; ²
 § 68, the declension of **τιθείς**.

Vocabulary.

βακτηρία, -ας, ἡ, (βαίνω)	a staff.
γόνυ, -ατος, τό,	KNEE.
δέω and διδῆμι, δῆσω, ἔδησα, δέδεκα,	
δέδεμαι, ἐδέθην,	to bind.
δίκη, -ης, ἡ,	right, justice, penalty.
κύων, ³ κυνός, ὁ or ἡ,	a dog.
ξηραίνω (ξηραν-), ξηρανῶ, ἐξήρανα,	
ἐξήρασμαι, ἐξηράνθην, (ξηρός, dry)	to dry.
πλέω (πλυ- ⁴), πλεύσομαι or πλευσοῦμαι,	
ἐπλευσα, πέπλευκα, πέπλευσμαι,	to sail.
φόβος, -ου, ὁ, (φίβομαι, to flee affrighted)	fear, fright.

Exercises.

I. 1. ἐπιθήσεται ἡμῶν. 2. καὶ κελεύουσι φυλάτ-
 τεσθαι, μὴ ὑμῶν ἐπιθῶνται τῆς νυκτὸς⁵ οἱ βάρβαροι.
 3. τὴν δίκην χρήζω ἐπιθεῖναι αὐτῷ. 4. τούτους
 δὲ ἐκέλευε θέσθαι τὰ ὄπλα περὶ τὴν αὐτοῦ σκηνήν.

6. Having formed a friendship together we reside in the fellowship of the gods.

FIRST LESSONS IN GREEK. 111

5. ἐνταῦθα ἀνέτιθесαν βακτηρίας καὶ τὰ αἰχμάλωτα IV. 7. 26
γέρρα. 6. παρὰ τοὺς θεοὺς ἡμεῖς τὴν φιλίαν συνθέ- II. 5. 8
μενοι κατεθέμεθα. 7. καὶ οἰκίαν οὐδεμίαν ἔλιπεν,
ὅπως φόβον ἐνθείη τοῖς ἄλλοις. 8. οὐκέτι ἐπιτίθεντο
οἱ πολέμιοι τοῖς καταβαίνουσι, δεδοικότες μὴ ἀποτμη-
θεῖσαν.

II. 1. καὶ ἐν τάξει θέμενοι τὰ ὄπλα συνήλθον οἱ
στρατηγοὶ καὶ λοχαγοὶ παρὰ Ἀριαῖον. 2. τοὺς μὲν
ὀπλίτας αὐτοῦ ἐκέλευσε μῦναι, τὰς ἀσπίδας πρὸς τὰ
γόνατα θέντας. 3. τοὺς γὰρ κύνας τοὺς χαλεποὺς V. 6. 24
τὰς ἡμέρας διδάσι. 4. τὰς δὲ βαλάνους τῶν φοινί-
κων ξηραίνοντες τραγήματα ἀπέτιθесαν. 5. τοῖς
τελευταίοις ἐπέθεντο, καὶ ἀπέκτεινάν τινας. 6. καὶ
ἐμβάντες εἰς πλοῖον, καὶ τὰ πλείστου ἄξια ἐνθέμενοι,
ἀπέπλευσαν.

III. 1. The hoplites stood under arms. 2. They
feared that the Greeks would attack them during the 741
night. 3. He will inflict punishment on them.
4. They are about to attack us. 5. They halted 1254
under arms near the general's tent. 6. They
grounded arms beside the river.

IV. 1. I fear that he may take⁶ me and inflict
punishment on (me). 2. They set before them on IX. 5. 21
the same table meats of all kinds. 3. The army
will go up⁶ on the hill and attack the enemy.
4. The enemy attacked them vigorously.

Exercises.

I. 1. δίδωσι δὲ αὐτῷ Κῦρος μυρίους δαρεικοὺς. 2. μετὰ ταῦτα ἐδίδοδοτο λέγειν τῷ βουλομένῳ. 3. ἐν-
ταῦθα δὲ μενουῖσιν, ἂν μή τις αὐτοῖς χρήματα διδῷ.
4. ἡρώτων ἐκεῖνοι, εἰ⁵ δοῖεν ἂν τούτων τὰ πιστά. *IV, 6, 7.*
5. καὶ δοῦναι καὶ λαβεῖν πιστὰ ἐθέλομεν. 6. καὶ
ὑμεῖς μὴ ἐκδῶτέ^x με. 7. ἀναγνοῦς¹⁵ τὴν ἐπιστολὴν
ἀνακοινοῦνται Σωκράτει. 8. καὶ ἵπποι ἤλωσαν¹⁶ εἰς⁶
εἴκοσι, καὶ ἡ σκηνὴ ἐάλω.

II. 1. παραδόντες δ' ἂν τὰ ὄπλα καὶ τῶν σωμά-
των⁷ στερηθεῖν. 2. οὐ γὰρ ἔγωγ' ἔτι πρεσβύ-*III, 1, 14*
τερος ἔσομαι, ἂν τήμερον προδῶ ἑμαυτὸν τοῖς πολε-
μίοις. 3. ταῦτα καὶ σέσωσται δι' ὑμᾶς τῇ στρατιᾷ
καὶ παραδίδωμι αὐτὰ ἐγὼ ὑμῶν, ὑμεῖς δὲ διαθέμενοι *III, 7, 56.*
διάδοτε τῇ στρατιᾷ. 4. ἀκούσαντες ταῦτα, καὶ
δεξιὰς δόντες καὶ λαβόντες, ἀπήλαινον. 5. εἰάν τις
ἀλῶ ἔνδον τῶν στρατιωτῶν, πεπράσεται.⁸ 6. πρό-
σθεν ἂν ἀποθάνοιμεν ἢ τὰ ὄπλα παραδοίμεν.

III. 1. And they gave the village-chief (liberty)⁹
to take this. 2. And he did not pay them.¹⁰ 3. And
they bound the guide and gave (him) over to them.
4. But the soldiers knew this. 5. They gave the
Greeks a barbarian spear.

IV. 1. And when the sacrifice had been made,¹¹
they gave over the hides to the Spartan. 2. And
they said that (it was) time¹² to pass along the watch-

114 FIRST LESSONS IN GREEK.

word. 3. And she was said to have given¹³ much money to Cyrus. 4. They proceeded with¹⁴ the captured man (as) guide.

NOTES.

¹ § 110, III., N. 1. *Nos. in κ*

² The second aorist is inflected like that of γιγγέσσω, § 125, 3, N. 2. ^{803, 2} *2nd fl. of*
For the enlarging of the simple stem, see § 109, 8, N., and observe, further, that αἰσκόμαι serves as a passive to αἰρέω.

³ The aorist generally in use in this sense in Attic is ἡρόμην from ἔρομαι.

⁴ The Attic uses ἀποδώσεται and ἀπεδόμην in the future and aorist.

⁵ § 282, 4. *Indic. quest. with εἰ* ⁶ Future perfect of πιπράσκω.

⁶ *Approx.*

⁹ Cf. I. 2. *ταπεινω must have direct & ind. obj.*

⁷ § 174. *Gen. of 3rd fl.*

¹⁰ Greek idiom, *did not give them pay.*

¹¹ When... had been made, ἐπειδὴ... ἐγένετο.

¹² *ἀρα.*

¹³ Use the aorist infinitive, § 260, 2, and see note 1, Lesson XXXIX.

¹⁴ ἔχοντες.

¹⁵ 799 + 803-2. *Like ἔγνω 803-2*

LESSON LII

Verbs: Regular in MI (continuous), δείκνυμι.

GRAMMAR: § 123, 2, the inflection of δείκνυμι through-
out; § 121 entire; § 122, 2, with N. 5; § 123, 1, the
synopsis of δείκνυμι in the Present and Second Aorist
Systems, and 3, the synopsis of the Indicative of δείκνυμι;
§ 68, the declension of δεικνύς.

Vocabulary.

ἀπ-όλλυμι (ὀλ-¹), ὀλῶ, ὤλεσα, ὀλώ- to destroy ut-
λεκα; 2 p. ὤλωλα, to be undone; 2 a. terly, to lose:
mid. ὠλόμην, mid. to perish.
ἔπομαι (σεπ-), ἔπομαι, ἐσπόμην,² to follow.

ζεύγνυμι (ζυγ-³), ζεύξω, ἔζευξα,

ἔζευγμαι, ἐζεύχθην; 2 a. pass.

ἐζύγην,

to YOKE, to join.

κατα-δύω, δύσω, etc. reg.; 2 a. ἔδυν,⁴

to make to sink
down, to sink.

ὀμνυμι (ὀμ-, ὀμο-⁵), ὀμοῦμαι,

ὥμοσα, ὀμώμοκα, ὀμώμοσμαι,

ὀμόθην or ὀμόςθην,

to swear.

πήγνυμι (παγ-³), πήξω, ἔπηξα;

2 p. πέπηγα, to be fixed; 2 a. pass.

ἐπάγην,

to fix, to freeze.

πνέω (πνυ-), πνεύσομαι or πνευ-

σοῦμαι,⁶ ἔπνευσα, πέπνευκα,

to blow, to breathe.

συμ-μίσγνυμι (μιγ-), μίξω, ἔμιξα,

μέμιγμαι, ἐμίχθην; 2 a. pass.

ἐμίγην,

to MIX with.

Exercises.

I. 1. ἀλλήλοις συμμιγνύσασιν. 2. ἄλλοις ἐπι-^{v. 4. 34}
δείκνυνται. 3. καὶ ἄνεμος ἐναντίος ἔπνει πηγνὺς
τοὺς ἀνθρώπους. 4. ἀπεδείκνυντο οἱ μάντιες πάντες
γνώμην. 5. τοὺς ἀνδρας αὐτοὺς οἷς ὤμνυτε ἀπολω-
λέκατε. 6. πολλὰ τῶν ὑποζυγίων ἀπώλλυτο ὑπὸ
λιμοῦ. 7. δίκαιον⁷ γὰρ ἀπόλλυσθαι τοὺς ἐπιор-
κοῦντας. 8. καὶ ἀποτεμόντες τὰς κεφαλὰς τῶν
νεκρῶν, ἐπεδείκνυσαν τοῖς ἑαυτῶν πολεμίοις.

II. 1. καὶ αὐτόν τε ἀποκτινύσασιν καὶ τοὺς ἄλλους
πάντας. 2. τὸ ὕδωρ, ὃ ἐφέροντο ἐπὶ δεῖπνον, ἐπή-

- III, 5, 10 γυντο. 3. τούτοις τοῖς δεσμοῖς ἐξείγνυν τοὺς ἀσκούς ^{leather} ^{bag}
 III, 5, 11 πρὸς ἀλλήλους. 4. πᾶς γὰρ ἀσκὸς δύο ἀνδρας ἐξει
 τοῦ μὴ καταδύναι.⁸ 5. οἱ συνεπόμενοι ἀπώλλυντο.
 IV, 6, 15 + 16 6. ὥστε ὦρα⁷ καὶ σοὶ ἐπιδείκνυσθαι τὴν παιδείαν.

III. 1. They show the soldiers the tracks of the horses. 2. Hereupon he expresses his opinion. 3. They showed their plan to the soldiers. 4. He wishes to show justice. 5. As he says this,⁹ somebody sneezes. 6. The wind is freezing the beasts of burden.

IV. 1. Let some one express his opinion. 2. When he heard this,¹⁰ he sank down in shame.¹¹ 3. After this (one) another arose, pointing out the folly of the man. 4. For the seers declare¹² that there will be a battle.

NOTES.

- ¹ § 108, V. 4, N. 2. ὀλλυμι adds λυ instead of νυ.
² For an original σι-σ(ε)π-ομην (a reduplicated second aorist).
³ This verb belongs to both class V. and class II.
⁴ There are two forms of the present, δύνω and δύνω, the first transitive, the second intransitive. All the forms of the middle, with the perfect and second aorist active, are also intransitive, to sink down.
⁵ § 109, 8, N. 5. δύνω ἐπὶ enlarged to ὀρῶ in some tenses.
⁶ § 110, II. 2, N. 2. The perfect in Attic Greek occurs only in composition. Doric futures
⁷ Sc. ἔσται
⁸ § 283, I, last example. Verbs of binding allow inf. with or without art. & with or without πρὶ, 2o & forms.
⁹ § 218, 1. Gen. Abs.
¹⁰ § 277, 1. Partic. of time.
¹¹ δύνω with the genitive. See also § 141, N. 1 δ. Abstract noun. of the take the article.
¹² ἀποδείκνυμι takes 3rd & finite verbs, cf. Am. 5. 2. 3.
 ἀποδείκνυμι γὰρ τὸν νόμον δέδοται with ἡσθ' ἵνα, but not a clause in any construction.

LESSON LIII.

Verbs: Second Perfect and Pluperfect of the MI-Form.

GRAMMAR: § 124 *entire*; § 125, 4 (read simply); § 127, VII.

Vocabulary.

ἀγών, -ώνος, ὁ, (ἄγω)	an assembly, games, a contest.
δένδρον, -ον, τό,	a tree.
διδάσκω (δίδαχ ⁻¹), διδάξω, etc. <i>reg.</i> ,	to teach.
δίκαιος, -α or -ος, -ον, (δικη)	just, right.
ἐλευθερία, -ας, ἡ, (ἐλεύθερος, free)	freedom, liberty.
οἰχομαι, οἰχήσομαι, οἶχωκα ² or ῶχωκα,	to be gone.
συμμαχία, -ας, ἡ, (σύμμαχος, συμμά- χομαι)	an alliance.
ὑπισχνέομαι, ³ ὑποσχήσομαι, ὑπέ- σχημαι; 2 a. mid. ὑπεσχύομην, (ὑπό and ἔχω)	to promise.

Exercises.

I. 1. οὐ γάρ πω τότε ἀφίστασαν. 2. τεθνεώ-
τας⁴ πολλοὺς εὐρήσω. 3. οὐκ ἴστε ὃ τι ποιεῖτε.
4. ἐδέδισαν τὴν στρατιὰν οἱ τὴν μισθοφορὰν ὑπε-
σχημένοι. 5. καὶ νῦν δύο καλῶ τε καγαθῶ ἄνδρε
τέθνατον. 6. οἱ πολέμιοι ἡμῶν οὐκ ἴσασί πω τὴν
ἡμετέραν συμμαχίαν. 7. σύνοιδα ἐμαντῶ πάντα
ἐφesusμένος⁵ αὐτόν. 8. καὶ ἄλλοι δὲ ἐφίστασαν ἐξω

LESSON LIV.

Verbs: Irregular in MI, εἰμί, εἶμι, and φημί.

GRAMMAR: § 127, with I., II., and IV.;¹ § 27, with 3;
§ 28 entire.

Vocabulary.

δυσμή, -ῆς, ἡ, (δύνω)	a sinking, a setting.
θόρυβος, -ου, ὁ,	a noise, an uproar.
θύρα, -ας, ἡ,	a DOOR; plur. quar- ters, court.
κραυγή, -ῆς, ἡ, (κραῖω, to cry)	an outcry, a shout.
κρίσις, -εως, ἡ, (κρίνω)	a judgment, a trial.
ληστεία, -ας, ἡ, (ληστής, a robber; cf. ληῖσμαι, λεία)	robbery.
τραῦμα, -ατος, τό, (τιτρώσκω)	a wound.
φλυαρία, -ας, ἡ, (φλυαρός, talkative)	silly talk: plur. fool- eries, nonsense.

Exercises.

- I. 1. καὶ πολλάκις ἰδόντες ἐπὶ τὰς θύρας τὸν
μισθὸν ἀπῆτουν. 2. παρέστι δ' ἡμῖν, ἔφη, ὁ κῆρυξ.
3. καὶ λέγεται ὡς καλοὶ πλοῖ εἰσιν εἰς τὴν Ἑλλάδα.
4. ἀλλ' ἐγὼ φημι ταῦτα φλυαρίας εἶναι. 5. ἡμεῖς,
ἣν σωφρονῶμεν, ἀπιμεν² ἐντεῦθεν. 6. ὑμεῖς δὲ οὐκ
ᾔτε εἰς τήνδε τὴν χώραν. 7. αὐτὸς δὲ οὐκ ἔφη³ ἰέναι.
8. ὡς δ' ἦν ἡλιος ἐπὶ δυσμαῖς, ἀνέστησαν. 9. ἐγὼ
οὖν φημι ὑμᾶς χρῆναι διαβῆναι. 10. φησὶ δέ, ἂν
πρὸς ἐκείνον ἦτε, εὖ ποιήσῃ ὑμᾶς.

II. 1. καὶ λαβεῖν αὐτὸς⁴ τραῦμά φησιν. 2. εἰ εἴσεισι, συλληφθήσεται. 3. λεγέτω τί ἔσται τοῖς στρατιώταις. 4. τὴν δίκην ἔφη χρήζειν ἐπιθεῖναι αὐτῷ. 5. ἐδόκει γὰρ εἰς τὴν ἐπιούσαν ἔω⁵ ἥξειν βασιλέα. 6. τίς γὰρ αὐτῷ⁶ ἔστω ὅστις τῆς ἀρχῆς ἀντιποιεῖται; 7. νῦν μὲν οὖν ἄπιτε, καταλιπόντες τόνδε τὸν ἄνδρα· ὅταν δ' ἐγὼ κελεύσω, πάρεστε πρὸς τὴν κρίσιν.

III. 1. ^xThey come on with a great shout.⁷ 2. Come now! 3. Let us go to the men. 4. They denied that there was⁸ another road. 5. Let the hoplites be at hand with their arms. 6. They desisted⁹ and went to their tents.

IV. 1. No one went away to the king. 2. For what herald will be willing to go? 3. ^xYou got¹⁰ your living by¹¹ robbery, as you yourself said. 4. They refused to go. 5. But (while) saying this, he heard a noise going through the ranks.

NOTES.

¹ Note the simple stem of each verb carefully.

² § 200, N. 3 b. εἴμι, I am going, is Pres. of εἶρχομαι.

³ οὐκ ἔφη, refused, declined.

⁴ For the case of αὐτός, which modifies the subject of λαβεῖν, see § 138, N. 8 a.

⁵ § 42, 2, N. 1. Attic 2nd dec. has no *τ* regularly.

⁶ To be construed with ἀντιποιεῖται. See § 173, 1, N. 2, first example, and § 186, N. 1. Dat. of Union with verbs of contending, quarrelling.

⁷ § 188, 1. Dat. Cause, Manner, Means.

⁸ Cf. I. 7.

⁹ Participle.

¹⁰ Use ἔχω.

¹¹ ἀπό.

LESSON LV.

μάθημα.

Verbs: Irregular in MI (*continued*), ἵημι, ἥμαι, and κείμαι.

GRAMMAR: § 127, III., V., and VI.

Vocabulary.

ἔρημος, -η or -ος, -ον,	deserted, empty
μελετάω, μελετήσω, ἐμελέ-	
τησα, μεμελέτηκα, (μέλω, to	to care for, to prac-
be an object of care)	tise.
μηνύω, μηνύσω, etc. reg.,	to disclose, to make
	know
νίκη, -ης, ἡ,	victory.
νύξ, νυκτός, ἡ,	NIGHT.
οἰκέτης, -ου, ὁ, (οἶκος)	a domestic, a servant.
σωφρονέω, σωφρονήσω, ἐσω-	
φρόνησα, σεσωφρόνηκα,	
(σάφρων, sound-minded; σῶς, safe,	
sound, and φρήν)	to be wise.
χιών, -όνος, ἡ,	snow.

Exercises.

- I. 1. ἐπὶ τοῦ ἄρματος καθήμενος τὴν πορείαν
ἐποιεῖτο. 2. ὡς εἶδε τὸν στρατηγὸν διελαύνοντα,
4.1.2.3 ἵησι τῇ ἀξύνῃ. 3. τοῦτον δέ, ἦν σωφρονήτε, τὴν v.δ.24
νύκτα μὲν δήσετε, τὴν δὲ ἡμέραν ἀφήσετε. 4. καὶ
ὀκτῶ οἱ ἄριστοι τῶν περὶ αὐτὸν ἔκειτο ἐπ' αὐτῷ. I; 4, 27.
5. ἦν δὲ τὸ τεῖχος ὠκοδομημένον πλίνθοις ὀπταῖς ἐν II, 4, 12.
ἀσφάλτῳ κειμέναις. 6. εὐθὺς ἵεντο ἄνω κατὰ τὴν

don over (cf. Goodwin's Anal.).

φανερὰν ὁδόν. 7. οἱ δὲ πολέμιοι δέισαντες ἦκαν
 1K, 5, 18. ἑαυτοὺς κατὰ τῆς χιόνος εἰς τὴν νάπην. 8. πρῶτον λανί-
 τῷ λόχῳ ἐνὸς τῶν Ἀρκάδων στρατηγῶν ἀπιόντι ἤδη
 εἰς τὸ συγκείμενον, ἐπιτίθενται. χαρίον (agreed upon)

II. 1. ἴεντο, ὥσπερ ἂν δράμοι τις περὶ νίκης.
 abandon 2. οὐκ ἤθελε τοὺς φεύγοντας προέσθαι. 3. ἐμελέτων
 τοξεύειν ἄνω τὰ τοξεύματα ἰέντες μακράν. 4. ἐν
 μέσῳ γὰρ ἤδη κείται ταῦτα τὰ ἀγαθὰ. 5. αἱ δὲ
 βάλανοι τῶν φοινίκων, οἷας ἐν τοῖς Ἑλλησιν ἔστιν
 ἰδεῖν, τοῖς οἰκέταις ἀπέκευντο. 6. καὶ ἐπεὶ ἤρξαντο
 IX, 2, 20 καταβαίνεω πρὸς τοὺς ἄλλους ἔνθα τὰ ὄπλα ἔκειτο, ^{= heavy}
^{armed force} ἴεντο δὴ οἱ πολέμιοι πολλῷ θορύβῳ. 7. ἐνταῦθ' ^{station}
^(Goodwin) ἐκάθητο,¹ καὶ οὐκ ἔφασαν πορεύεσθαι.

III. 1. Straightway they rushed into the boats.
 2. And many were lying outstretched. 3. But they
 let their dogs loose by night.² 4. Why do I lie
 inactive? 5. × If you will make known the one who
 let the ass loose,³ you shall receive a reward. 6. × But
 when the trumpet sounded, they charged upon the
 enemy.

IV. 1. But we are lying inactive. 2. × Thence
 they proceeded to a large deserted fortress, lying near
 the city. 3. But saying,⁴ "I see the man," he
 rushed at him. 4. He sends to him according to
 agreement.⁵ 5. Let him be seated on the chariot.

NOTES.

¹ § 105, 1, N. 3. ⁵⁴⁴ Aug. before pref. 3 § 276, 2. Partic. with art. = αὐτοὶ.
² τὰς νύκτας, § 161. ¹⁰⁶² Epit. of Tim. 5. 4. Aorist.

³ Greek idiom, according to the (things) agreed upon.

⁶ 12. 11-2

⁷ = οἱ ὁτιλῆται

LESSON LVI.

Verbs: Principal Parts of Important Verbs arranged Alphabetically.

GRAMMAR: § 32, 2, with N.; § 92 entire; § 107; § 108; § 109; § 110; § 111.

Give the principal parts of the verbs that follow, explaining the formation of the present from the simple stem, and all other modifications of the stem that are in any way peculiar.

ἀγγέλλω (ἀγγελ-), *announce*, ἀγγελῶ, ἡγγεῖλα, ἡγγελκα, ἡγγελμαι, ἡγγέλθην. (IV.)²

ἄγω, *lead*, ἄξω, ἤξα (rare), -ἤχα,³ ἤγμαι, ἤχθην; 2 a. ἡγαγον.

αἰρέω (έλ-), *take*, αἰρήσω, ἤρηκα, ἤρημαι, ἤρέθην; 2 a. εἶλον. (VIII.)

αἰσθάνομαι (αἰσθ-), *perceive*, αἰσθήσομαι, ᾔσθημαι; 2 a. ᾔσθόμην. (V.)

ἀκούω (ἀκου- for ἀκοφ-), *hear*, ἀκούσομαι, ἤκουσα, ἠκούσθην; 2 p. ἀκήκοα.⁴

αἰσκόμαι (αἰ-, αἰο-), *be captured*, αἰλώσομαι, ἤλωκα or εἰλώκα; 2 a. ἤλων or εἰλών. (VI.)

αἰλλάω (ἀλλαγ-), *change*, ἀλλάξω, ἤλλαξα, -ἤλλαχα, ἤλλαγμα, ἤλάχθην; 2 a. pass. ἠλλάγην. (IV.)

ἁμαρτάνω (ἁμαρτ-), *err*, ἁμαρτήσομαι, ἡμάρτηκα, ἡμάρτημαι, ἡμαρτήθην; 2 a. ἡμαρτον. (V.)

+βαίνω (βα-, βαν-), *go*, βήσομαι, βέβηκα, -βέβαμαι (rare), -εβάρην (rare); 2 p. (βέβασα);⁵ 2 a. ἔβην. (V. IV.)

βαλλω (βαλ-, βλα-), *throw*, βαλῶ, βέβληκα, βέβλημαι, ἐβλήθην; 2 a. ἔβαλον. (IV.)

γίγνομαι (γεν-), *become*, γενήσομαι, γεγένημαι; 2 p. γέγονα, αἶ; 2 a. ἐγενόμην. (VIII.)

γινώσκω (γνο-), *know*, γνώσομαι, ἔγνωκα, ἔγνωσμαι, ἐγνώσθην; 2 a. ἔγνων, *perceived*. (VI.)

+γράφω, *write*, γράψω, ἔγραψα, γέγραφα, γέγραμμαι; 2 a. pass. ἐγράφη.

· δεικνυμι (δεικ-), *show*, δείξω, ἔδειξα, δέδειχα, δέδειγμαι, ἐδείχθην. (2.)⁶

-διδράσκω (δρα-), *run away*, -δράσσομαι, -δέδρακα; 2 a. -ἔδραν.⁷
(VI.)

· δίδωμι (δο-), *give*, δώσω, ἔδωκα, δέδωκα, δέδομαι, ἐδόθην. (I.)

δοκέω (δοκ-), *seem, think*, δόξω, ἔδοξα, δέδογμαι, ἐδόχθην (rare).
(VII.)

- εἰώ, *permit*, εἰάσω, εἴασα, εἴακα, εἴαμαι, εἰάθην.

· εἰμι (ἔσ-), *be*, ἔσομαι, imperf. ἦν.

εἶμι (ι-), *go*, imperf. ἦεν or ἦα.

εἶπον⁸ (ἐπ- for ἔπ-, ἐρ-, ῥε-), *said*, ἐρῶ, εἶπα, εἶρηκα, εἶρημαι, ἐρρήθην. (VIII.)

- εἰλάνω (ἐλα-), *drive, march*, ἐλῶ, ἤλασα, ἐλήλακα, ἐλήλαμαι, ἤλάθην. (V.)

+ ἔρχομαι (ἐλνθ-, ἐλευθ-), *go, come*, ἐλεύσομαι⁹; 2 p. ἐλήλυθα; 2 a. ἦλθον. (VIII.)

· ἐσθίω (ἐδ-, φαγ-), *eat*, ἔδομαι, ἐδήδοκα, ἐδήδεσμαι, ἠδέσθην; 2 a. ἔφαγον. (VIII.)

· εὕρισκω (εὕρ-), *find*, εὕρήσω, εὕρηκα, εὕρημαι, εὕρέθην; 2 a. εὕρον.
(VI.)

NOTES.

¹ In § 108, § 109, and § 110, learn the larger type, but merely read the notes and list of examples. No peculiarities of formation explained in these paragraphs are again referred to in the following notes.

² The numeral in parenthesis designates the class to which the verb belongs. When no such numeral occurs, the verb (except irregular verbs in μι) belongs to class I.

³ A hyphen prefixed to a form indicates that it occurs only in composition. For ἡγαγον, see § 100, 2, n. 4.

⁴ For ἀκ-ηκοφ-α, § 102.

⁵ For the 2 p., see § 125, 4; for the 2 a., § 125, 3.

⁶ Verbs in μι are divided into two classes (marked here respectively 1 and 2). Those marked 2 are a subdivision of V. of the general classification (see § 108, V. 4). All other regular verbs in μι (including those with reduplicated present stems, § 121, 3) are marked 1, and constitute the first class of verbs in μι.

⁷ See note 2, Lesson XLVIII.

⁸ § 125, 3, n. 1.

⁹ § 200, n. 3 b.

LESSON LVII.

Verbs: Principal Parts of Important Verbs (*continued*).

GRAMMAR: § 32, 2, with N.; § 92 entire; § 107; § 108; § 109; § 110; § 111.

Give the principal parts of the verbs that follow, explaining the formation of the present from the simple stem, and all other modifications of the stem that are in any way peculiar.

† ἔχω (σεχ-, σχε-), *have*, ἔξω¹ or σχήσω, ἔσχηκα, ἔσχημαι, ἐσχέθην; 2 a. ἔσχον. (VIII.)

ζεύγνυμι (ζυγ-), *yoke*, ζεύξω, ἔξευξα, ἔξευγμαι, ἐζεύχθην; 2 a. pass. ἐζύγην. (II. 2.)

θάπτω (ταφ- for θαφ-), *bury*, θάψω, ἔθαψα, τέθαμμαι; 2 a. pass. ἐτάφην. (III.)

θνήσκω (θαν-, θνα-), *die*, θανούμαι, τέθνηκα; 2 p. (τέθναα); 2 a. ἔθανον. (VI.)

ἵημι (ἐ-), *send*, ἥσω, ἦκα, εἶκα, εἶμαι, εἶθην.

ἰκνέομαι (ικ-), *come*, ἱξομαι, ἱγμαι; 2 a. ἰκόμην. (V.)

ἵστημι (στα-), *set, place*, στήσω, ἔστησα, ἔστηκα,² ἑσταμαι, ἐστάθην; 2 p. (ἑσταα); 2 a. ἔστην. (1.)

κλίνω (κλιν-), *bend, incline*, κλινῶ, ἔκλινα, κέκλιμαι, ἐκλίθην; 2 a. pass. ἐκλίνην. (IV.)

† κόπτω (κοπ-), *cut*, κόψω, ἔκοψα, -κέκοφα, κέκομμαι; 2 a. pass. ἐκόπην. (III.)

κρίνω (κριν-), *judge*, κρινῶ, ἔκρινα, κέκρικα, κέκριμαι, ἐκρίθην. (IV.)

κτείνω (κτεν-), *kill*, κτενῶ, ἔκτεινα; 2 p. ἔκτονα; 2 a. ἔκτανον. (IV.)

λαμβάνω (λαβ-), *take*, λήψομαι,³ εἴληφα, εἵλημμαι, ἐλήφθην; 2 a. ἔλαβον. (V.)

λανθάνω (λαθ-), *lie hid, escape the notice of, (mid. forget)*, λήσω, λέλησμαι; 2 p. λέληθα; 2 a. ἔλαθον. (V.)

- λέγω, *say*, λέξω, ἔλεξα, λέλεγμαι, ἐλέχθην.

- + -λέγω, *gather, arrange, count*, λέξω, ἔλεξα, -εἶλοχα, -εἶλεγμαι or
 -λέλεγμαι, ἐλέχθην; 2 a. pass. -ἐλέγην.
 - λείπω (λιπ-), *leave*, λείψω, λέλειμμαι, ἐλείφθην; 2 p. λέλοιπα;
 2 a. ἔλιπον. (II.)
 μαθάνω (μαθ-), *learn*, μαθήσομαι, μεμάθηκα; 2 a. ἔμαθον. (V.)
 μίγνυμι (μιγ-), *mix*, μίξω, ἔμιξα, μέμικμαι, ἐμίχθην; 2 a. pass.
 ἐμίγην. (2.)
 μνησσκω (μνα-), *remind* (mid. *remember*), μνήσω, ἔμνησα, μέ-
 μνημαι (*memini*), ἐμνήσθην (as mid.). (VI.)
 οίγνυμι (οιγ-) and οίω, *open*, οἷζω, ὄξα or -ἔφαξα, -ἔφχα, -ἔφγμαι,
 ἐφάθην; 2 p. -ἔφγα (rare). (2.)
 ὀλλυμι (ὀλ-), *destroy, lose*, ὀλῶ, ὤλεσα, -ὀλώλεκα; 2 p. ὀλωλα,
perish; 2 a. mid. ὀλόμην, *perished*. (2.)
 ὀμνυμι and ὀμνύω (ὀμ-, ὀμο-), *swear*, ὀμοῦμαι, ὤμοσα, ὀμώμοκα,
 ὀμώμοσμαι, ὀμόσθην or ὀμόςσθην. (2.)
 ὀράω (ὀπ-, ἰδ-), *see*, ὀφομαι, ἑώρακα or ἐώρακα, ἐώραμαι or ὤμμαι,
 ὠφθην; 2 a. εἶδον. (VIII.)
 πάσχω (παθ-, πενθ-), *suffer*, πείσομαι; 2 p. πέπονθα; 2 a. ἔπαθον.
 (VIII.)
 πείθω (πιθ-), *persuade*, πείσω, ἔπεισα, πέπεικα, πέπεισμαι, ἐπείσθην;
 2 p. πέποιθα, *trust*. (II.)

NOTES.

¹ For σέξω.² For σι-σθηκα.³ See note 7, Lesson XLV.

LESSON LVIII.

Verbs: Principal Parts of Important Verbs (*continued*).

GRAMMAR: § 32, 2, with N.; § 92 entire; § 107; § 108;
 § 109; § 110; § 111.

Give the principal parts of the verbs that follow, explaining the formation of the present from the simple stem, and all other modifications of the stem that are in any way peculiar.

+ **πέμπω**, *send*, πέμψω, ἐπεμψα, ἐπέπομφα, πέπεμμαι, ἐπέμφθην.

πλήττω (πλα-, *fill*, πλήσω, ἐπλησα, πέπληκα, πέπλησμαι, ἐπλήσθην. (1.)

πίπτω (πετ-, πτο-), *fall*, πεσοῦμαι, πέπτωκα; 2 a. ἔπεσον. (VIII.)

πλήττω (πλαγ-, πληγ-), *strike*, πλήξω, ἐπληξα, πέπληγμαι, ἐπλήχθην (rare); 2 p. πέπληγα (rare); 2 a. pass. ἐπλήγην or ἐπλάγην. (II. IV.)

πράττω (πραγ-), *do*, πράξω, ἔπραξα, πέπραχα, πέπραγμαι, ἐπράχθην; 2 p. πέπραγα, *have fared* (well or ill). (IV.)

πυνθάνομαι (πυθ-), *hear, enquire*, πεύσομαι,¹ πέπυσμαι; 2 a. ἐπυνθόμην. (V.)

ρίπτω (ρύφ-), *throw*, ρύψω, ἔρριψα, ἔρριφα, ἔρριμμαι, ἔρρίφθην; 2 a. pass. ἔρρίφην. (III.)

σπεύω (σπερ-), *sow*, σπερῶ, ἔσπειρα, ἔσπαρμαι; 2 a. pass. ἐσπάρην. (IV.)

στέλλω (στελ-), *send*, στελῶ, ἔστειλα, ἔσταλκα, ἔσταλμαι; 2 a. pass. ἐστάλην. (IV.)

+ **στρέφω**, *turn*, στρέψω, ἔστρεψα, ἔστραμμαι, ἐστρέφθην; 2 p. ἔστροφα (rare); 2 a. pass. ἐστράφην.

σφάττω and **σφάζω** (σφαγ-), *slay*, σφάξω, ἔσφαξα, ἔσφαγμαι; 2 a. pass. ἐσφάγην. (IV.)

τείνω (τεν-), *stretch*, τενῶ, ἔτεινα, τέτακα, τέταμαι, ἐτάθην. (IV.)

τέμνω (τεμ-, τμε-), *cut*, τεμῶ, τέτμηκα, τέτμημαι, ἐτμήθην; 2 a. ἔτεμον or ἔταμον. (V.)

τήκω (τακ-), *melt*, τήξω, ἔτηξα, ἐτήχθην (rare); 2 p. τέτηκα; 2 a. pass. ἐτάκην. (II.)

τίθωμι (θε-), *put*, θήσω, ἔθηκα, τέθεικα, τέθειμαι, ἐτέθην. (1.)

τιτρώσκω (τρο-), *wound*, τρώσω, ἔτρωσα, τέτρωμαι, ἐτρώθην. (VI.)

τρέπω, *turn*, τρέψω, ἔτρεψα, τέτροφα or τέτραφα, τέτραμμαι, ἐτρέφθην; 2 a. mid. ἐτραπόμην; 2 a. pass. ἐτράπην.

τρέφω (τρεφ- for θρεφ-), *nourish*, θρέψω, ἔθρεψα, τέτροφα, τέθραμμαι, ἐθρέφθην (rare); 2 a. pass. ἐτράφην.

τρέχω (τρεχ- for θρεχ-, δραμ-) *run*, δραμοῦμαι, ἔθρεξα (rare), -δεδράμηκα, -δεδράμημαι; 2 a. ἔδραμον. (VIII.)

- † τρίβω (τριβ-), *rub*, τρίψω, ἔτριψα, τέτριφα, τέτριμμαι, ἐτρίφθην;
2 a. pass. ἐτρίβην. (II.)
- τυγχάνω (τυχ-), *hit, happen*, τεύξομαι, τετύχηκα or τέτευχα; 2 a.
ἔτυχον. (V. II.)
- † φαίνω (φαν-), *show*, φανῶ, ἔφηνα, πέφαγκα, πέφασμαι, ἐφάνθην;
2 p. πέφηνα; 2 a. pass. ἐφάνην. (IV.)
- φέρω (οἶ-, ἐνεκ-, ἐνεγκ- for ἐν-ενεκ-), *bear*, οἶσω, ἤνεγκα, ἐνήνοχα,
ἐνήνεγμαι, ἤνέχθην; 2 a. ἤνεγκον. (VIII.)
- † φεύγω (φυγ-), *flee*, φεύξομαι or φευξοῦμαι; 2 p. πέφευγα; 2 a.
ἔφυγον. (II.)
- ᾠθέω (ὠθ-), *push*, ὠσω, ἔωσα, ἔωσμαι, ἐώσθην. (VII.)

NOTE.

¹ See note 7, Lesson XLV.

LESSON LIX.

Formation of Words.

GRAMMAR: § 128 and § 129, 1-10, entire, committing all the Examples to memory.

Exercises.

I. Give the meaning of the following words and show their formation:—

1. πληγή (πλήττω, st. πλῆγ-). 2. μίμησις (μιμέομαι, *imitate*).
3. παχύτης (παχύς, *thick*). 4. Αἰνείδης. 5. εὐδαιμονία. 6. φυλακή.
7. γένεσις¹ (γίγνομαι, st. γεν-, *to be born*). 8. λογισμός (λογίζομαι, st. λογιδ-, *calculate*).
9. αἰδός (αἶδω, *sing*). 10. τοξότης.
11. ὀνομασία (ὀνομάζω, *name*). 12. γράμμα. 13. ἵππων.
14. αἰγίσκος (αἶξ, st. αἶγ-, *goat*). 15. νησίδριον (νῆσος).
16. βραδυτής (βραδύς, *slow*). 17. Φωκαεύς (Φώκαια, *Phocaea*).

18. βασανιστήριον (βασανίζω, *cross-question, torture*). 19. σπονδή (σπένδω). 20. μαθητρίς¹ (μανθάνω). 21. οἰνών (οἶνος). 22. φόβος (φέβομαι, *flee affrighted*). 23. πίστις, st. πῶστι- (πυνθάνομαι, st. πυθ-). 24. κτήμα (κτάομαι). 25. γραμματεὺς. 26. χαρά (χαίρω, st. χαρ-, *rejoice*). 27. πηγᾶδιον (πηγή). 28. Ἰταλιώτης (Ἰταλία, *Italy*). 29. δειπνητήριον (δειπνέω, *dine*). 30. δρομεὺς (st. δραμ- in ἔδραμον, *ran*). 31. ἔργον. 32. ψάλτρια (ψάλλω, st. ψαλ-, *play the harp*). 33. ἀνδρία. 34. ἀκοντιστήρ (ἀκοντίζω, *hurl the javelin*). 35. πολίτις. 36. αἰσθησις. 37. κτίστωρ (κτίζω, *found*). 38. σκήπτρον (σκήπτω, *prop, support*). 39. ἀρπαγή. 40. οἰκὺς. 41. μνήστις, st. μνηστι- (μμνήσκω). 42. ἀπλότης (ἀπλός, *simple*). 43. Πανθοίδης (Πάνθοος, *Panthous*). 44. κυνᾶριον (κύων). 45. νομὸς (νομός, *pasture*). 46. οδυρμός (οδύρομαι, *bewail*). 47. παρθενών (παρθένος, *virgin*). 48. ἀλετρίς (ἀλέω, *grind*). 49. εὖρος. 50. ξενύλλιον (ξένος).

II. Form words with the following meanings: —

1. SMITH² (χαλκός; 2³ a). 2. SETTING (δύω; 3, 2⁴). 3. HIDE, SKIN (δέρω, *flay*; 4, 1). 4. PLACE FOR PRAYER⁵ (ἀράομαι, *pray*; 6, 1). 5. PURSUIT (διώκω; 3, 4). 6. MANIKIN² (ἄνθρωπος; 8, 2). 7. ACTION (πράττω, st. πραγ-; 3, 2). 8. CHILD (τίκτω, st. τεκ-, *bring forth*; 4, 2). 9. WOMEN'S APARTMENT (γυνή, st. γυναικ-; 6, 3). 10. ARCHERESS (τόξων; 2 b, 7). 11. MESSENGER (ἀγγέλλω, st. ἀγγελ-; 1, 1). 12. FEMALE FLUTE-PLAYER⁵ (αὐλέω; 2 b, 6). 13. SON OF TANTALUS (Τάνταλος, *Tantalus*). 14. AEGINETAN⁵ (Αἰγίνα, *Aegina*; 10, 2). 15. YOKE (ζεύγνυμι, st. ζυγ-; 1, 1). 16. CITIZEN (πόλις; 2 b, 3). 17. INSTRUMENT FOR STRIKING (πλήττω; 5). 18. SMITHY² (χαλκός; 6, 2). 19. LITTLE SHIELD (ἀσπίς, st. ἀσπιδ-; 8, 1). 20. PLATAEAN² (Πλάταια, *Plataea*; 10, 1). 21. FRIENDSHIP² (φίλος; 7, 3). 22. INJURY (βλάπτω, st. βλαβ-; 1, 2). 23. ACCOMPLISHER (πράσσω; 2 b, 2). 24. WILDNESS (ἄγριος; 7, 1). 25. GIVER (δίδωμι, st. δο-; 2 b, 1). 26. DEPTH (βαθύς; 7, 4). 27. SON OF CRONOS (Κρό-

vos; 9). 28. VIOLENCE (λάβρῶς, *violent*; 7, 2). 29. DAUGHTER OF TANTALUS. 30. FEMALE LEADER⁵ (ἡγέομαι; 2 b, 4).

NOTES.

- ¹ On the principle of § 109, 8. 653, 657.
² Drop the final vowel of the stem, § 128, 3, π. 3.
³ The reference is to the sections of § 129.
⁴ The smaller numeral refers to the suffix (first, second, third, etc., in order), as here to σιν.
⁵ Lengthen the final vowel of the stem, § 128, 3, π. 4.

LESSON LX.

Formation of Words (*continued*).

GRAMMAR: § 129, 11-18; § 130; § 131; § 132. Take these Sections entire, and commit all the Examples to memory.

Exercises.

I. Give the meaning of the following words and show their formation: —

1. δηλήμων (δηλέομαι, *hurt*).
2. ἀναγκάω.
3. χαλκοῦς.
4. σκύντινος (σκῦτος, *tanned hide*).
5. δηλόω.
6. ἀτιμάω.
7. φίλος.
8. ἀγοραῖος (ἀγορά).
9. σωματικός (σῶμα, st. σωματ-, *body*).
10. κεράτινος (κέρας, st. κερατ-, *horn*).
11. ἀμπέλεις (ἄμπελος, *vine*).
12. ἐλέω (ἐλεος, *pity*).
13. ἐλεήμων.
14. χθесινός (χθές, adv., *yesterday*).
15. θηράω (θήρ, *wild beast*).
16. θηράσιμος.
17. ἀγελῆδόν (ἀγέλη, *herd*).
18. πονέω.
19. τοξεύω.
20. στρατηγιάω (στρατηγός).
21. κλαγῆδόν (κλαγγή, *clang, din*).
22. ἀργυροῦς.
23. τελευτάω.
24. εὐθύνω (εὐθύς, *straight*).
25. ναυμαχησίω (ναυμαχέω, *fight at sea*).
26. βασιλεύς (βασιλεὺς).
27. ἡμερινός (ἡμέρα, *day*).
28. ἐχθρός (ἐχθος, *hatred*).
29. λευκαίνω (λευκός, *white*).
30. δουλικός.

II. Form words with the following meanings:—

1. WOODEN (ξύλον, *wood*; 14, 1).
2. TO GILD (χρυσός; § 130, 3).
3. DECEITFUL, WILY (δόλος, *cunning*; 15).
4. HOSTILE¹ (πόλεμος; 12).
5. TO SPEAK GREEK (Ἑλλην, *a Greek*; § 130, 6).
6. BEAUTIFUL (st. καλ-; 11).
7. TO BE ANGRY (χαλεπός, *angry*; § 130, 7).
8. REVERED² (σέβομαι, *revere*; 17, 1).
9. OF CORN (σῖτος; 13 b).
10. WILD¹ (ἀγρός, *field*; 12).
11. TO LOVE (φίλος; § 130, 2).
12. TO WANT TO LAUGH (γελάω; § 130, N. 1, 1).
13. HOT (θέρω, *heat*; 17, 4).
14. TO SHAME (αἰσχος, *shame*; § 130, 8).
15. HURTFUL (βλάπτω, st. βλαβ-; 13 a, 2).
16. TO SPEAK THE TRUTH (ἀληθής; § 130, 4).
17. LIKE A BARBARIAN (βαρβαρίζω, *behave like a barbarian*; 18 c).
18. TO ARM (ὅπλον; § 130, 6).
19. IN SUMMER (θέρω, *summer*; 14, N.).
20. TO CONQUER (νίκη; § 130, 1).

III. Analyze the following compound words, considering the first part, the last part, and the meaning:—

1. ἀνδριαντοποιός, ὁ (ἀνδριάς, *statue*; ποιέω).
2. νανπηγός, ὁ (ναῦς; πήγνυμι, st. παγ-, *build*).
3. ὁμότροπος, -ον (ὁμός, *like*; τρόπος, *character*).
4. λοχαγός, ὁ.
5. ἄβατος, -ον (βαίνω).
6. δυσπόρευτος, -ον.
7. πρωτοτόκος, -ον (πρῶτος, *first*; τίκτω, st. τεκ-, *bear*).
8. κωμάρχης.
9. ἀνάβασις (βαίνω).
10. φρουρός, ὁ (πρό; ὀράω).
11. φρουράρχος, ὁ.
12. ἀσφαλής, -ές (σφάλλω, *trip up*).
13. εὔνους, -ουν.
14. ἐγκρατής, -ές (κράτος, *power*).
15. στρατοπεδεύω.
16. ναύαρχος, ὁ.
17. ἡμίζωος, -ον (ζωή, *life*).
18. ὑποψία.
19. νικηφόρος, -ον.
20. ἰσόπλευρος, -ον (ἴσος, *equal*; πλευρά, *rib, side*).
21. κενोटάφιον (κενός, *empty*; τάφος, *tomb*).
22. χρυσοχαλινός, -ον (χαλινός, *bridle*).
23. οικονομός, ὁ (νέμω, *dispense, manage*).
24. φιλιππος, -ον.
25. κυναγός, ὁ (κύων; ἄγω).
26. μισθοφόρος, -ον.
27. ὁμολογέω.
28. χειροτονέω (χείρ; τείνω).
29. ὁδηγός.
30. νεοειδής, -ές (νέος, *youthful*; εἶδος, *form*).

NOTES.

¹ Drop the final vowel of the stem, § 128, 3, N. 3.² Change the β to μ before ν on a parallel principle to § 16, 3.

SYNTAX.

LEARN in the Grammar only the matter in the two largest sizes of type, unless other sections are specified. Study all the examples there given, and read any remark in smaller type that is immediately added to the two largest sizes of type or to the examples.

There are four sizes of type used in the Syntax of the Grammar. The Notes are printed in the third of these sizes (bourgeois), and are not to be committed to memory unless specially mentioned.

LESSON LXI.

Subject and Predicate. — Apposition. — Agreement of Adjectives. — The Article.

GRAMMAR: §§ ⁸⁵⁰⁻⁸⁵⁴133-143. Add § 142, 1, N., but omit ⁹³⁵⁻⁹⁴⁰§ 140 and § 143, 2. ⁹⁶⁰

Exercises.

I. 1. *τὴν ἰχθυὴν ἀνθρώπων.* 2. *καὶ ἔχει τὴν Ὀρόν-
τα δύναμιν, τοῦ¹ τὴν βασιλέως θυγατέρα ἔχοντος.*
3. *ὥστε τὸ στράτευμα πάμπλου ἐφάνη.* 4. *τοῦ
ὄρους² ἢ κορυφῇ ὑπὲρ αὐτοῦ τοῦ στρατεύματος ἦν.*
5. *ὅσα δὲ ἐν τῇ ἀναβάσει τῇ μετὰ Κύρου οἱ Ἕλλη-
νες ἔπραξαν μέχρι τῆς μάχης, ἐν τῷ πρόσθεν λόγῳ*

δεδηλωται. 6. τῇδε γὰρ τῇ ἡμέρᾳ³ μυρίους ὄψεσθε
 ἀνθ' ἑνὸς Κλεάρχους. 7. τοὺς μὲν αὐτῶν ἀπέκτεινε,
 τοὺς δ' ἐξέβαλεν. 8. ἀκούω δὲ κώμας εἶναι καλὰς οὐ
 πλέον εἴκοσι σταδίων⁴ ἀπεχούσας. 9. Παρύσατις
 δὴ ἡ μήτηρ ἐφίλει τὸν Κῦρον μᾶλλον ἢ τὸν βασι-
 λεύοντα Ἀρταξέρξην. 10. ἐντεῦθεν ἐξελαύνει εἰς
 Κελαυνάς, πόλιν οἰκουμένην, μεγάλην καὶ εὐδαίμονα.
 11. ἀγαθὸς ὁ ἀνὴρ. 12. ἐκήρυξε⁵ δὲ τοῖς Ἑλληνσι
 συσκευάζεσθαι.⁶ 13. καὶ εἶδον τοὺς λόφους ἄσμε-
 νοι.⁷ 14. ἐν τῇ πρόσθεν προσβολῇ ὀλίγους ἔχων⁸
 ἔπαθεν οὐδέν. 15. Ἀθηναίων τὸ πλῆθος Ἱππαρχον
 οἶονται τύραννον ὄντα ἀποθανεῖν. 16. τὸ δ' ἀπλοῦν
 καὶ τὸ ἀληθὲς ἐνόμιζε τὸ αὐτὸ τῷ ἡλιθίῳ⁹ εἶναι.
 17. καὶ τὸ βασίλειον σημεῖον ὁρᾶν ἔφασαν, αἰτόν τινα
 χρυσοῦν. 18. πρὸς σκηνὴν ᾗσαν τὴν Ξενοφώντος.

II. 1. And the gods are judges of the contest.
 2. I will carry you over, if you will bestow upon
 me¹⁰ a talent (as) pay. 3. But the enemy on¹¹ the
 hill observed their march to¹² the summit. 4. In
 this pursuit many of the foot-soldiers were slain.¹²⁴¹
 5. And some proceeded and others followed.
 6. And he¹³ said¹⁴ the expedition was against the
 Pisidians. 7. All urged Xenophon to go. 8. And
 she gave him much money. 9. The commanders
 (are) safe.³⁰⁷ 10. Many of the barbarians were upon¹¹
 this pyramid. 11. And there were many other vil-
 lages on¹⁵ this plain. 12. He tried to restore the
 exiles. 13. The general, accordingly, gave the
 τ. ἀσφαλὲς, of persons generally, "firm," "steady," "trusty."
 of things, "safe," "secure."

ἡ βασιλεία, kingdom.
 τὰ βασιλεία [δῶματα], palace.
 ἡ βασιλείᾳ, queen.

134 FIRST LESSONS IN GREEK.

satrap a four-horse chariot. 14. There is in this place a palace of the ¹⁶ great king.

NOTES.

- ¹ *Him who has*, etc. ⁹ § 186.
² Partitive genitive, § 142, 2, n. 2. ¹⁰ § 184, 1. 1158, 9nd. st.
³ § 189. ¹¹ ἐπὶ with the genitive.
⁴ § 175, 1. ¹² ἐπὶ with the accusative.
⁵ § 134, n. 1 d. ¹³ § 143, 1, n. 2. 983. ὁ δέ
⁶ § 134, 3, second paragraph. ¹⁴ φημί with the infinitive.
⁷ § 138, n. 7. ¹⁵ ἐν.
⁸ § 277, 5. ¹⁶ See note 1, Lesson XXI. βασιλεὺς
 without the article = king of Persia

17. 1241

LESSON LXII.

Pronouns.

985-1038

988

GRAMMAR: §§ 144-154. Omit § 144, 2 b.

Exercises.

I. 1. οὐκ ἐξ ἴσου, ὦ Ξενοφῶν, ἐσμέν.¹ σὺ μὲν
 βεῖν γὰρ ἐφ' ἵππου ὀχεῖ, ἐγὼ δὲ χαλεπῶς κάμνω τὴν
 ἄσπινδα φέρων. 2. Χειρίσοφον δὲ κελεύει οἱ συμπέμ-
 ψαι ἀπὸ τοῦ στόματος ἀνδρας. 3. ἀπορουμένοις
 δ' αὐτοῖς προσῆλθέ τις ἀνὴρ. 4. αὐτὸς δεξιὰς δούς²
 συνέλαβε τοὺς στρατηγούς. 5. ἣν οὖν αὐτῶν ἐπι-
 σκεψώμεθα τίνες πέπανται σφενδόνας, καὶ τούτῳ δῶ-
 μεν αὐτῶν³ ἀργύριον, ἴσως τινὲς φανοῦνται ἱκανοὶ ἡμᾶς
 ὠφελεῖν. 6. λοιπὸν⁴ μοι εἰπεῖν ὅπερ καὶ μέγιστον
 νομίζω εἶναι. 7. ἄλλου τινὸς⁵ δεῖ πρὸς τούτοις οἷς
 λέγει. 8. οἱ στρατηγοί, οἳ διὰ πίστεως τοῖς βαρβά-
 ροις ἑαυτοὺς ἐνεχείρισαν, πολλὰ καὶ κακὰ πεπόνθασιν.

have acquired for us
 III, 3, 18

9. πρὸς δὲ βασιλέα πέμπων ἡξίου ἀδελφὸς ὦν⁶ αὐτοῦ *I. I. 8*
δοθῆναι οἱ⁷ ταύτας τὰς πόλεις. 10. Δέξιππον δὲ
κελεύουσι διασώσαντα αὐτοῖς⁸ τὰ πρόβατα, τὰ μὲν
αὐτὸν⁹ λαβεῖν, τὰ δὲ σφίσω ἀποδοῦναι. 11. οὐχ
ᾧρα ἐστὶν ἀμελεῖν ἡμῶν αὐτῶν.¹⁰ 12. εἰ γὰρ τὰ
σὰ¹¹ καλῶς ἔχοι.¹² 13. τεκμήριον δὲ τούτου καὶ *I. 9. 24*
τόδε.¹³ 14. σύ τε γὰρ Ἑλλήν ἐῖ καὶ ἡμεῖς το- *II. I. 16*
σοῦτοι¹⁴ ὄντες ὅσους σὺ ὀράς. 15. οὓς οὖν ἑώρα
ἐθέλοντας κινδυνεύειν, τούτους ἄρχοντας ἐποίει ἧς *I. 9. 14*
κατεστρέφετο χώρας.¹⁵ 16. καὶ δεῖταί σου τήμερον
τούτον τὸν οἶνον ἐκπιεῖν σὺν οἷς¹⁶ μάλιστα φιλεῖς. *I. 9. 25*
17. τίνα γνώμην ἔχεις περὶ τῆς πορείας; 18. εἰ
οὖν νῦν ἀποδειχθεῖη τίνα χρή¹⁷ ἡγεῖσθαι, οὐκ ἂν,
ὁπότε οἱ πολέμιοι ἔλθοιεν,¹⁸ βουλευέσθαι ἡμᾶς δέοι.¹⁷

II. 1. *I* am willing to transport you. 2. For
they are now themselves burning the king's country.
3. But once the king's army¹⁹ invaded their coun-
try.²⁰ 4. And beside these he had (those) whom²¹
the king gave him. 5. But if any one sees another
better²² (plan), let him speak. 6. And he commanded
what soldiers he himself had to follow. 7. Having
persuaded his own city,²³ he sailed away. 8. But *περὶ τοῦ, ἡμεῖς*
they attempted²⁴ to induce him to return. 9. Where-
fore the king did not perceive the plot against²⁴
himself. 10. You neither love them²⁵ nor (do)
they²⁵ (love) you. 11. But with these arms we will
fight even for²⁶ your possessions. 12. He thinks
the general sent back to him²⁷ what army he had.

* περιόμοι ἡ αἰμα. δεφ.

13. Cyrus set out with²⁸ (those) whom I have mentioned. 14. He designated the same man (as) general. 15. They planned these same (things). 16. Who wounded Cyrus, the son²⁹ of Darius?

NOTES.

- ¹ The preceding pause prevents the recession of the accent.
² § 277, 5. ¹⁵ § 154, N.
³ § 178. *for t. n.* ¹⁶ § 153, N. 1.
⁴ Sc. *ιστ.* ¹⁷ § 134, N. 2.
⁵ *Something else.* See § 172, 1. ¹⁸ § 221, and § 232, with 4. ¹⁹ *A royal army.*
⁶ § 277, 2. ²⁰ *Threw (itself) in upon (els) them.*
⁷ Accented when emphatic. ²¹ Use *σος*.
⁸ § 184, 3. ²² Neuter singular.
⁹ § 145, 1. ²³ *The of himself city,* § 142, 4, N. 3. ²⁴ *πρός.*
¹⁰ § 171, 2. ²⁵ Use *ἐκείνος*.
¹¹ Sc. *πράγματα.* ²⁶ *περ.*
¹² § 251, 1.
¹³ § 148, N. 1.
¹⁴ § 87, 1.
²⁷ Accusative of the reflexive with *πρός.*
²⁸ *ἔχων.* ²⁹ § 141, N. 4. *ῥῥ*

LESSON LXIII.

Nominative, Accusative, and Vocative Cases.

GRAMMAR: §§ 157-166¹⁰⁴²⁻¹⁰⁴², Read the Remarks preceding §§ 157, 158, but omit § 162¹⁰⁴⁵.

Exercises.

I. 1. καὶ ἐποίουν οὕτως οὗτοι. 2. ὦ θαυμασιώ-
 ताτε ἄνθρωπε, σύγε οὐδὲ ὀρῶν γινώσκεις οὐδὲ
 ἀκούων μέμνησαι. 3. ἀλλ' ὀρᾶτε, ὦ ἄνδρες, τὴν
 βασιλέως ἐπιτορκίαν καὶ ἀσέβειαν. 4. πορευόμενοι

δὲ διὰ ταύτης τῆς χώρας ἀφικνοῦνται ἐπὶ τὸν Μάσκαν ποταμόν, τὸ εὖρος πλεθριαῖον. 5. μέιναντες δὲ ταύτην τὴν ἡμέραν τῇ ἄλλῃ¹ ἐπορεύοντο. 6. ἀλλὰ μὰ τοὺς θεοὺς οὐκ ἔγωγε αὐτοὺς διώξω. 7. τοσοῦτους γὰρ ᾗτησε τὸν σατράπην. 8. τοιαῦτα τοὺς ἐχθροὺς ἡμῶν οἱ θεοὶ ποιήσουσιν. 9. δεῖ τὸν στρατιώτην φοβεῖσθαι μᾶλλον τὸν ἄρχοντα ἢ τοὺς πολεμίους, εἰ μέλλει φυλακὰς φυλάξαι. 10. κράτιστον, ὃ Χειρίσοφε, ἡμῖν ἴεσθαι ὡς τάχιστα ἐπὶ τὸ ἄκρον. 11. ὥστε καὶ χρήματα συνεβάλλοντο αὐτῷ εἰς τὴν τροφήν τῶν στρατιωτῶν αἱ πόλεις ἐκούσαι.² 12. τὸ δὲ λοιπὸν³ πειρασόμεθα ταύτης τῆς τάξεως.⁴ 13. ἀπείχον τῆς χαράδρας ὅσον ὀκτὼ σταδίου. 14. Ἀριαῖος δέ, ὃν ἡμεῖς ἠθέλομεν βασιλέα καθιστάναι, ἡμᾶς κακῶς⁵ ποιεῖν πειράται. 15. Κλέαρχε καὶ Πρόξενε, καὶ οἱ ἄλλοι οἱ παρόντες Ἕλληνες, οὐκ ἴστε ὃ τι ποιεῖτε. 16. ἦσαν δὲ νῆ. Δία καὶ ἡμῶν οἱ ἔδεισαν.

II. 1. And another army was collected for him in the following⁶ manner. 2. For these have sworn falsely by⁷ the gods. 3. We will ask⁸ the general whether he has garrisons in the cities. 4. Why do you ask me for boats? 5. And thence they proceeded one stage, four parasangs. 6. They^{Γ. 3. 1/2} wished to rob them of their land. 7. The general has committed a great error.⁹ 8. In the following manner,¹⁰ therefore, he made¹¹ his levy. 9. But the Greeks proceeded safely for the rest¹² of the day.

10. And the foundation was fifty feet¹³ in height.
 11. They remained there seven days. 12. Through the middle of the city¹⁴ there flows a river, which is called the Cydnus,¹⁵ two plethra in width. 13. He was chosen general.¹⁶ 14. This man became king.
 15. What opinion have you expressed, Socrates?

NOTES.

- ¹ § 189. Sc. *ἡμέρα*. ⁴ § 171, 1.
² § 138, n. 7. ⁵ § 165, n. 1.
³ τὸ λοιπὸν, *henceforth*, § 160, 2. ⁶ § 160, 2, and § 148, n. 1.
⁷ § 158, n. 2. 1049. Some *παν. ἑκ. νη. με. ἰστιας. in eng.* 1060⁰ 1005⁵
⁸ Observe that *ask* here means *inquire of*. 1060.
⁹ § 159, n. 2. 1054 ¹² § 160, 2, ninth example. 1060. *Alas 946.*
¹⁰ *ἄσ.* ¹³ § 169, 3, first example. 1094.5
¹¹ Middle. ¹⁴ § 142, 4, n. 4. 978.1
¹⁵ Which is called the Cydnus, i.e. Cydnus in name.
¹⁶ § 166, n. 4. 1078.

LESSON LXIV.

Genitive Case.

GRAMMAR: §§ 167-172. Read the Remark preceding § 167.

Exercises.

I. 1. ἐπὶ ταῖς βασιλέως θύραις ἦσαν. 2. ὁμως δὲ οἱ πολλοὶ δι' αἰσχύνην καὶ ἀλλήλων καὶ Κύρου συνηκολούθησαν. 3. καὶ γὰρ¹ νομαὶ πολλαὶ βοσκημάτων κατελήφθησαν. 4. κρηπὶς δ' ὑπὴν λιθίνη τὸ ὕψος εἴκοσι ποδῶν. 5. καὶ τῶν διαβαινόντων τὸν ποταμὸν οὐδεὶς ἐβρέχθη ἀνωτέρω τῶν μαστῶν² ὑπὸ τοῦ ποταμοῦ. 6. τῶν μὲν γὰρ νικόντων τὸ κατακαί-

νειν, τῶν δὲ ἡττωμένων τὸ ἀποθνήσκειν ἐστί. 7. καὶ ἐνταῦθα πολλὴ κραυγὴ ἦν τοῦ στρατεύματος. 8. καὶ ἔταξεν αὐτοὺς λαβόντας τοῦ βαρβαρικοῦ στρατοῦ συνεκβιβάξω τὰς ἀμάξας. 9. τῶν δὲ περιττῶν μετεδίδωσαν ἀλλήλοις.³ 10. ὑμεῖς γὰρ δόξετε αἵτιοι εἶναι ἄρξαντες τοῦ διαβαίνω.⁴ 11. πρῶτον μὲν κατακαύσωμεν τὰς ἀμάξας ἃς ἔχομεν, ἵνα μὴ τὰ ζεύγη ἡμῶν στρατηγῇ. 12. βούλεται οὖν καὶ σὲ τούτων γεύσασθαι. 13. ταῦτα δὲ συνειληγμένα ἦν⁵ τῷ σατραπεύοντι τῆς χώρας. 14. καὶ τῶν στρατιωτῶν οἱ συνεπόμενοι ἀπωλώλεσαν." 15. ἑξαπίνης οἱ μὲν αὐτῶν ἐτόξευον καὶ ἵππεῖς καὶ πεζοί, οἱ δ' ἐσφενδόνων. 16. καὶ εἴ τις δὲ⁶ χρημάτων ἐπιθυμεῖ, κρατεῖν πειράσθω. 17. διφθέρας ἃς εἶχον σκεπάσματα ἐπίμπλασαν χόρτου κούφου. 18. πάντες γὰρ κοινῆς σωτηρίας δεόμεθα. 19. οἱ δὲ στρατιῶται αὐτοὶ ἐπισιτισμοῦ δεόμενοι διὰ τοῦτο ἀθυμοῦσιν. 20. γράφε με τῶν ἱππεύων ἐπιθυμούντων.

II. 1. But *we* resolutely refrained on account of our oaths (sworn in the name) of the gods. 2. And underneath there was a foundation of polished stone. 3. And upon this foundation a brick fort a hundred feet in height had been built. 4. So the great (part) of the Greek (army) was in this way persuaded. 5. Many of the beasts of burden perished of⁷ hunger. 6. He marched on to the river, which was⁸ a plethrum⁹ in width. 7. The water did not touch¹⁰ the hay. 8. It is right to obtain this. 9. No one

tasted food. 10. And he commanded Clearchus to lead the right wing. 11. Many of the barbarians had fled from the villages. 12. For the cities were the satrap's. 13. They did not consider him (one) of the soldiers.¹⁰ 14. And no one missed (his) man. 15. And he gave attention also to the barbarians. 16. There is need of slingers and horsemen. 17. But some of the soldiers heard the man's voice, and opened the gate.

NOTES.

¹ *And (this was the case) for.*² § 175, 1.³ § 184, 2.⁴ § 262, 2.⁵ § 118, 4.⁶ *But (δε) further (καί).*⁷ ὑπό with the genitive.⁸ δντα, § 276, 1. 155f⁹ § 169, 3. 10f4¹⁰ § 169, 2. 10f5

§ 162, 3, 2.

LESSON LXV.

Genitive Case (*continued*).

GRAMMAR: §§ 173-183. Omit § 176, 2, and § 179, 2.

Exercises.

I. 1. φεῦ τοῦ ἀνδρός. 2. τὰ δ' ἄρματα ἐφέρετο κενὰ ἡνιόχων. 3. τούτου σε ζηλω. 4. ἀλλ' οὐδὲ τούτων στερήσονται. 5. μακρότερον γὰρ οἱ Ῥόδιοι τῶν Περσῶν ἐσφενδόνων. 6. οὕτω¹ περιγένοιτο ἂν τῶν ἀντιστασιωτῶν. 7. καὶ πολεμίου οὐδενὸς κατεγέλα. 8. τὰ δὲ ἐπιτήδεια πότερον² ὠνεῖσθαι κρεῖττον ἐκ τῆς ἀγορᾶς ἧς οὗτοι παρεῖχον, μικρὰ μέτρα³

πολλοῦ ἀργυρίου, ἢ αὐτοὺς⁴ λαμβάνειν ; 9. διώξει γάρ σε ἀσεβείας. 10. ὁ δὲ ὑπισχνεῖται δώσειν ἀντὶ δαρεικοῦ τρία ἡμιδαρεικὰ τοῦ μηνὸς τῷ στρατιώτῃ. 11. καὶ ὁ σατράπης μάλα ταχέως ἔξω βελῶν ἀπεχώρει. 12. Κύρος δ' οὖν ἀνέβη ἐπὶ τὰ ὄρη οὐδενὸς κωλύοντος.⁵ 13. κακῶς γὰρ τῶν ἡμετέρων ἐχόντων⁶ πάντες οὗτοι οὓς ὁρᾶτε βάρβαροι πολεμιώτεροι ἡμῖν ἔσονται τῶν παρὰ βασιλεῖ ὄντων. 14. πολλάκις δ' ἦν ἰδεῖν παρὰ τὰς στειβομένας ὁδοὺς καὶ ποδῶν καὶ χειρῶν καὶ ὀφθαλμῶν στερομένους ἀνθρώπους. 15. τῶν εἰς τὸν πόλεμον ἔργων, τοξικῆς τε καὶ ἀκοντίσεως, φιλομαθέστατος ἦν. 16. ὁμολογουμένως ἐκ⁷ πάντων τῶν ἐμπείρους αὐτοῦ ἐχόντων ἔδοξε γενέσθαι⁸ ἀγὴρ πολεμικός. 17. ἦσαν γὰρ οἱ λοχαγοὶ πλησίον ἀλλήλων. 18. ταῦτα τεύξεσθε Κύρου.

II. 1. The soldier was convicted of treason. 2. He admired the citizens for their virtue. 3. O Zeus! what luck! 4. But *we*, though we saw⁹ many good (things), resolutely refrained from them. 5. For these are still more cowardly than those who have been defeated¹⁰ by us. 6. And they overcame the light-armed soldiers. 7. But the Greeks were about¹¹ eight stadia distant from the ravine. 8. He sold the horse for fifty darics. 9. The king will not fight within ten days. 10. And the plain abounded in¹² trees of every sort, and in vines. 11. For these rivers are impassable at a distance from their sources. 12. These (things) took place
 ἡ ἵττασμα (15) means (1st) to be inferior and (2nd) to be defeated

(1) ἐλέγχετο, ἐπειράτο, κενύει, κενύει, to take away, to be
 fractic. Xen. m. 1588. ὁ δὲ οὐκ ἐπὶ τῇ πόλει, ἀλλ' ἐν τῇ ἀντιόχῃ

13. διατριβὰς ἰσχυρῶς ἐνδύοντο, with ἡρότων understood.

142 FIRST LESSONS IN GREEK.

while the Greeks were going away.¹³ 13. And for some time¹⁴ the barbarians delayed their march. 14. For this general was at the head of¹⁵ the mercenary (force) in the cities.¹⁶ 15. The horse was sacred to the Sun.¹⁷ 16. But all this (is) hard (to do) by night and when there is an uproar.¹⁸

NOTES.

¹ § 226, 1.

² πότερον . . . ἤ, § 282, 5.

³ In apposition to τὰ ἐπιτηδεύματα.

⁴ Modifies ἡμᾶς understood, the subject of λαμβάνειν, § 145, 1.

⁵ § 278, 1, and § 277, 2. Compare § 278, 1, with § 183.

⁶ § 278, 1, and § 277, 4.

⁷ As was agreed by, etc.

¹² Was very full of.

⁸ To have shown himself, § 260, 2.

¹³ § 278, 1, and 277, 1. 1566 + 1563.1

⁹ § 277, 5. 1563.6. Partic. concessive

¹⁴ § 161. Acc. duration of time. 1062

¹⁰ § 276, 2. 1570.1. Part. arch. = noun.

¹⁵ Pluperfect of προϊστήμι.

¹¹ ὅσον.

¹⁶ § 141, n. 3, and § 142, 1.

952.1 pref. with case used as adj.
956.1 attributive position

LESSON LXVI.

Dative Case.

GRAMMAR: §§ 184-189. Read the Remark preceding § 184.
1157

Exercises.

I. 1. ἐσήμηνε¹ τοῖς Ἑλλησι τῇ σάλπιγγι, καὶ εὐθύς ἔθεον ὁμόσε οἷς εἰρητο.² 2. δοκεῖ μοι βοηθεῖν ἐπὶ τοὺς κάοντας. 3. τὸ δὲ στράτευμα αὐτῷ ἀνατεταραγμένον ἐπορεύετο. 4. ὄνομα δὲ ἦν τῇ πόλει Μέσπιλα. 5. πάντες γὰρ ποταμοὶ προϊοῦσι³ πρὸς τὰς πηγὰς διαβατοὶ γίνονται. 6. ὑποχέριοι δὲ μηδέποτε γενώμεθα ζῶντες τοῖς πολεμίοις. 7. τὰ δὲ

κρέα τῶν ἀλίσκομένων ἦν παραπλήσια τοῖς ἐλαφείοις, ἀπαλώτερα δέ. 8. οὐ γὰρ κραυγῇ, ἀλλὰ σιγῇ, προσῆσαν. 9. εὐθύς ἐπειδὴ ἀνηγέρθη, ἔννοια αὐτῷ ἐμπίπτει, τί κατὰκειμαι; 10. γέφυρα δὲ ἐπὴν ἐξευγμένη πλοίοις ἐπτά. 11. τῇ δὲ αὐτῇ ἡμέρᾳ ἦλθεν ἐπὶ τὴν διάβασιν τοῦ ποταμοῦ. 12. ὅσῳ ἂν θάπτον ἔλθω,⁴ τοσοῦτῳ ἀπαρασκευοτέρῳ βασιλεῖ⁵ μαχοῦμαι. 13. τούτοις ἦσθη Κῦρος. 14. οἱ γὰρ ἵπποι αὐτοῖς δέδονται.⁶ 15. πάντη γὰρ πάντα τοῖς θεοῖς ὑποχα.^{190. 5. 7} 16. ἀναγνοὺς τὴν ἐπιστολὴν ἀνακοινοῦνται Σωκράτει τῷ Ἀθηναίῳ περὶ τῆς πορείας. 17. πράγματα παρέχουσι ταῦτα τὰ ἔθνη τῇ χώρᾳ. 18. οὐ συνεπόμεθα αὐτῷ. 19. τί καλὸν ἐπέπρακτο ὑμῖν; 20. εἰ ἴωσι, μισθοφορὰ ἔσται τοῖς στρατιώταις.

II. 1. They shouted to one another not⁷ to run. 2. But the soldiers were angry with their generals. 3. And many of their arms were being carried for the soldiers on wagons. 4. And on the third (day) he called⁸ an assembly. 5. There Cyrus had a pal-^{acc. plur. mid.}ace. 6. It is safer for them to flee than for us. 7. I, fellow Greeks, both was faithful to Cyrus, and (am) now well-disposed to you. 8. He kept warring with⁹ the satrap. 9. They feared that the enemy might attack them. 10. He hurls his axe (at him).⁸ 11. This wine is much sweeter.⁹ 12. But on the fourth day they descend into the plain. 13. He will sink us with our very triremes.⁹ 14. For he did not envy those who were rich.¹⁰ 15. Shall we trust this

10. ² αὐτοῦ (4π. 1088; 8's Am. I. 5. 12. 4π. 1088)
cf. *Callais' Comph. f. 108. A. 5.*

⁹ 11. γλυκύτερον ἢ δίδωμι
γλυκύς. γλυκύτερον γλυκύπικτος.

guide? 16. The arrows were useful to the soldiers.
 17. On this account¹¹ let him pay nothing either¹² to me or¹² to anybody¹² else. 18. And he says to him, "Do not do this." 19. The soldiers must proceed to the city at once.

NOTES.

¹ § 134, n. 1 d.² The subject is indefinite, not an infrequent construction in the perfect and pluperfect passive. See § 134, n. 1 c.³ To those who go forward (or up-stream).⁴ § 223, and § 232, with 3.⁶ § 184, 3, n. 4. 1170⁵ § 186, n. 1. 1177. μάχονται, etc. ⁷ § 283, 3. *mi* of O.D. retained⁸ He sends (at him) with his axe. Use *ἔμμε*.⁹ With the triremes themselves. 1191 ¹¹ On account of this.¹⁰ § 276, 2. Partic. with art. = noun ¹² § 283, 9. Simple neg. followed by comp. is stronger.

LESSON LXVII.

Prepositions and Adverbs.

GRAMMAR: §§ 191-194. In § 191, commit the general meaning or meanings of each Preposition to memory, and make special study of the Examples.

Exercises.

I. 1. αὐτὸν δὲ ἀκοντίζει τις παλτῷ ὑπὸ τὸν ὀφθαλμόν βιαίως. 2. καὶ συνέπεμψεν αὐτῇ στρατιώ-
 τας εἰς τριακοσίους. 3. ταῦτα δὲ ἡγγελλον πρὸς
 Κῦρον οἱ αὐτομολήσαντες ἐκ τῶν πολεμίων παρὰ
 βασιλέως πρὸ τῆς μάχης, καὶ μετὰ τὴν μάχην ἄλλοι
 ταῦτα ἡγγελλον. 4. καὶ πιεζόμενος ὑπὸ τῶν οἴκοι

ἀντιστασιωτῶν ἔρχεται πρὸς τὸν Κῦρον. 5. Ξενίας προειστήκει τοῦ ἐν ταῖς πόλεσι ξενικοῦ. 6. ἵεντο ὥσπερ ἂν δράμοι τις περὶ νίκης καὶ μάλα¹ κατὰ πρανοῦς γηλόφου. 7. Κῦρος δὲ μετὰ τῶν ἄλλων ἐξελαύνει διὰ ταύτης τῆς χώρας πρὸς πόλιν μεγάλην καὶ εὐδαίμονα. 8. εἶχον δὲ στρεπτοὺς περὶ τοῖς τραχήλοις καὶ ψέλια περὶ ταῖς χερσίν. 9. ἐνταῦθα ἦν παράδεισος πάνν μέγας καὶ καλός. 10. ἔστι δὲ βασιλεία ἐν Κελαιναῖς ἐρυμνὰ ἐπὶ ταῖς πηγαῖς τοῦ Μαρσύου ποταμοῦ ὑπὸ τῇ ἀκροπόλει· ῥεῖ δὲ καὶ οὗτος διὰ τῆς πόλεως καὶ ἐμβάλλει εἰς τὸν Μαίανδρον. 11. ταῦτά σοι τιμὴν οἶσει εἰς τὸν ἔπειτα χρόνον. 12. ὥστε τῇ ὑστεραίᾳ Κῦρος ἐπορεύετο ἡμελημένως μᾶλλον. 13. εὐθὺς ἐκ παίδων κλέπτειν μελετῶσιν οἱ Λακεδαιμόνιοι. 14. μετὰ τοῦτο ἐπορεύθησαν ἑπτὰ σταθμούς, ἀνὰ πέντε παρασάγγας τῆς ἡμέρας, παρὰ τὸν Φᾶσιν ποταμόν. 15. οἱ δὲ ἔφασαν ἀποδώσειν ἐφ' ᾧ μὴ κάεω² τὰς οἰκίας. 16. ἐν πόνοις ὦν καὶ κινδύνοις φῶς μέγα ἐκ Διὸς εἶδεν. 17. ἀμφὶ ὦν εἶχον διεφέροντο. 18. καὶ ὑπὲρ τῆς Ἑλλάδος ἐτιμωρούμην μεθ' ὑμῶν, ἐκ τῆς χώρας αὐτοὺς ἐξελαύνων.

II. 1. Cyrus leaped down³ from his chariot and mounted⁴ his horse. 2. After this (man) another got up. 3. Both were carried down from the rocks. *LY. 7. 14.* 4. Men are not able to live there on account of the heat. 5. For it was not safe to stand among the trees. 6. He will make war by aid of the exiles. 7. We will do this to the extent of our power.

8. He sent for Cyrus⁵ from his province. 9. Cyrus promised to give^x each⁶ soldier three half-darics instead of a daric each⁶ month.⁷ 10. He said he was going off⁸ towards Ionia. 11. And they said⁹ that these dwelt up along the mountains. 12. He looked out for the barbarians near himself. 13. But with aid of these we will fight even about your possessions. 14. The general led down the road. 15. About dark he arrived at a village, and found girls from the village at the spring fetching water. 16. If we should go away,¹⁰ we should utterly perish of¹¹ hunger.

NOTES.

¹ Construe with *πρὸς αὐτοῦς*.² § 267.³ Use a compound verb.⁴ Literally *went up on*.⁵ § 193. *Præp. followed by its own case when construed with verb.*⁶ Use the article for *each*.⁷ § 179, 1. *Gen. of time within which*⁸ § 200, N. 3 b. 1257 *ίέραι, fut.*⁹ Use *φημί*.¹⁰ § 211, 4. *Part. = condition*¹¹ Literally *under, by*.

LESSON LXVIII.

Voices. — Tenses. — Causal Sentences. — Imperative and Subjunctive in Commands, Exhortations, and Prohibitions.

GRAMMAR: §§ 195–199; §§ 200, 201, with § 90, 2; § 250; §§ 252–254, and § 202, with 1.

Exercises.

I. 1. ἡμεῖς ἐκείνου οὐκέτι στρατιῶται ἐσμεν,¹ ἐπεὶ γε οὐ συνεπόμεθα αὐτῷ. 2. ἀλλὰ καλῶς γε

ἀποθνήσκωμεν,¹ ὑποχείριοι δὲ μηδέποτε γενώμεθα
 ζῶντες τοῖς πολεμίοις. 3. εἰ δὲ μὴ σοὶ τοὺς στρα-
 τιώτας συγκαλεῖν δοκεῖ, λέγε καὶ δίδασκε. 4. ἄγετε²
 δειπνήσατε. 5. παρῶμεν οὖν ὥσπερ Κῦρος κελεύει.
 6. χαλεπά ἐστι τὰ παρόντα, ὁπότε στρατηγῶν στε-
 ρόμεθα. 7. καὶ μηδεὶς ὑπολάβῃ με βούλεσθαι
 λαθεῖν. 8. ὑμεῖς, ὦ ἄνδρες στρατηγοί, τούτοις ἀπο-
 κρῖνασθε. 9. κράτει τῶν μὴ³ καλῶν ἐπιθυμιῶν.
 10. μηδεὶς οἰέσθω με τοῦτο λέγειν. 11. μὴ θῆσθε
 νόμον μηδένα,⁴ ἀλλὰ τοὺς βλάπτοντας ὑμᾶς λύσατε.
 12. ἀκούσατε τοὺς λόγους μου. 13. μή μοι ἀντι-
 λέξης. 14. μὴ πολεμεῖτε ἄδικον πόλεμον. 15. κο-
 λασθήτωσαν δὲ νῦν ἀξίως τῆς ἀδικίας.⁵ 16. εἰ δέ
 τις ὑμῶν ἀθυμεῖ ὅτι ἡμῖν μὲν οὐκ εἰσὶν ἵππεῖς τοῖς
 δὲ πολεμίοις πολλοὶ πάρειςιν, ἐνθυμήθητε ὅτι οἱ
 μύριοι ἵππεῖς οὐδὲν ἄλλο ἢ μύριοί εἰσιν ἄνθρωποι.
 17. ὅτῳ⁶ οὖν ταῦτα δοκεῖ καλῶς ἔχειν, ἀνατεινάτω
 τὴν χεῖρα. ἀνέτειναν ἅπαντες. 18. λέγω γὰρ τοὺς
 πολέμους τοὺς ἐπὶ Θησέως πολεμηθέντας.

II. 1. Let us not leave the discussion unfinished.
 2. Tell us this first. 3. But he⁷ is angry, because
 Proxenus speaks of his⁸ ill-treatment lightly. 4. Let
 us see this horse. 5. Let him come. 6. Do not be
 dispirited on this account.⁹ 7. Let us conquer those
 who have been drawn up before the king. 8. But
 now, since the struggle is for¹⁰ deliverance, be much
 braver. 9. Do not lie. 10. Open the door.
 11. Do not despise yourself. 12. Provide your-

selves with arms. 13. Let us write a letter to the king. 14. Let us go up on the mountain. 15. Fear the gods and honor your parents.¹¹ 16. Let the orator be honored by his fellow-citizens.

NOTES.

¹ § 195, n. 1, first sentence.

² § 253, n.

³ § 283, 5.

⁴ § 283, 9.

⁵ § 182, 1, and § 178, n.

⁶ § 86.

⁷ § 143, 1, n. 2. 983

⁸ § 146. 993

⁹ On account of this.

¹⁰ περί.

¹¹ See note 10, Lesson XIX.

μέτ' δέ

¹² Cf. An. I. 6. 3 or Dat. Thuc. 7. 14

LESSON LXIX.

Interrogative Subjunctive, and Subjunctive and Future Indicative with οὐ μή. — Verbals.

GRAMMAR: §§ 256, 257; § 281 entire.

Exercises.

I. 1. σκεπτόν ἐστιν ὅπως ἀσφαλέστατα μενούμεν. 2. μὴ¹ τοῦτο ποιῶμεν; 3. βούλει οὖν ἐπισκοπῶμεν; 4. οὐ μή σε κρύψω πρὸς ὄντινα βούλομαι ἀφικέσθαι.² 5. πολλὰ γὰρ ἐνορώ³ δι' ἃ ἐμοὶ τοῦτο οὐ ποιητέον. 6. ἦν γὰρ ἅπαξ δύο⁴ ἡ τριῶν ἡμερῶν ὁδὸν ἀπόσχωμεν, οὐκέτι μὴ δύνηται βασιλεὺς ἡμᾶς καταλαβεῖν. 7. ἱκανὸς δὲ καὶ ἐστὶν ἐμποιῆσαι τοῖς παροῦσιν⁵ ὥς πειστέον ἐστὶ Κλεάρχῳ.⁶ 8. μὴδ' ἔρωμαι ὅπόσον πωλεῖ; 9. οὐ πρὸ τῆς ἀληθείας τιμητέος ἀνὴρ. 10. ἀλλ' ὅπως μὴ ἐπ'

ἐκείνῳ γενησόμεθα πάντα ποιητέον.⁷ 11. μισθωσόμεθα οὖν κήρυκα, ἣ αὐτὸς ἀνείπω; 12. καταβατέον οὖν ἐν μέρει ἕκαστον.⁸ 13. εἶπω οὖν σοι τὸ αἷτιον; 14. ἐπιθυμητέον ἐστὶ τοῖς ἀνθρώποις τῆς ἀρετῆς. 15. εὖ ἴσθι ὅτι οὐ μὴ σοι ξυγχωρήσω. 16. ποῖ φύγωμεν; 17. μιμητέον ἐστὶν ἡμῶν τοὺς ἀγαθοὺς. 18. πότερον⁹ τοῦτο βίαν φῶμεν ἢ μὴ φῶμεν εἶναι;

II. 1. The general must pursue the enemy. 2. What shall I say? 3. They will *not* await the enemy. 4. We must make war on the barbarians.¹⁰ 5. For you will *never* make the vicious better. 6. We must not be dispirited. 7. Will you receive¹¹ him, or shall we go away? 8. They will *not* be able to go up on the mountain. 9. We must not surrender these soldiers to the king. 10. We must make every effort¹² never to get in the power of the barbarians. 11. With what¹³ shall I begin? 12. You must cultivate virtue. 13. Shall I proceed with¹⁴ the army into the city? 14. Fellow-soldiers, we must make our journey on foot. 15. And may I not¹⁵ answer, if some young (man) questions me? 16. The general must provide chariots and march against the enemy. 17. We must never do the state harm, but obey (her).

NOTES.

¹ § 282, 2, at the end of the examples.

² The indirect question (§ 149, 2, second paragraph) is the second object of κρέψω, § 164.

- ³ See in (*this undertaking*). ⁵ *πάρεμι*, § 127, I., n. 1.
⁴ Here indeclinable. ⁶ See note 9, Lesson XXXIV.
⁷ *We must make every effort*, etc., § 217. 1372
⁸ Accusative of the agent. ¹² Use the personal construction.
⁹ § 282, 5. ¹³ *With what*, i.e. *whence*.
¹⁰ § 186, n. 1. 1177. *Dat. of Rec. Union* ¹⁴ *ἔχων*.
¹¹ Future indicative.
¹⁵ *And not*, *μηδέ*. See also note 1, above.

LESSON LXX.

Conditional Sentences: Present and Past Conditions.

1381-1384, 1384, 1384, 1384, 1385-1386, 1387-I. a. & II. 1390-1391
 GRAMMAR: § 219 entire; § 220, through I. a, 2; §§ 221,

222.

1397.-1400. 1402.

Exercises.

I. 1. εἰ ὑμεῖς ἐθέλετε ἐξορμᾶν, ἐπεσθαι ὑμῖν βούλομαι. 2. εἰ ταῦτα ἐπεπράχει, καλῶς ἂν ἔσχεν. 3. καὶ ἡμῖν γ' ἂν οἶδ' ὅτι τρισάσμενος¹ ταῦτ' ἐποίηι, εἰ ἐώρα ἡμᾶς μένειν παρασκευαζομένους. 4. εἴπερ ἐμὸς ἀδελφός ἐστι, οὐκ ἀμαχεῖ ταῦτ' ἐγὼ λήψομαι. 5. εἰ ἐώρων ἀποροῦντας ὑμᾶς, τοῦτ' ἂν ἐσκόπων. 6. ἀλλὰ, εἰ βούλει, μένε ἐπὶ τῷ στρατεύματι, ἐγὼ δ' ἐθέλω πορεύεσθαι. εἰ δὲ χρήζεις, πορεύου ἐπὶ τὸ ὄρος, ἐγὼ δὲ μενῶ αὐτοῦ. 7. καὶ ἂν ταῦτ' ἐποίηι, εἰ ἐώρα ἡμᾶς. 8. ἀλλ' εἰ βούλεσθε συναπιέναι, ἡκειν κελεύει ὑμᾶς τῆς νυκτός. 9. εἰ γὰρ ἐβρόντησε, καὶ ἥστραψεν. 10. εἰ δέ τι ἄλλο βέλτιον,² τολμάτω καὶ ὁ ἰδιώτης διδάσκειν. 11. εἰ ἦν ὁ θάνατος τοῦ παντὸς ἀπαλλαγῇ, ἔρμαιον ἂν ἦν τοῖς κακοῖς. 12. εἰ μέντοι τότε πλείους συνελέγησαν, ἐκινδύνευσε ἂν

ἀποδίδωμι, give back, restore, pay.
ἀποδίδομαι, receive.

FIRST LESSONS IN GREEK. 151

διαφθαρῆναι πολὺ τοῦ στρατεύματος. 13. εἰ τοῦτο πεποίηκας, ἐπαινέσθαι ἄξιος εἶ. 14. οὐκ ἂν τῶν νήσων ἐκράτει, εἰ μή τι ναυτικὸν εἶχε. 15. ἡ πόλις πᾶσα διεφθάρη ἂν, εἰ ἄνεμος ἐπεγένετο. 16. εὖ ἴσθ' ὅτι εἰ τι³ ἐμοῦ ἐκῆδον, ἀξιώματος⁴ καὶ τιμῆς μὴ⁵ ἀποστερεῖν με ἐφυλάττου ἂν.

II. 1. But if any one sees a better (plan), let him speak. 2. If he had restrained himself, he would now be king. 3. And if you had not come, we should have proceeded against the king. 4. If you have the money, pay it to the soldiers. 5. If he (is) a god, he is wise. 6. If the general had wished to go, the soldiers would have followed (him). 7. If he went into the city, he received the gold. 8. He would not have done this, if I had not bid him. 9. If you say this, you are deceived. 10. If he wrote the letter, he did well. 11. If he had done this, he would have injured me greatly.⁶ 12. If this is so, I will go away at once. 13. If the citizens had been wise, they would then have put this tyrant to death. 14. If you have not done wrong, why are you about to flee? 15. It would be much more wonderful, if they were honored.

NOTES.

¹ § 138, n. 7.

² Better (plan). Sc. *ἔσθι*.

³ § 160, 2.

⁴ § (164, n. 2. 1071-4) 1118

⁵ Not to be translated, § 283, 6. 1615

⁶ § 159, n. 2, and n. 4.

1054 1076

LESSON LXXI.

Conditional Sentences: Future Conditions.

1387. III. and IV.

1403-1405. 1406-1410 1299

GRAMMAR: § 220, I. b, 1 and 2; §§ 223, 224; § 207,

1 and 2.

1299. 1 1299. 2 + 1300. 1302. 1312. 1204. 142. 1306.

Exercises.

- I. 1. *κἂν μὲν ἦ ἐκεῖ, τὴν δίκην ἐπιθήσομεν αὐτῷ,*
ἦν δὲ φύγῃ, ἡμεῖς ἐκεῖ πρὸς ταῦτα βουλευσόμεθα.
 2. *εἰ οὖν ὁρώῃν ὑμᾶς σωτήριόν τι βουλευομένους,*
ἔλθοιμι ἂν πρὸς ὑμᾶς. 3. *οὕτω¹ γὰρ ἂν ὑμεῖς ἀπο-*
λελυμένοι τῆς αἰτίας εἴητε.² 4. *ἔγὼ θέλω, ὦ ἄνδρες,*
 4. III. 5. 6 *διαβιβάσαι ὑμᾶς, ἂν ἐμοὶ ὦν δέομαι ὑπηρετήσητε καὶ μισθὸν*
 VII. I. 21 *τάλαντον μισθὸν πορίσητε.* 5. *νῦν ἂν, εἰ βούλοιο,*
σύ τε ἡμᾶς ὀνήσῃς καὶ ἡμεῖς σὲ μέγαν ποιήσῃμεν.
benefit
 6. *καίτοι εἰ ἅμα τ' ἐλεύθερος εἴης καὶ πλούσιος*
γένοιο, τίνος ἂν δέοιο; 7. *ἦν δέ τις ἡμᾶς τῆς ὁδοῦ*
ἀποκωλύῃ, διαπολεμήσομεν τούτῳ. 8. *εἰ δὲ ἄθλα*
propose in
business
 9. *οὐδ' εἰ πάντες ἔλθοιεν Πέρσαι, πλήθει γε*
οὐχ³ ὑπερβαλοίμεθ' ἂν τοὺς πολεμίους. 10. *ἂν δέ*
οἱ τις ἀνθιστῇται, σὺν ὑμῖν πειρασόμεθα χειροῦσθαι.
 VII. 7. II. 11. *οὐδὲ γὰρ ἂν με ὁ βασιλεὺς ἐπαυοίῃ, εἰ ἐξελεύ-*
νοιμι τοὺς εὐεργέτας. 12. *ἦν οὖν σωφρονῇτε, τοῦ-*
τον τὰν ἀντία ποιήσετε ἢ τοὺς κύνας ποιοῦσι· τοὺς
μὲν γὰρ κύνας τοὺς χαλεποὺς τὰς μὲν ἡμέρας διδέασι,
τὰς δὲ νύκτας ἀφιάσι, τοῦτον δέ, ἦν σωφρονῇτε, τὴν
νύκτα μὲν δήσετε, τὴν δὲ ἡμέραν ἀφήσετε.

II. 1. For if we take this height, those (who are) ^{A. III. 4. 41} above⁴ the road will not be able to remain. 2. He would gladly give them guides, if they should wish to go away. 3. For if they see you dispirited, they will all be cowardly. 4. What shall we suffer, if we yield and get in the power of the king? 5. If they should receive pledges, they would come. 6. If the king shall fight within ten days, I will give you ten talents. 7. For if we should besiege this city, we should take it. 8. And we shall not be able to pass ^{III. 4. 35} by, unless we cut off the enemy. 9. If the horsemen arrive before the battle, we shall be victorious. 10. If⁵ I should escape the notice of these (men), I should be saved; but if I should be taken, I should suffer death. 11. If therefore we make the peace, we shall dwell in the city in⁶ great safety. 12. If⁵ therefore we should have arms, we should make use also of our valor; but if we should surrender these, we should lose our lives⁷ also.

NOTES.

¹ *In this way*, representing the protasis. See § 226, 1, with the last example. 1413

² *Would be freed from*, perfect optative passive, § 118, 1. See also 733 § 202, 2. 1273

³ *Not even if all*, etc., *not even then*, etc.

⁴ *οἱ ὑπὲρ τῆς ὁδοῦ*, § 141, n. 3, second paragraph. 952.1+2

⁵ See note 10, Lesson XIX. *μὲν* *δὲ*

⁶ *μετὰ* with the genitive.

⁷ *Lose our lives*, lit. *be robbed of our bodies*.

LESSON LXXII.

Conditional Sentences: Present and Past General Suppositions.—

Expression of a Wish.—Gnomic and Iterative Tenses.

1387, 8. 1393, 143, 1394. 1507, 1511, 1512, 1400, 2, 1513 1291,
 GRAMMAR: § 220, II.; § 225; § 251, 1 and 2; §§ 205,
 1 and 2, and 206.
 1292, 1296, 1297

Exercises.

I. 1. οἱ θεοὶ ἱκανοὶ εἰσι τοὺς μικροὺς, κὰν ἐν
 δεινοῖς ὦσι, σώζειν εὐπετῶς. 2. τούτου ἔνεκα μήτε
 πολεμεῖτε Λακεδαιμονίοις, σώζοισθέ τε¹ ἀσφαλῶς
 ὅποι θέλει ἕκαστος. 3. ἦν ἐπικούρημα τῶν ποδῶν,
 εἴ τις τὴν νύκτα ὑπολύοιτο. 4. ἦν τι² περὶ ἡμᾶς
 ἀμαρτάνωσι, περὶ τὰς ἑαυτῶν ψυχὰς ἀμαρτάνουσι.
 5. ἡμεῖς γὰρ ἂν τοιαῦτα πάθοιμεν,³ οἷα τοὺς ἐχθροὺς
 οἱ θεοὶ ποιήσειαν.⁴ 6. καὶ εἴ τις αὐτῷ δοκοίῃ τῶν
 πρὸς τοῦτο τεταγμένων βλακεύειν, ἐκλεγόμενος τὸν
 ἐπιτήδειον ἔπαισεν αὐν.⁵ 7. τὰς δὲ ὠτίδας, ἂν τις
 ταχὺ ἀνιστῇ, ἔστι λαμβάνειν. 8. εἰ δέ τινα ὀρώῃ
 δευρὸν ὄντα οἰκονόμον, οὐδένα ἂν πώποτε ἀφείλετο.⁶
 9. διατελεῖ μισῶν,⁶ οὐκ ἦν τίς τι⁷ αὐτὸν ἀδικῇ, ἀλλ'
 εἰάν τινα ὑποπτεύσῃ βελτίονα ἑαυτοῦ εἶναι. 10. εἰ
 δὴ ποτε πορεύοιτο, προσκαλῶν τοὺς φίλους ἐσπου-
 δαιολογεῖτο. 11. εἴ τινες ἰδοιέν πῃ τοὺς σφετέρους
 ἐπικρατοῦντας, ἀνεθάρσυσαν αὐν.⁸ 12. τῇ βίᾳ πρόσ-
 εις ἐχθραὶ καὶ κίνδυνοι. 13. τὰς τῶν φαύλων
 συνουσίας ὀλίγος χρόνος διέλυσεν.⁹ 14. ἀναλαμβά-¹²⁹²
 νων αὐτῶν τὰ ποιήματα διηρώτων αὐν. 15. εἰ ἐξε-

λαῖνοι Ἀστυάγης, ἐφ' ἵππου χρυσοχαλῶν περιῆγε
τὸν Κῦρον. 16. εἶθε σοι, ὦ Περικλεῖς, τότε συνεγε-
νόμην.

II. 1. But may the gods take vengeance on these traitors. 2. If any one ever stole, he was punished. 3. Beware of slanders,⁸ even if they are false. 4. O that you may prove yourselves⁹ brave! 5. If they found anything (upon them), they took IX. 1. 14 it away from them. 6. But it was a protection, IX. 5. 13 if one journeyed with something black before his eyes. 7. O that I had not fought with the king! 8. Virtue is praiseworthy.¹⁰ 9. If we ever attacked the enemy, they escaped with ease. 10. If the soldiers march in good order, he praises them. 11. If any one perjures himself, they impose¹¹ a penalty on him. 12. He used to beat⁵ his soldiers. 13. If he suspected that any one was plotting against him, he put him to death.

NOTES.

¹ An imperative followed by an optative in a wish, the two being correlated by μήτε...τέ, both...not,...and.

² § 159, n. 2.

³ § 226, 2 b.

⁴ A wish.

⁵ Iterative.

⁶ § 279, 1.

⁷ § 159, n. 4.

⁸ Use the article.

⁹ Prove yourselves, — use the aorist of γίγνομαι.

¹⁰ § 138, n. 2 c. 925 *ten. pres. adj. with masc. or fem. noun.*

¹¹ § 205, 2. 1292 *Enonimic. ten. C. ly. of. 2. 2.*

LESSON LXXIII.

Relative and Temporal Sentences: Conditional Relative.

1425.-1436.

1428. 2

GRAMMAR: §§ 229-233. Add § 231, N.

Exercises.

- I. 1. ὅτῳ δοκεῖ ταῦτα, ἀνατεινάτω τὴν χεῖρα.
 2. τὸ δὲ λοιπὸν πειρώμενοι ταύτης τῆς τάξεως, βουλευσόμεθα ὃ τι ἂν αἰεὶ κράτιστον δοκῇ εἶναι. 3. ἐγὼ γὰρ ὁκνοῖν ἂν εἰς τὰ πλοῖα ἐμβαίνειν ἢ ἡμῖν δοίη.
 4. τῷ δὲ ἡγεμόνι πιστεύσομεν ὃν ἂν Κύρος διδῷ.
 5. καὶ οἱ ὄνοι, ἐπεὶ τις διώκοι, προδραμόντες ἔστασαν.
 6. τοὺς πλείστους ἔνθαπερ ἔπεσον ἐκάστους ἔθαψαν· οὓς δὲ μὴ εὕρισκον, κενοτάφιον αὐτοῖς ἐποίησαν.
 7. τῷ θεῷ τούτῳ θύσομεν σωτήρια ὅπου ἂν πρῶτον εἰς φιλίαν χώραν ἀφικώμεθα. 8. διαπορευσόμεθα τὴν χώραν ὥς ἂν δυνώμεθα ἀσυνέστατα.
 9. οἱ δ' ἐπεὶ τὰ ἄρματα προΐδοιεν, δύσαντο.
 10. ὅτῳ οὖν ταῦτα δοκεῖ καλῶς ἔχειν, ἐπικυρωσάτω ὥς τάχιστα, ἢ ἔργῳ περαίνεται. 11. καὶ σὺν ὑμῖν ὃ τι ἂν δέῃ πείσομαι. 12. ὅπου στρατηγὸς σώως εἴη, τὸν στρατηγὸν παρεκάλουν. 13. οἱ δὲ ἄνδρες εἰσὶν οἱ ποιοῦντες ὃ τι ἂν ἐν ταῖς μάχαις γίγηται.
 14. εἰς τὰ πλοῖα τοὺς τε ἀσθενοῦντας ἐνεβίβασαν καὶ τῶν σκευῶν ὅσα μὴ ἀνάγκη ἦν ἔχειν. 15. ὃς ἂν ταῦτα μηνύσῃ, λήψεται τάλαντον. 16. ἔπεμπε γὰρ βίκους οἴνου, ὅποτε πάνν ἡδὺν λάβοι. 17. ἡμεῖς δὲ

πολὺ μὲν ἰσχυρότερον παίσομεν, ἣν τις προσίη, πολὺ δὲ μᾶλλον ὅτου ἂν βουλώμεθα τευξόμεθα.

II. 1. But we must suffer whatever seems best to the gods. 2. And I should fear to follow the guide whom he might give us. 3. But if any one hinder us from our journey, we shall fight it out with him¹ as bravely as possible.² 4. He (is) a worthy friend, to whomsoever he is a friend. 5. But I grant you, said he, whichever you wish to choose. 6. And in company with you I shall be in honor wherever I shall be. 7. He hunted on horseback, whenever he wished to exercise himself. 8. Whenever any one wishes to go away, he permits him.³ 9. And whenever it was necessary⁴ to cross a bridge, each⁵ company hastened. 10. He would not have done what he had not agreed to do. 11. And again, when the horses approached, they did the same (thing). 12. (Those) who⁶ were not able to escape perished. 13. As many arrows as⁷ were taken were useful to the archers. 14. Whenever it shall be (the) proper time, I will come.

NOTES.

¹ Use οἷτος. For the case, see § 186, N. 1. 1177

² Literally, *most bravely* (κράτιστα) as we shall be able, putting the adverb last.

³ αὐτόν, because the indefinite τις, though singular, covers the entire class.

⁴ § 98, N. 1. Use δεῖ. 445 ⁵ § 142, 4, N. 2. 976 ⁶ ὅσοι.

⁷ (So many) of the arrows as, § 87, 1, but put the genitive in the relative clause. 425

LESSON LXXIV.

Relative and Temporal Sentences: Relative Clauses expressing Purpose, Result, or Cause, and Temporal Particles signifying *Until* and *Before* that.

1442-1474
GRAMMAR: §§ 236-240.

Exercises.

I. 1. οἱ γὰρ πολέμοι οὐ πρότερον πρὸς ἡμᾶς τὸν πόλεμον ἐξέφηναν πρὶν ἐνόμισαν κάλῳς τὰ ἑαυτῶν παρεσκευάσθαι. 2. καὶ ἡ μήτηρ συνέπραττεν αὐτῷ ταῦτα· ὥστε βασιλεὺς τὴν πρὸς ἑαυτὸν ἐπιβουλήν οὐκ ᾔσθάνετο. 3. οὐδαμόθεν ἀφίεσαν πρὶν παραθεῖν ἄριστον. 4. ἅπασιν ἔσονται σπονδαί, μέχρι ἂν βασιλεῖ τὰ παρ' ὑμῶν διαγγελθῇ. 5. ἐὰν δὲ μὴ διδῷ ταῦτα, ἡγεμόνα αἰτήσομεν Κῦρον, ὅστις διὰ φιλίας τῆς χώρας ἀπάξει. 6. ἕως οἱ πλείστοι γνώμην ἀπεφώνησαν, ἡσυχίαν ἂν ᾔγουν. 7. καὶ ἐὰν ἐγὼ φαίνωμαι ἀδικεῖν, οὐ χρή με ἐνθένδε ἀπελθεῖν πρὶν ἂν δῶ δίκην. 8. καὶ γίγνεται τοσοῦτον μεταξὺ τῶν στρατευμάτων ὥστε τῇ ὑστεραίᾳ οὐκ ἐφάνησαν οἱ πολέμοι. 9. ἔδοξε τῷ δήμῳ τριάκοντα ἄνδρας ἐλέσθαι οἱ νόμους ξυγγράψουσι. 10. ἀλλὰ διατρίψω ἔστ' ἂν ὀκνήσωσιν οἱ ἄγγελοι μὴ ἀποδόξῃ ἡμῖν τὰς σπονδὰς ποιήσασθαι. 11. ἄτοπα λέγεις καὶ οὐδαμῶς πρὸς σοῦ, ὅς γε κελεύεις ἐμὲ καθηγεῖσθαι. 12. ἀνδρὶ ἐκάστῳ δώσει πέντε ἀργυρίου μνᾶς ἐπὶν εἰς Βαβυλῶνα ἦκωσι, καὶ τὸν μισθὸν ἐντελῇ μέχρι ἂν καταστήσῃ τοὺς Ἕλληνας εἰς Ἰωνίαν πάλιν. 13. πά-

λῶ δὲ ὁπότε ἀπίοιεν πρὸς τὸ ἄλλο στράτευμα ταῦτα ἔπασχον, καὶ ἐπὶ τοῦ δευτέρου γηλόφου ταῦτα ἐγίγνετο, ὥστε ἀπὸ τοῦ τρίτου γηλόφου ἔδοξεν αὐτοῖς μὴ κινεῦ τοὺς στρατιώτας πρὶν ἀπὸ τῆς δεξιᾶς πλευρᾶς τοῦ πλαισίου ἀνήγαγον πελταστὰς πρὸς τὸ ὄρος.

- II. (1) They waited until the men left the city. 2. They are getting arms together with which to defend themselves. (3. Let the truce be in force until I come. 4. He had not come; so that the Greeks were anxious. (5. I should continue to war¹ (with them) until they should surrender the ships. (6) They command the heralds to wait until the general shall be at leisure. 7. But the rest of the soldiers struck² and stoned and reviled the man until they compelled (him) to take³ his shield and proceed. 8. Generals have come to collect an army for Cyrus. (9) We waited each time until the king rode by. (10) He will not stop fighting⁴ against his opponents until he has consulted⁵ with you. 11. You are happy, since you have ancestral gods. (12. They never make the attack⁷ until the watchword has passed along.⁴ (13. I shall delay in Sardis until the general arrives. 14. If I had known this, I should have waited until the general had arrived. 15. We ~~will~~ *shall* go forward until we join Cyrus.

NOTES.

¹ § 279, 1 1580. Part. met in O. O. ² Use the participle.

³ § 200, n. 1. 1252. Hist. Pres. ⁴ Use the aorist subjunctive.

⁵ Is it true that *ἐπεσκέψατο* are never used with a neg. in the main clause, as *οὐκ ἐπεσκέψατο*?

⁶ Stop fighting. *καταδύω*; but cf. 1580.

⁷ ἐπιέχει μὴ ἐπιτίθασθαι ἕως ἄν τις ἀκούσῃ τοῦ λόγου

LESSON LXXV.

Indirect Discourse: Simple Sentences after ὅτι and ὥς and in
Indirect Questions.

1473-1480... 1487-1493
GRAMMAR: § 241; §§ 243-245.

Exercises.

I.¹ 1. ἐπεδείκνυσαν οἷα² εἶη ἡ ἀπορία ἄνευ τῆς
Κύρου γνώμης καὶ μένειν καὶ ἀπιέναι. 2. καὶ οὐ-
ποτε ἐρεῖ οὐδεὶς ὥς ἐγὼ προδοὺς ὑμᾶς τὴν τῶν βαρ-
βάρων φιλίαν εἰλόμην. 3. ἔγνω ὅτι οὐ δυνήσεται
τοὺς στρατιώτας βιάσασθαι ἰέναι. 4. καὶ μάλα
ἠθύμησάν τινες, ἐννοοῦμενοι μὴ τὰ ἐπιτήδεια³ οὐκ
ἔχοιεν ὁπόθεν λαμβάνοιεν. 5. ἀλλὰ οἱ πολέμιοι
ἐθεῶντο ὅποι ποτὲ τρέψονται οἱ Ἕλληνες καὶ τί ἐν νῶ
ἔχοιεν. 6. ἔλεξεν ὥς γείτων τε εἶη τῆς Ἑλλάδος καὶ
περὶ πλείστου ἂν ποιήσαιο σωσαι ἡμᾶς. 7. ἀκού-
σας δὲ Ξενοφῶν ἔλεγεν ὅτι ὀρθῶς ἠτιῶντο καὶ αὐτὸ
τὸ ἔργον αὐτοῖς μαρτυροίη. 8. εὐθα δὴ οἱ Ἕλληνες
ἔγνωσαν ὅτι πλαίσιον ἰσόπλευρον πονηρὰ τάξις εἶη.
9. ὁ δὲ λέγει ὅτι οὐκ ἐδόκει αὐτῷ ἔρημα καταλιπεῖν
τὰ ὀπισθεν. 10. ἔλεξεν ὅτι οὕτω σωτηρίας ἂν τύ-
χοιεν. 11. οὗτοι ἔλεγον ὅτι Κῦρος μὲν τέθνηκεν,
Ἀριαῖος δὲ πεφευγὼς ἐν τῷ σταθμῷ εἶη καὶ λέγοι ὅτι
περιμεύειεν ἂν αὐτούς. 12. ἀποκρίνεται ὅτι ταῦτ'
ἂν ἐποίησεν ἡμᾶς ἰδών.⁴ 13. ἔλεγον ὅτι οὐπώποθ'
οὗτος ὁ ποταμὸς διαβατὸς γένοιτο πεζῇ. 14. ἐβου-
λεύοντο εἰ⁵ τὰ σκευοφόρα ἐνταῦθα ἄγουντο ἢ ἀπίοιεν

ἐπὶ τὸ στρατόπεδον. 15. ἡρώτων εἰ δοῖεν ἂν τούτων τὰ πιστά.

II.⁶ (1) And Cyrus said that the expedition would be against the great king. (2) But he answered that he had deliberated with respect to this. (3) For they now knew that he was leading (them) against his brother. (4) And he shouted that the king was coming on with a great army. 5. For the satrap said that Cyrus had plotted against the king. (6) But they deliberated how⁷ they should drive^x the men away from the hill. (7) He asked whither² he should turn. 8. They knew that their fear was groundless. 9. He said that he would arrest him and put (him) to death. (10) But he did not indicate what he would do. 11. But he was deliberating whether⁸ they should send some, or should all go to the camp. 12. And (on) being asked what² he needed, he said, "I shall need two thousand leathern bags." 13. They were at a loss what² they should call this. 14. For they perceived that the enemy were among the baggage.⁹ 15. I said that we had¹⁰ many fair¹¹ hopes of safety. 16. Thereupon he accordingly answered that they would¹² die sooner than give up their arms.

NOTES.

¹ In each case let the student give the verb of the quoted sentence in its original form before quotation, and also all of its possible forms after being quoted.

² An indirect question may be introduced by the simple interrogative

^x ὅπως αὐτὰς is not used with gen. of sep. alone, but requires ἀπὸ & the gen.

(in this case *ποία*), the general relative (*ὅποια*), or even, as here, the simple relative (*οἷα*). See § 149, 2, with note, § 282, 1, and § 87, 1. For the syntax of *μένειν*, see § 261, 1. 1012, 1013, 1014; 1600; 425, 431; 1526

³ Object of *λαμβάνωιν*. The original question was, *πόθεν τὰ ἐπιτήδεια λαμβάνωμεν*; See § 256.

⁴ § 277, 4. *Partic. in Condition* § 282, 4. *Ind. Quest. with εἰ*

⁶ In translating these sentences into Greek, determine first what the quoted sentence would be in the direct form in English, so as to get the original tense, which in Greek, it must be carefully remembered, does not change when the sentence is indirectly quoted. In English after secondary tenses a change of tense is the rule. This makes it often doubtful what the original form of the sentence was. In such a case the student must determine which seems the most natural, and take that.

⁷ *πῶς*. But see note 2, above.

⁸ *Whether... or, et... ή*, § 282, 5. ~~1173~~ 1606

⁹ Plural of *σκευοφόρον*.

¹⁰ § 184, 4. 1173. *Dat. Poss.*

¹¹ Greek idiom, *many and fair*.

¹² The original affirmation was, *we should die*, etc.

LESSON LXXVI.

Indirect Discourse: Infinitive and Participle in Indirect Quotations.

GRAMMAR: § 246, with N.; § 260, with 2 (and N. 1) ^{1454, 1495, 1496} ¹⁵¹⁸ ^{1522, 112} ^{1523, 1.}
¹⁵²⁵ § 280, with notes 1 and 2. ¹⁵⁵⁸ ¹⁵⁶⁰

Exercises.

I.¹ 1. ἄνδρες, νῦν ἐπὶ τὴν Ἑλλάδα νομίζετε ἀμιλλᾶσθαι. 2. οἶμαι γὰρ ἂν ἡμᾶς τοιαῦτα παθεῖν οἷα τοὺς ἐχθροὺς οἱ θεοὶ ποιήσειαν.² 3. μέμνημαι αὐτὸν τοῦτο ποιήσαντα. 4. Κῦρος δ' ἐπεὶ ᾔσθητο τοὺς στρατιώτας διαβεβηκότας, ᾔσθη. 5. σύνοιδα γὰρ

ἐμαντῶ πάντα ἐφεισμένος αὐτόν. 6. ὑπισχνεῖται αὐτοῖς μὴ πρόσθεν παύσεσθαι πρὶν ἂν αὐτοὺς καταγάγῃ οἴκαδε. 7. δῆλος ἦν Κῦρος σπεύδων πᾶσαν τὴν ὁδόν. 8. ἀκούω δ' εἶναι³ ἐν τῷ στρατεύματι ἡμῶν Ῥοδίους, ὧν τοὺς πολλοὺς φασιν ἐπίστασθαι⁴ σφενδονᾶν. 9. ἐπειδὴ δὲ σαφῶς τοὺς βαρβάρους ἀπίοντας ἤδη ἐώρων οἱ Ἕλληνες, ἐπορεύοντο καὶ αὐτοί. 10. ἀναρχία δ' ἂν καὶ ἀταξία ἐνόμιζον ἡμᾶς ἀπολέσθαι. 11. ὥς εἶδε Κλέαρχον διελαύνοντα, ἰησι τῇ ἀξίνῃ.⁵ 12. δείξω τούτον ἐχθρὸν ὄντα. 13. ἄλλως δὲ πως πορίζεσθαι τὰ ἐπιτήδεια ὄρκους κατέχοντας ἡμᾶς ἥδειν. 14. σκοπούμενος οὖν εὐρισκὸν οὐδαμῶς ἂν ἄλλως τοῦτο διαπραξάμενος. 15. ἐώρα δὲ προκατελημμένην τὴν ἀκρωνυχίαν. 16. εἰ οὖν ὁρώην ὑμᾶς σωτήριόν τι βουλευομένους, ἔλθοιμι ἂν πρὸς ὑμᾶς. 17. ἐπιβουλευὼν ἡμῖν φανερός ἐστι. 18. ὑπώπτειον γὰρ ἐπὶ βασιλέα ἰέναι· μισθωθῆναι δὲ οὐκ ἐπὶ τούτῳ ἔφασαν. 19. τούτους δὲ ἔφασαν οἰκῆν ἀνὰ τὰ ὄρη καὶ πολεμικοὺς εἶναι, καὶ βασιλέως οὐκ⁶ ἀκούειν, ἀλλὰ καὶ ἐμβαλεῖν ποτε εἰς αὐτοὺς βασιλικὴν στρατιάν· τούτων δ' οὐδένα ἀπονοστήσαι.

II. 1. For he heard⁷ that Cyrus was in Cilicia. 2. And he promised that he would deliver over the Greeks to him. 3. He thinks that he has been wronged by me. 4. And it was evident that he was troubled. 5. The wife of the king is said to have taken refuge there. 6. For I know that pledges

have been given. 7. For I knew that the soldiers had provisions. 8. Remember that you are mortal. 9. And the great king dug⁸ this trench when he learned that Cyrus was marching against (him). 10. I was the first to announce⁹ to him that Cyrus was making an expedition against (him). 11. I saw that you were suffering harm¹⁰ and were not⁶ able to retaliate. 12. For they did not know that he was dead. 13. They therefore announce that in that case the Greeks would retreat. 14. And the Greeks knew the enemy wished to go away, and that (they) were passing the word to one another. 15. They acknowledge that this general was a brave (man). 16. Let it not yet be manifest that we have set out for home. 17. He accordingly showed that the satrap had broken the truce. 18. He is conscious to himself that he has violated his oath.¹¹

πυνθάνομαι with part. or with ὅτι, x fin. verb.

NOTES.

See An. 4-6-17.

¹ See note 1, Lesson LXXV. *μῖμνρνοκομαι with part. or with inf. See An. 3-2-32.*

² § 251, 1. *For wish*

³ § 280, n. 3. *most of these verbs take inf.*

⁴ With the infinitive = *know how*, like *οἶσα*, § 280, n. 3. 1592.2

⁵ § 188, 1. *Dat. of Cause or Means*

⁶ § 283, 3, and § 242, 4. *Reg. of Ind. Dic. for Direct. // The Reg. of Direct Dic. retained*

⁷ Be careful to use the participle in translating this exercise into Greek wherever the principal verb is one of the list mentioned in § 280. 1544
See also note 6, Lesson LXXV.

⁸ *Made.* or *οὔρω*

⁹ *I first* (§ 138, n. 7) *announced.* *Pred. adj. for adv.* 926

¹⁰ See note 10, Lesson XIX. *πῆρ* *Si*

¹¹ Use the plural. For the case (if *παράνομος* is used for the verb to *δύω* *violate*), see § 171, 2. *Gen. with verbs of taste, etc. + neglect.* *be used*

*οἶσα may take part. or ὅτι οἶσιν, or inf. (how).
So also ἐπίσταμαι, but γινώσκω never takes the
inf. in the sense of "know how."*

ὑπολόγεις in 15 takes inf., not part.

LESSON LXXVII.

Indirect Discourse: Indirect Quotation of Compound Sentences.

GRAMMAR: § 247. Add the General Rules for Indirect Quotations and Questions in § 242.

Exercises.

I.¹ 1. καὶ οὐκ ἔφασαν ἰέναι,² ἐὰν μή τις αὐτοῖς χρήματα διδῶ. 2. οὗτος δ' εἶπεν ὅτι φλυαροίη ὅστις λέγοι ἄλλως πως σωτηρίας ἂν τυχεῖν ἢ βασιλέα πείσας. 3. καὶ εὗξαντο τῇ Ἀρτέμιδι, ὅπόσους κατακάνοιεν τῶν πολεμίων, τοσαύτας χιμαῖρας καταθύσειν τῇ θεῷ. 4. ἐνόμιζε γάρ, ὅσῳ θάπτον ἔλθοι, τοσοῦτ' ἀπαρασκευοτέρῳ βασιλεῖ μαχεῖσθαι. 5. ὑπέσχετο, ἂν τούτους τοὺς στρατιώτας λάβῃ, παραδώσειν αὐτῷ τοὺς Ἑλλήνας. 6. οἱ δ' ἐαλωκότες ἔλεγον ὅτι τὰ πρὸς μεσημβρίαν³ τῆς⁴ ἐπὶ Βαβυλῶνα εἴη, δι' ἧσπερ ἤκοιεν. 7. τοῦτο δὴ δεῖ λέγειν, πῶς ἂν πορευοίμεθά τε ὡς ἀσφαλέστατα καί, εἰ μάχεσθαι δέοι,⁵ ὡς κράτιστα μαχοίμεθα.⁶ 8. οἱ δ' ἔλεγον ὅτι περὶ σπονδῶν ἤκοιεν, ἄνδρες οἵτινες ἱκανοὶ ἔσονται τὰ παρὰ τῶν Ἑλλήνων βασιλεῖ ἀπαγγεῖλαι. 9. οἶδα αὐτοὺς τοῦτο ἂν ποιούντας,⁷ εἰ ἐξῆν. 10. οὐδ' ἐρεῖ οὐδεὶς ὡς ἐγὼ ἕως μὲν ἂν παρῇ τις χρῶμαι, ἐπειδὴν δὲ ἀπιέναι βούληται, συλλαβὼν καὶ⁸ αὐτοὺς κακῶς ποιῶ καὶ⁸ τὰ χρήματα ἀποσυλῶ. ἀλλὰ ἰόντων, εἰδότες ὅτι κακίους εἰσὶ⁹ περὶ ἡμᾶς ἢ ἡμεῖς περὶ ἐκείνους. 11. εὗξαντο σωτήρια θύσειν,

ὅπου πρῶτον εἰς φιλίαν γῆν ἀφίκοντο. 12. ἔλεγον ὅτι ἦκοιεν ἡγεμόνας ἔχοντες, οἱ αὐτούς, ἐὰν σπονδαὶ γένωνται, ἀξουσιν ἐνθεν ἔξουσι τὰ ἐπιτήδεια.

II.¹⁰ 1. And he promised him, if he should come, that he would make him a friend to Cyrus. / 2. He said that, if there was no objection,¹¹ he wished to converse with them. 3. He said that if they should see you dispirited, they would all be cowardly. 4. And he told (him) that just as soon as¹² the expedition should come to an end, he would immediately send him home. / 5. He announced that if we had not come, they would be proceeding against the king. 6. He said that he should delay until the king arrived. 7. But he said that he did not commend the man if he had done this. / 8. And they said that the enemy were within in great numbers,¹³ and that they¹⁴ were striking our men. 9. And they said that they would burst open the gates, if they did not open (them) of their own accord. 10. It was evident that they would elect him, if any one should put it to vote. / 11. But he said he should dread to embark in the boats which Cyrus should give them. 12. He accordingly then asked who¹⁵ those were who (always) did¹⁶ whatever took place in battle.¹⁷

NOTES.

¹ See note 1, Lesson LXXV. In this Lesson observe the directions there given with particular care in case of the verb of the subordinate clause.

ἐῖραί = *Subj. of ἔρχομαι*

² They said οὐκ ἔμεν, § 200, N. 3 b. ³ § 247, N. 3. *Dependent Opt. unchanged in O.*

³ The country toward the south, etc. ⁴ § 212, 4. *ἀν expressed only with 1st verb.*

⁴ Sc. ὁδοῦ, and see § 169, 1. *Pres. Gen. af' ἐ- εἰμί etc.*

⁷ In the direct discourse τοῦτο ἀν ἰποῖον, § 204, N. 1. *Pres. Ind. stands for 9^{inf.} 9nd*

⁸ καὶ...καὶ. Indignity to their persons (αὐτοῖς) is added to the robbery of their property. On αὐτοῖς, see note 3, Lesson LXXIII.

⁹ § 280, N. 3. *These verbs may take ὅτι or ὅτις* ¹³ § 142, 3. *Pres. position of Adj. 971-523*

¹⁰ See note 6, Lesson LXXV. ¹⁴ And that they, i. e. who, *9nd 3. with inde negative or rel*

¹¹ If not anything hindered. ¹⁵ See note 2, Lesson LXXV.

¹² Just as soon as, ἐπειδὴν τάχιστα. ¹⁶ Those who did, § 276, 2. *Part. with art.*

¹⁷ In battle. Use the plural with the article. *1560.1 substantive.*

LESSON LXXVIII.

Final and Object Clauses.

1362-1380

GRAMMAR: §§ 215-218 (with § 215, Remark, and N. 1).

Exercises.

I. 1. τῷ δὲ ἀνδρὶ ὃν ἀν ἔλησθε πείσομαι, ἵνα εἰδῇτε ὅτι καὶ ἄρχεσθαι ἐπίσταμαι. 2. εἴ τε ἡδῃ δοκεῖ ἀπιέναι, σκεπτέον ἐστὶν ὅπως ἀσφαλέστατα ἄπιμεν,¹ καὶ ὅπως τὰ ἐπιτήδεια ἐξομεν. 3. τὴν δὲ Ἑλληνικὴν δύναμιν ἡθροίζεν ὥς μάλιστα ἐδύνατο ἐπικρυσπτόμενος,² ὅπως ὅτι³ ἀπαρασκευότατον λάβοι βασιλέα. 4. ὅπως δὲ καὶ ὑμεῖς ἐμὲ ἐπαινέσετε, ἐμοὶ μελήσει.⁴ 5. καὶ περὶ τούτων ἐμνήσθην, ἵνα μὴ ταυτὰ πάθῃτε. 6. ὥστε οὐ τοῦτο δέδοικα, μὴ οὐκ ἔχω⁵ ὃ τι δῶ⁶ ἐκάστω τῶν φίλων. 7. τοὺς δὲ ἀποθανόντας αὐτοκέλευστοι οἱ Ἕλληνες ἠκίσαντο, ὥς ὅτι φοβερώτατον τοῖς πολεμίοις εἶη. 8. ὅπως δ' ἀμνησθήμεθα οὐδεὶς ἐπιμελεῖται. 9. ἀλλὰ δέδοικα μὴ,

ἂν ἅπαξ μάθωμεν ἀργοὶ ζῆν, ὥσπερ οἱ λατοφάγοι
 ἐπιλαθώμεθα τῆς οἴκαδε ὁδοῦ. 10. φίλος ἐβούλετο
 εἶναι τοῖς μέγιστα δυναμένοις, ἵνα ἀδικῶν μὴ διδοίη
 δίκην. 11. καὶ ὁ Σωκράτης ὑπώπτευσεν μή τι πρὸς
 τῆς πόλεως ἐπαίτιον εἴη Κύρῳ φίλον γενέσθαι.⁷
 12. καὶ σε οὐκ ἤγειρον, ἵνα ὥς ἡδιστα καθεύδης.
 13. εἰ γὰρ οἰοί τε ἦσαν⁸ οἱ πολλοὶ τὰ μέγιστα
 κακὰ ἐξεργάζεσθαι, ἵνα οἰοί τε ἦσαν αὐτὸ καὶ ἀγαθὰ
 τὰ μέγιστα· καὶ καλῶς ἂν εἶχεν.

II. 1. We must go, therefore, and ask Cyrus for
 boats, that we may sail away. 2. See to this, that
 we shall remain here in greatest safety. 3. For
 they feared that the enemy would attack them while
 going through⁹ the ravine. 4. He thought that he
 needed friends, that he might have co-workers.
 5. For they feared that they ~~would~~⁵⁴ be cut off and
 the enemy would get on both sides of them.¹⁰
 6. And they were apprehensive that, if they should
 burn¹¹ the villages, they might not have provisions.
 7. Let us therefore burn up the wagons which we
 have, that our teams may not be our generals.¹²
 8. But no one of us is in return taking any¹³
 thought, how we shall contend (with them) as suc-
 cessfully as possible. 9. They fear that the Greeks
 will attack them during the night.¹⁴ 10. I immed-
 iately proceeded to the city, that I might aid him.
 11. Would that the general had died, that he might
 never have been so outraged!¹⁵ 12. See to (it), then,

that you be men worthy of the freedom which¹⁵ you possess! 13. I did this, that it might not be apparent that we had set out for home.

NOTES.

¹ § 200, n. 3 b.

² As secretly as possible. Literally, concealing himself (middle) as most he was able.

³ See note 4, Lesson XXXIV.

⁴ § 134, n. 2.

⁵ Subjunctive.

⁶ § 256, and § 244. If this were a conditional relative sentence, $\delta\tau$ would have $\alpha\upsilon$ joined to it, § 207, 2, and § 231, n.

⁷ Subject of $\epsilon\lambda\eta$, of which $\epsilon\pi\alpha\lambda\tau\iota\omicron\nu$ is the predicate. For $\tau\iota$, see § 160, 2.

⁸ § 251, 2.

¹² May not lead ($\sigma\tau\alpha\tau\eta\gamma\epsilon\omega$) us, § 171, 3, 11057, 1916. Son with d. of a.

⁹ § 277, 1. 1563. 1

¹³ οὐδέν, § 159, n. 2, and § 283, 9. 1054 + 1618. Cog. acc.

¹⁰ § 182, 2. 1148

¹⁴ § 179, 1. 1136. Sen. of time within which

¹¹ § 277, 4. 1148

¹⁵ § 153. 1030. Assimilated relative.

¹⁶ 1371. And. W. show contrary L. fact.

LESSON LXXIX.

The Infinitive.

GRAMMAR: §§ 258-262 (with § 260, 1, n. 1, and 2, n. 1, and § 261, 1, n. 1); §§ 265-267 (omitting § 266, 2); § 274. 1470. 1471. 1, + 1474.

Exercises.¹

I. 1. αἰσχροὺν δ' οὐδὲν ἐπὶ ταῖς βασιλέως θύραις οὐτ' ἀκοῦσαι οὐτ' ἰδεῖν ἔστιν.² 2. Κῦρος οὖν οὕτως ἐτελεύτησεν, ἀνὴρ ὢν ἄρχεω ἀξιώτατος. 3. ἤρξατε τοῦ διαβαίνειν. 4. καὶ τοῖς ἱππεῦσιν εἶρητο θάρρουσι⁴ διώκειν. 5. καὶ εἴ τις πολέμιος ἐγένετο, σπείσαμένου Κύρου ἐπίστευε μηδὲν ἂν παρὰ τὰς

σπονδὰς παθεῖν. 6. λοιπόν⁵ μοι εἰπεῖν ὅπερ καὶ μέγιστον νομίζω εἶναι. 7. ἐνόμιζον γὰρ ἱκανοὺς εἶναι ἡμᾶς περιγενέσθαι τῷ πολέμῳ. 8. ἔτι δ' ἔχομεν σώματα ἱκανώτερα τούτων πόνους φέρειν. 9. συνωφελοῦσι δ' οὐδὲν οὔτε² εἰς τὸ μάχεσθαι οὔτ' εἰς τὸ τὰ ἐπιτήδεια ἔχειν. 10. κράτιστον⁵ ἡμῖν ἴεσθαι ὡς τάχιστα ἐπὶ τὸ ἄκρον. 11. ἀλλὰ ταῦτα περαίνειν ἤδη ὥρα. 12. ἡ βασιλέως ἀρχὴ ἦν τῷ διεσπᾶσθαι⁶ τὰς δυνάμεις ἀσθενῆς. 13. οὔτοι ἱκανοὶ ἦσαν τὰς ἀκροπόλεις φυλάττειν. 14. δέκα δὲ τῶν νεῶν προὔπεμψαν εἰς τὸν μέγαν λιμένα κατασκέψασθαι. 15. ἐκεῖναι⁷ γὰρ διὰ τὸ χειροπληθέσι τοῖς λίθοις σφενδονᾶν ἐπὶ βραχὺ ἐξικνουῦνται. 16. Μένων δὲ πρὶν δῆλον εἶναι τί ποιήσουσιν οἱ ἄλλοι, συνέλεξε τὸ αὐτοῦ στράτευμα. 17. ἔχω γὰρ τριήρεις ὥστε ἐλεῖν τὸ ἐκείνων πλοῖον. 18. πρὶν καταλῦσαι τὸ στράτευμα βασιλεὺς ἐφάνη. 19. ἠύρίσκετο δὲ ἐν ταῖς κώμαις μόλυβδος, ὥστε χρῆσθαι εἰς τὰς σφενδόνας. 20. εἶπεν ὅτι σπείσασθαι βούλοιο ἐφ' ᾧ μήτε αὐτὸς τοὺς Ἑλληνας ἀδικεῖν μήτε ἐκείνους καίειν τὰς οἰκίας. 21. πρὶν δὲ τόξευμα ἐξικνεῖσθαι, ἐκκλίνουσιν οἱ βάρβαροι καὶ φεύγουσιν.

II. 1. It seemed best to them to go away. 2. And the station was near, where he was about to halt.⁸ 3. It is not, therefore, a time for us to be sleeping. 4. But it was a most fearful (thing) to see. 5. They rush in pursuit.⁹ 6. They intrust their children to them to be educated.¹⁰ 7. It was

manifest, therefore, that Menon desired to be rich.
 8. But the peltasts must pursue. 9. The fairest
~~equipment~~ 'befits victory.'¹¹ 10. He accomplished
 this by¹² being severe.¹³ 11. We asked for the
 galley for the purpose of collecting boats. 12. For
 I should be able in this way to benefit my friends.
 13. And they said they would give up the dead on
 condition that they would not burn the houses.
 14. It is safer for them to flee than for us. 15. But
 when¹⁴ it was now evening, it was time for the
 enemy to go away. 16. For ~~we have come to~~
~~save you.~~ 17. The whole army crossed before the
 enemy appeared. 18. For he was stern in aspect.¹⁵
 19. And they crossed before the rest gave answer.
 20. And I so¹⁶ brought (it) about that it seemed I. e. e.
 best to this (man) to cease warring¹⁷ against me.
 21. And he sacrificed before speaking to any one.
 22. ~~He was chosen to reconcile and restore you.~~
 23. And they made so¹⁶ great a noise that even the *II. 2. 17.*
 enemy heard (them)."

NOTES.

¹ Review the exercises of Lessons XXXI. and LXXVI.

² § 283, 9.

³ § 28, n. 1, at the end.

⁴ Dative plural of the participle modifying the subject of *διόκειν*, but assimilated in case to *ἡγεμένον*, § 138, n. 8, *a* and *b*.

⁵ Sc. *ἑστῆ*.

⁶ A dative of cause. The following *τὸς θυράνης* is the subject of the infinitive.

⁷ Sc. *αἱ σφενδόνας*. The subject of the following infinitive is a pronoun referring to the slingers.

⁸ § 202, 3, n. 1275 († 1254)

⁹ Use the infinitive of *διόκειν* after *εἰς*, § 262, 1. 1546

172 FIRST LESSONS IN GREEK.

¹⁰ Put the infinitive in the active voice. ^{cf. 1532.¹} 1547

¹¹ The infinitive of *νικάω*, § 262, 2. For the case, see § 184, 2. 115f

¹² *ἐκ*. ¹⁴ *ἡνίκα*.

¹³ Nominative, § 136, π. 3 α. § 27 ¹⁵ Literally, *stern to see*.

¹⁶ There is to be no separate word for *so* in the Greek sentence, where *so* that is expressed by one word. *cf. Reader* p. 95-13. + 90-14

¹⁷ Genitive of the infinitive, § 174. 1117. Gen. of *αερ*.

LESSON LXXX.

Participles.

GRAMMAR: §§ 275-280 (with § 280, notes 1 and 2). ¹⁵⁵⁷⁻¹⁵⁹³ ^{1558.} ^{155f 1590}

Exercises.¹

I. 1. ἐγὼ οὖν οὐποτε ἐπαυόμεν βασιλέα μακαρίζων, διαθεώμενος ὅσῃν χώραν ἔχοι. 2. ὁ πρεσβύτερος παρὼν ἐτύχανεν. 3. μετὰ τοῦτον ἄλλος ἀνέστη, ἐπιδεικνὺς² τὴν εὐήθειαν τοῦ τὰ πλοῖα αἰτεῖν κελεύοντος. 4. καὶ διετέλουν χρώμενοι τοῖς τῶν πολεμίων τοξεύμασι. 5. βουλοίμην δ' ἂν ἄκοντος³ ἀπὼν Κύρου λαθεῖν αὐτὸν ἀπελθών.⁴ 6. οἱ δὲ βάρβαροι ἱππεῖς καὶ φεύγοντες ἅμα ἐτίτρωσκον εἰς τοῦπισθεν τοξεύοντες ἀπὸ τῶν ἵππων. 7. παρήγγειλε τοῖς φρουράρχοις λαμβάνειν ἄνδρας ὅτι πλείστους ὡς⁵ ἐπιβουλεύοντος Τισσαφέρνους ταῖς πόλεσι. 8. πέμπωμεν δὲ προκαταληψομένους⁶ τὰ ἄκρα, ὅπως μὴ φθάσωσι οἱ Κίλικες καταλαβόντες. 9. καὶ κατέκοιψάν τινες τῶν ἐσκεδασμένων ἐν τῷ πεδίῳ. 10. ἴσθι ἀνόητος ὢν. 11. οὐκέτι περιόφεται ὑμᾶς δεομένους τῶν ἐπιτηδείων. 12. μετὰ ταῦτα ἦδη

ἡλίου δύνοντος ἔλεξε τοιάδε.⁷ 13. καὶ τοὺς ἵππευσιν εἶρητο θαρροῦσι διώκειν ὥς⁵ ἐφεσπομένης ἱκανῆς δυνάμεως. 14. τὰ δ' ἐκεῖνων⁸ οὐ περιεΐδε κακῶς ἔχοντα. 15. οὗτος δέ, ἐξὸν μὲν εἰρήνην ἔχειν, αἰρεῖται πολεμεῖν, ἐξὸν δὲ ῥαθυμεῖν, βούλεται πονεῖν. 16. ἐκόντες⁹ πένονται οἱ Ἕλληνες, ἐξὸν αὐτοῖς τοὺς νῦν οἴκοι ἀκλήρους πολιτεύοντας ἐνθάδε κομισαμένους¹⁰ πλουσίους ὁρᾶν. 17. ταῦτα δὲ λέγων θορύβου ἤκουσε διὰ τῶν τάξεων ἰόντος.¹¹ 18. οὗτοι δὲ προσελθόντες καὶ καλέσαντες τοὺς ἄρχοντας λέγουσιν ὅτι βασιλεὺς κελεύει αὐτούς, ἐπεὶ νικῶν τυγχάνει, παραδόντας τὰ ὄπλα ἰόντας ἐπὶ τὰς βασιλέως θύρας εὐρίσκεσθαι, ἃν τι δύνωνται ἀγαθόν.

II. 1. But these got above the enemy (who were) following.¹² 2. For those who had been wounded were many. 3. And another army was secretly supported¹³ for him in Thrace. 4. For they have ceased to war with one another. 5. He happened to have money. 6. We came and encamped near him. 7. Will you allow me to be without honor among the soldiers? 8. A square is a bad arrangement when enemies are following. 9. We attacked them while (they were) crossing the ravine. 10. He went up upon the heights without opposition.¹⁴ 11. But why, then, when it was possible to slay you, did we not proceed to do it?¹⁵ 12. When this had been said they arose. 13. I therefore never ceased to pity you. 14. Let us therefore attack those who

⁷ ἔτιω takes the inf.

are burning the ships. 15. And they got upon the summit before the enemy. 16. He immediately crossed the river with his soldiers. 17. ~~The enemy appeared while the Greeks were crossing the river.~~ 18. They then announced that the generals had all suffered death. 19. Though he continues to send for me, I am not willing to go. 20. And they made ready to receive the enemy. 21. We are conscious¹⁶ that we have done the citizens wrong. 22. ~~He suffered no injury,~~¹⁷ ~~though he had (only) a few soldiers (with him).~~

NOTES.

¹ Review the exercises of Lessons XXXII., XXXIII., and LXXVI.

² § 276, 1.

³ Sc. *ὄντος*.

⁴ Modifies the subject understood of *λαβεῖν*. For the case, see § 138, N. 8.

⁵ § 277, N. 2 a, and § 278, 1, small print.

⁶ § 277, 3. Sc. *στρατιώτας* as object to *πέμπωμεν*.

⁷ § 148, N. 1.

⁸ Sc. *πράγματα*, *their affairs*.

⁹ § 138, N. 7.

¹⁰ Modifies the subject understood of *ὄραν*. We might have had the dative, § 138, N. 8 b.

¹¹ Not in indirect discourse, § 279, 2.

¹² Put the participle in the attributive (§ 142, 1) position. 559

¹³ Literally, *was escaping notice being supported*.

¹⁴ *No one opposing*.

¹⁵ *Did we not come to (ἵπ) this?*

¹⁶ In Greek, *conscious to ourselves*.

¹⁷ *Suffered nothing*, *οὐδέν*, § 159, N. 2. 1054

ADDITIONAL EXERCISES ON FORMS.



I. Nouns: First Declension Uncontracted. (IV.)¹

I. 1. ἡ² τέχνη τὸν τεχνίτην τρέφει. 2. οἱ Κέλ-
ται τὰς θύρας τῶν οἰκιῶν³ οὐδέποτε κλείουσιν. 3. τῷ
νεανίᾳ⁴ πρέπει ἡ ἐγκράτεια.⁵ 4. ἀκροαταῖς⁴ καὶ
θεαταῖς προσήκει⁶ ἡσυχίαν ἄγειν. 5. ἡ λύρα τὰς
μερίμνας λύει. 6. ἡ μέριμνα τὴν καρδίαν ἐσθίει.
7. δίκη δίκην τίκτει καὶ βλάβη βλάβην. 8. ἡ τύχη
πολλάκις μεταβολὰς ἔχει. 9. τὴν νεανίου ἀδο-
λεσχίαν ψέγομεν. 10. Σπαρτιᾶται δόξης καὶ τιμῆς
ἐρασταί εἰσιν.⁷ 11. αἱ κῶμαι πύλας οὐκ⁸ ἔχουσιν.
12. σπένδομεν ταῖς Μούσαις.⁴ 13. ἡ κακία λύπην
ἐπάγει. 14. ἀκούομεν, ὦ δέσποτα.⁹ 15. ὦ νεανία,
φέρεις τὸ βιβλίον (book); 16. ἡ ἐγκράτεια σωφρο-
σύνην ἐν τῇ ψυχῇ τίκτει. 17. φιλεῖ¹⁰ τὴν παιδεί-
αν, τὴν σωφροσύνην, τὴν ἀλήθειαν, τὴν εὐσέβειαν.
18. ἡ παιδεία πηγὴ¹¹ τῆς σοφίας ἐστίν.¹² 19. ἡ
θεοσέβειά ἐστὶν ἀρχὴ τῆς σοφίας. 20. ἐπὶ κορυφῇ
τῆς ἄκρας οἰκίας ἐστίν.

II. 1. Luxury begets injustice and covetousness. 2. Good behavior befits a citizen.⁴ 3. The nightingales are singing. 4. He bears his² poverty easily. 5. The soldiers have short swords. 6. The citizens'¹³ houses have doors. 7. They are setting the house on fire. 8. Uprightness befits a judge. 9. They find daggers in¹⁴ the houses of the village. 10. The young men admire the satrap's courage. 11. The soldiers, O citizens, command the satrap to destroy the bridge. 12. The (two) soldiers have daggers. 13. The soldiers are setting the citizens' houses on fire. 14. We admire the (two) citizens on account of¹⁵ their friendship. 15. He commands the citizens and the hoplites to guard the bridge and the villages.

NOTES.

¹ The numeral (IV.) signifies that this set of Exercises is to be taken after Lesson IV. So the next set is to be taken after Lesson VIII., etc.

² § 141, κ. 2.

³ § 142, 1, and κ., and § 142, 2, κ. 2, at the end.

⁴ § 184, 2.

⁵ § 141, κ. 1 b.

⁶ *It becomes.* See § 134, κ. 2.

⁷ *Are*, third person plural of the present indicative of *εἶμι*, *to be*. The form is an enclitic, § 27, with 3, and § 28, with 1.

⁸ § 29, and § 13, 2.

⁹ The recession of the accent in the vocative of *δυσπότης* is irregular.

¹⁰ The contracted form of *φιλέω*, third singular of *φιλέω*.

¹¹ When in a sentence of this kind whose verb is the copula there are two nominatives, the one with the article is generally the subject. See § 141, κ. 8.

¹² Third singular of *εἶμι*. For the accent, see § 28, 3. For the accent in the next sentence, see § 28, 2.

¹³ § 142, 1, with κ.

¹⁴ *ἐν* (§ 29), with the dative.

¹⁵ *διὰ*, with the accusative.

II. Nouns: Second Declension Uncontracted. (VIII.)

I. 1. Διόνυσον τῆς ἀμπέλου εὐρετὴν ἔλεγον.¹
 2. αἱ νῆσοι οἶνον καὶ σῖτον καὶ ἔλαιον ἔφερον.
 3. τὸν τῶν θεῶν σῖτον λέγουσιν οἱ ποιηταὶ ἀμβροσίαν. 4. συνέχουσι τὸν τῶν² ἀνθρώπων βίον εὐεργεσία καὶ τιμὴ καὶ τιμωρία. 5. κρίνει φίλους ὁ καιρός. 6. ὁ ὕπνος τῆς νόσου φάρμακόν ἐστιν. 7. ὁ αἰτὸς λαγῶς θηρεύει. 8. ὕπνος καὶ θάνατός εἰσιν ἀδελφά. 9. ὁ κυναγὸς τὸν λαγὼν νεφέλῃ³ τεθήρακεν. 10. οἱ θεοὶ τῶν ἀνθρώπων⁴ φροντίζουσιν. 11. τοὺς θεοὺς θεραπεύομεν. 12. φέρειν, ὦ δοῦλε, τὸν οἶνον τῷ νεανίᾳ⁵ ἐκέλευσα. 13. ὁ οἶνος ἐλελύκει τὰς τῶν ἀνθρώπων μερίμνας. 14. ὁ θάνατος τοὺς ἀνθρώπους ἀπέλυσε πόνων.⁶ 15. σιγὴ τοῖς ἀνθρώποις τιμὴν φέρει. 16. ὁ κακὸς⁷ τοῖς θεοῖς καὶ τοῖς ἀνθρώποις ἐχθρὸς ἐστιν. 17. τῷ ταῷ⁸ πτερά ἐστιν.⁹ 18. ἐν τοῖς τῶν θεῶν νεφὺς στῆλαι ἦσαν.¹⁰ 19. τεθύकाσι τοῖς θεοῖς. 20. ὁ ἀδελφὸς βιβλίον ἔγραφεν.

II. 1. The (two) bulls draw the wagon. 2. Danger is a test of courage.¹¹ 3. We chased¹² the wolves. 4. The speech delighted the men. 5. The enemy were pursuing from¹³ the river. 6. The philosophers wrote books about¹⁴ wisdom. 7. The house has halls. 8. He is leading the bull. 9. The soldiers find treasures in the temples. 10. The Egyptians consider the sun and the moon gods.¹ 11. They are

setting the (two) temples on fire. 12. Wine gladdens the souls of men. 13. They closed the hall-door.¹⁵ 14. The men trusted the satrap's soldiers.¹⁶ 15. The Samians keep peacocks in honor of Hera.¹⁷

NOTES.

¹ § 166.² When a noun in Greek is used of a *whole class* of objects, it has the article. This is called the *generic article*, and often cannot be translated into English.³ § 188, 1.⁷ § 139, 1.⁴ § 171, 2.⁸ § 184, 4.⁵ § 184, 1.⁹ § 135, 2.⁶ § 174.¹⁰ *Were*, third person plural imperfect indicative of εἰμι, *to be*.¹¹ § 141, n. 1 b.¹² ἐδιδάσκμεν, i. e. ἐδιδωκ-σαμεν, § 16, 2.¹³ ἀπό.¹⁴ περί, with the genitive.¹⁵ *The door* (plural of θύρα) *of the hall*, § 142, 1, with n.¹⁶ § 184, 2.¹⁷ *In honor of Hera*, in Greek simply, — *for Hera*, § 184, 3.

III. Verbs: Indicative Active. (X.)

I. 1. ὅτε ἐπλησιάζομεν, τότε οἱ βάρβαροι ἀπέ-
φευγον. 2. ὁ δὲ ἰατρὸς τὸν ἄνθρωπον θεραπεύσει.
3. ὅτε ἥλιος κατεδεδύκει, οἱ πολέμιοι ἐπλησίαζον.
4. ἄνεμος γὰρ οὐ κινήσει πύργον. 5. συνηκολού-
θησαν δὲ τῶν στρατιωτῶν πεντήκοντα. 6. τὰ τῶν
Περσῶν ἱερὰ καὶ οἱ Μῆδοι τετιμήκασιν. 7. οἱ ποι-
ηται τὴν τῶν Ἀθηναίων ἀρετὴν μεμνήκασιν. 8. οἱ
ὀπλῖται ἡγόραζον οἶνον. 9. τόξα γὰρ καὶ σφενδό-
νας εἶχετε.¹ 10. τοὺς νεῶς ἐκεκοσμήκασιν. 11. οἱ
στρατιῶται τῶν πολεμίων τριάκοντα πεφονεύκα-

σιν. 12. πῶς πράττει ὁ ἀδελφός; 13. πενήσουσι καὶ διψήσουσι καὶ ῥιγώσουσι καὶ ἀγρυπνήσουσιν. 14. Ἀλέξανδρος ἑκατὸν τάλαντα δῶρον ἔπεμψεν. 15. εἶτα τὰς διφθέρας συνήγον.² 16. τοξότης ἐτύφλωσε τὸν Φίλιππον. 17. ἐχειροτόνησαν οἱ πολῖται στρατηγούς. 18. τοὺς δὲ ἀνθρώπους τὰ πλοῖα³ ἀπεστερήκειτε. 19. τοὺς πολίτας ὠφελήκειν. 20. ἐτετελευτήκει ὁ στρατιώτης.

II. 1. The young man had written the letter. 2. You have educated your children well. 3. You sacrificed to the Muses. 4. He led the army forward.² 5. I have often hunted hares. 6. We found⁴ gold in the tents. 7. We have called an assembly of the soldiers. 8. But he banished⁵ the citizens. 9. The citizens embraced⁵ their children. 10. The general collected⁵ his soldiers together in the plain. 11. We shall command the bowmen to shoot. 12. For they tried⁶ to surround the villages. 13. He will write a letter to⁷ the general. 14. He has asked the satrap for pay.³ 15. We sent both targeteers and bowmen upon⁸ the hill.

NOTES.

¹ See note 1, Lesson V.

² § 26, κ. 1.

³ § 164.

⁴ Use the imperfect, and see § 103, κ.

⁵ Imperfect.

⁶ Aorist.

⁷ παρά, with the accusative.

⁸ ἐπὶ.

IV. Adjectives: First and Second Declension Uncontracted.
(XII.)

- I. 1. καλὸν φύουσι καρπὸν οἱ σεμνοὶ τρόποι.
2. ὁ νόμος ἐπαίνου¹ ἐστὶν ἄξιος, ὃς κωλύει κακῶς ἀγορεύειν τοὺς νεκρούς. 3. ὄνοι ἄγριοι ἐν τῷ πεδίῳ ἔτρεχον. 4. ἀγαθὴ ἡ ἀδελφῶν κοινωνία ἐστίν. 5. Ἀθήναις² θεία δόξα ἐστίν. 6. ἐκ τῶν σπονδῶν εἰρήνην βεβαίαν ἔχομεν. 7. αἱ τῶν ἀγαθῶν ἀνθρώπων φιλίαι βέβαιαί εἰσιν. 8. καλὴν ὥδην ἄδει. 9. παρ' ἐσθλῶν³ ἐσθλὰ μανθάνεις. 10. πιστὸς ἐταῖρος τῶν ἀγαθῶν⁴ τε καὶ τῶν κακῶν μετέχει. 11. οἱ ἀνδρεῖοι ἀγέρων ἔπαινον λαμβάνουσιν. 12. ὁ θηρευτὴς φιλόθηρος ἦν καὶ φίλιππος. 13. καὶ νῦν δύο καλῶ τε κἀγαθῶ⁵ στρατιῶτα τετελεσμένον. 14. εὖζωνοι γὰρ ἦσαν. 15. οἱ θεοὶ τοῖς ἀγαθοῖς⁶ ἰλεῶ εἰσιν. 16. καὶ ἐσκήνησαν ἐν οἰκίαις καλαῖς μεσταῖς σίτου. 17. οἱ θεοὶ τὰ λοιπὰ ἐπετέλεσαν. 18. Κῦρος γὰρ βασιλικὸς τε καὶ ἄρχειν⁷ ἄξιος ἦν. 19. ὑπὲρ γὰρ τῆς κόμης γήλοφος καλὸς ἦν. 20. ὁ μὲν⁸ κύκνος λευκός, ὁ δὲ ταῶς ποικίλος ἐστίν.

- II. 1. The valor of the Spartans⁹ was wonderful. 2. The road was impassable. 3. The villages were close together. 4. The land was fertile. 5. The hoplites have beautiful arms. 6. The gods were propitious. 7. (There) is another road. 8. The soldiers were without breakfast. 9. The gods are both free from old age and immortal. 10. The young

man was fond of danger. 11. White clouds were hiding the sun. 12. You were criminal and unjust. 13. The road was long, but nevertheless passable by wagons. 14. The citizens were faithful and constant. 15. They are singing beautiful songs in the theatre.

NOTES.

¹ § 178, π.

² § 184, 4.

³ § 139, 1.

⁴ § 170, 2.

⁵ καὶ ἀγαθὰ, § 11, 1, with α.

⁶ § 185, and § 184, 2.

⁷ § 261, 1, with π.

⁸ See note 10, Lesson XIX.

⁹ § 142, 1, with π.



V. Nouns and Adjectives: Contracts of the First and Second Declensions. (XIV.)

I. 1. οἱ Πέρσαι θύουσιν ἡλίῳ καὶ γῇ καὶ σελήνῃ. 2. νεῦρα καὶ ὀστᾶ ὁ ἄνθρωπος ἔχει. 3. αἱ παρθένοι ἐν κανοῖς τοὺς καρποὺς φέρουσιν. 4. οἱ ἀγαθοὶ πολῖται τοὺς ἄνους δημαγωγοὺς φεύγουσιν. 5. οἱ ὅμοιοι τοῖς ὁμοίοις εὖνοί εἰσιν. 6. ἀπλοῦς ὁ τῆς ἀληθείας λόγος ἐστίν. 7. ὁ αἰοιδὸς χρυσοῦν σκῆπτρον φέρει. 8. λευκὰ νεκρῶν ὀστᾶ ἐστὶν¹ ἐν τῷ ἄντρῳ. 9. αἱ τῶν θεῶν ἅμαξαι ἀργυροῦς τροχοὺς ἔχουσιν. 10. οἱ πλούσιοι ἐκ χρυσῶν κυπέλλων σπένδουσιν. 11. εὖνοι φίλοι τοὺς κινδύνους ἀμύνουσι τῇ προνοίᾳ.² 12. οἱ ἀγαθοὶ φίλοι πιστὸν νοῦν ἔχουσιν. 13. ὁ πλοῦς ἐστὶν ἄδελφος τοῖς ναύταις. 14. ὁ ὄχλος οὐκ ἔχει νοῦν. 15. οὐκ ἐρίζομεν τοῖς ἄνoις.³ 16. αἱ θεραπείαι ἐν κανοῖς τὸν ἄρτον προσ-

φέρουσιν. 17. ὁ θάνατος λέγεται χαλκοῦς ὕπνος.⁴
 18. πλοῦτος ἄνευ νοῦ ὁμοίως ἐστὶν ἄχρηστος, ὥσπερ
 ἵππος ἄνευ χαλινοῦ. 19. νεῦρα καὶ ὅσα ἀνθρώπων
 φθαρτά ἐστιν.¹ 20. ὁ μὲν ἥλιος σφαῖρα χρυσῇ, ἡ
 δὲ σελήνη ἀργυρᾷ εἶναι⁵ φαίνεται.

II. 1. They are carrying golden fruit⁶ in a silver basket. 2. The bones of Orestes were at Tegea. 3. The gods afforded the sailors⁷ a fair voyage. 4. The goblet is of silver. 5. A kindly word lightens pain. 6. We have friends (that are) well disposed. 7. Xenias was well disposed to Cyrus. 8. The man's speech was simple. 9. The young man was admiring the golden goblet. 10. Shall the soldiers trust the senseless general? 11. We will not obey a senseless man.⁸ 12. The voyage was down⁹ stream. 13. There are stones in the current of the river. 14. Senseless (men) give way to their desires.⁸ 15. We admire the skill of Hermes.

NOTES.

¹ § 135, 2.² § 188, 1.³ § 186, n. 1.⁴ § 136.⁵ *To be*, present infinitive of εἶμι.⁶ Plural.⁷ Dative, § 184, 1.⁸ § 184, 2.⁹ *κατά*, with the accusative.

VI. Verbs: Indicative Middle. (XV.)

I. 1. οὐκ ἐπείθετο. 2. περὶ τῶν κοινῶν ἐβουλεύοντο. 3. ὁ φιλόσοφος μέθης¹ καὶ λαλιᾷς πάμπαν

ἀπείχετο. 4. οἱ πολέμιοι ἐπὶ Ἀθήνας πορεύονται. 5. περὶ τῆς τῶν πολιτῶν σωτηρίας βουλευσόμεθα. 6. ἐπὶ τοὺς Πέρσας πεπόρευνται. 7. ὁ ποιητὴς λόγον πεποιήται περὶ ἀρετῆς. 8. οἱ πολῖται σῖτον συνάξουσιν, ᾧ² θρέψονται ἐν τῇ πολιορκίᾳ. 9. οἱ πολῖται τοῖς νόμοις πείσονται. 10. τὰ δ' ἕτερα παρὰ θεῶν ᾔτησάμεν. 11. τὰς τῆς οἰκίας θύρας ἐκέκλειτο. 12. ἐποιήσασθε τοὺς κωμήτας τῷ σατράπῃ εὖνους. 13. συνετάξαντο³ οἱ στρατιῶται ὡς εἰς μάχην. 14. στρατηγούς αἰρήσονται ἄλλους, εἰ μὴ βούλεται Κλέαρχος ἀπάγειν. 15. τὴν βασιλείαν ὁ δῆμος ἐλέλυτο. 16. ἐπ' ἐργασίαν τρέφομαι. 17. οἱ δὲ δοῦλοι ἐλούσαντο. 18. ἐπεποιήτο πόλεμον ἐπὶ τὸν σατράπην σὺν τοῖς στρατιώταις. 19. οἱ πολῖται τοὺς νεανίας ἐπαιδεύσαντο.⁴ 20. οἱ στρατιῶται ἐν τῷ πεδίῳ διασπείρονται.

II. 1. We will deliberate about the safety of the citizens. 2. He did not obey⁵ the Thirty. 3. The philosophers exhorted the citizens to⁶ self-control. 4. We will obey God rather than men. 5. Cyrus enslaved⁷ the Medes. 6. We had deliberated without anger. 7. The soldiers bathed in the river. 8. They procured⁸ themselves arms from the neighboring villages. 9. The villagers are warding off danger from themselves. 10. The men will guard⁸ themselves against their enemies. 11. The hoplites accordingly were arming themselves for battle. 12. A cloud of dust is seen⁹ in the plain. 13. We

immediately sent for boats and arms. 14. The army had already proceeded to the villages above the river. 15. The villagers, therefore, are deliberating how they shall persuade the satrap.

NOTES.

¹ § 174.² § 188, 1. For the following verb, see **τρέφω**.³ Aorist middle of **συντάττω**.⁴ § 199, κ. 2.⁵ Imperfect.⁶ **πρός**.⁷ Aorist.⁸ The future of **φυλάττω** is **φυλάξω**.⁹ *Is seen*, i. e. *appears*.

VII. Nouns: Mute or Liquid Stems of the Third Declension.
(XVII.)

I. 1. οἱ μὲν¹ γῦπες νεοττεύουσιν ἐπὶ πέτραις ἀπροσβάτοις, οἱ δὲ ὄρνυγες καὶ πέρδικες ἐπὶ τῆς γῆς. 2. ἡ Ἰνδικὴ χώρα ἔχει φλέβας καταγείους παντοδαπῶν μετάλλων. 3. τὰ ἄστρα τὰς ὥρας τῆς νυκτὸς ἐμφανίζει. 4. αἱ πονηραὶ ἐλπίδες, ὥσπερ οἱ κακοὶ ὁδηγοί, ἐπὶ τὰ ἀμαρτήματα ἄγουσιν. 5. τὰ μαθήματα τοὺς νέους ἀποτρέπει ἀμαρτημάτων. 6. χαλεπαὶ φροντίδες εἰσὶ λυπηραὶ τῇ ψυχῇ. 7. τοῖς γέρουσιν ἐπείθοντο οἱ νεανίαί. 8. δίκαιόν ἐστιν ὑπὲρ τῆς πατρίδος στρατεύεσθαι. 9. Ἡφαιστος τὴν πόδε² χωλὸς ἦν. 10. εἰκότως τὴν ἀχαριστίαν ἡγεμόνα ἐπὶ τὰ αἰσχροὶά λέγουσιν. 11. αἱ ἀσπίδες μικραὶ ἦσαν. 12. οἱ λέοντες ἀρπάζουσι τὴν ἄγρην τοῖς ὄνυξι³ καὶ τοῖς κρατεροῖς ὁδοῦσιν. 13. τῆς ἡμέρας⁴ οἱ ἄλλοι ὄρνιθες τὴν γλαῦκα τίλλουσιν.

14. χεῖρ χεῖρα νίζει. 15. τὸ χρυσίον ἐν πυρὶ βασανίζομεν. 16. ἀπὸ τῆς νήσου εἰς Λιβύην πλοῦς ἔστιν ἡμέρας⁵ καὶ νυκτός. 17. οἱ ποιμένες τὰς τῶν αἰγῶν ἀγέλας εἰς τοὺς λειμῶνας ἐλαύνουσιν. 18. ὁ κῆρυξ τοὺς Ἑλληνας ἐκέλευσε στρατεύεσθαι. 19. ὅτε ὁ κῆρυξ ἐπλησίαζεν, οἱ φυγάδες ἀπέφευγον. 20. οἱ παῖδες τὰ σώματα γυμνάζουσιν σὺν πόνοις καὶ ἰδρώτι.

II. 1. The boys play. 2. The shepherd is driving the goats. 3. They drive their horses with whips. 4. We will not honor flatterers. 5. An ant's life is full of toil. 6. Cyrus leaped down from his chariot. 7. Favor begets favor, strife (begets) strife. 8. The orator refrains from unseemly strife. 9. (There) was a fight once of the giants⁶ against the gods. 10. The king is come with his army. 11. In difficult affairs few companions are faithful. 12. The Greeks pour out bowls of milk to the gods as offerings. 13. The shepherds wonder at the armies. 14. The boys will taste the milk.⁷ 15. (There) were both quail and cock fights⁸ among the Athenians.

NOTES.

¹ See note 10,-Lesson XIX.

² § 160, 1.

³ § 188, 1.

⁴ § 179, 1.

⁵ § 167, 5.

⁶ § 184, 4.

⁷ § 171, 2.

⁸ *Contests of quails and of cocks.*

VIII. Verbs: Indicative Passive. (XVIII.)

I. 1. ὠνομάζετο σωτὴρ τῆς πατρίδος. 2. οἱ λησταὶ πεφόνευνται ὑπὸ τῶν πολιτῶν. 3. δύο ἀδελφῶ ὑπὸ τοῦ αὐτοῦ¹ διδασκάλου πεπαίδευσθον. 4. τοῖς θεοῖς ὑπὸ τῶν Ἀθηναίων πολλοὶ νεφὶ ἰδρυνται. 5. Ξενοφώντας υἱὸν ἐπεπαιδεύσθην ἐν Σπάρτῃ. 6. αἱ πύλαι κεκλείσονται. 7. αἱ δημοκρατίαι ὑπὸ τῶν τυράννων κατελύθησαν. 8. ὁ ληστής φονεῦθήσεται. 9. οἱ στρατιῶται πρὸς τοὺς πολεμίους πορεύεσθαι ἐκελεύσθησαν. 10. Σπάρτῃ ποτὲ ὑπὸ σεισμοῦ δεινῶς ἐσειέσθη. 11. ὁ πόλεμος κατεπαύσθη. 12. ἡ συνθήκη ὑπὸ τῶν βαρβάρων λέλυται. 13. δύο καλῶ ἵππῳ εἰς τὴν κόμην ἤλαυνέσθην. 14. ὥς (how) οἱ Ἕλληνες ἐπορεύθησαν, ἐν τῷ ἔμ-προσθεν λόγῳ δεδήλωται. 15. ταῦτα ὑπὸ τῶν πολεμίων ἐπέπρακτο.² 16. Μιλτιάδης ὠνομάζετο σωτὴρ τῆς Ἑλλάδος. 17. τὸ σῶμα τοῦ κροκοδείλου θαυμαστῶς ὠχύρωται. 18. ἐν πολέμῳ ἀποκεκυνδυνεύσεται τά τε χρήματα καὶ αἱ ψυχαί. 19. Κῦρος ἐπαιδεύετο σὺν τοῖς ἄλλοις παισίν. 20. τὸ στράτευμα οὕτως ἐπείσθη.³ Μένων δὲ συνέλεξε τὸ ἑαυτοῦ⁴ στράτευμα χωρὶς τῶν ἄλλων, καὶ ἔλεξε τάδε.⁵

II. 1. The treaty had been broken by the Greeks. 2. For we have been persuaded by our commanders to proceed. 3. The royal authority had been abolished by the people. 4. Guides, therefore, will be sent to the Greeks at daybreak. 5. They were sent

into the camp by the enemy. 6. The judges were completely deceived by the accuser. 7. The ranks will be deserted by the soldiers. 8. The democracy has been overthrown by the tyrant. 9. The temples of the gods have been adorned with Phrygian spoils.⁶ 10. The property has been stolen⁷ by thieves. 11. He will be vexed⁸ because the money was not sent. 12. The boys had been well educated. 13. Socrates was called a wise man (*ἀνὴρ*) by the Athenians. 14. The army was brought in safely⁹ to Greece by the generals. 15. The villages had been plundered by the satrap's army.

NOTES.

¹ *Same*, § 79, 2.² Pluperfect passive of *πράττω*.³ *As follows*, literally, *these (things)*, neuter plural of *ἄρτι*, § 83.⁶ § 188, 1.⁷ *κίελεπται*.³ § 16, 1.⁴ *Of himself*, § 80.⁸ Use the future middle.⁹ Imperfect.IX. Nouns: Third Declension (*continued*). (XXI.)

I. 1. θάνατός ἐστι λύσις ψυχῆς ἀπὸ σώματος. 2. τοῖς παισὶ χρὴ αἰδῶ,¹ οὐ χρυσίον, καταλείπειν. 3. τὸ χωρίον Κεραμεικὸς ὄνομα ἔχει ἀπὸ ἥρωος² Κεράμου. 4. ἡ γλαυῆς θηρεύει μῦς.³ 5. ἀλίσκονται μάλιστα οἱ ἰχθύες πρὸ ἡλίου ἀνατολῆς καὶ μετὰ δύσιν. 6. τὴν φρόνησιν τῆς ψυχῆς ἰσχὺν ἐνόμιζον.⁴ 7. οἱ ὄφεις ἐσθίουσιν ὀρνίθια. 8. τὰ χρήματα ἐν ταῖς πόλεσι στάσεις ἐγείρει. 9. πόλεων μὲν λαμ-

πρότητας θαυμάζομεν, τὰς δὲ πατρίδας στέργομεν. 10. ἐν τῇ Συρίᾳ τὰ πρόβατα τὰς οὐρὰς ἔχει τὸ πλάτος⁵ πῆχεως. 11. οἱ σύμμαχοι ναυσὶν εἰς Ἀθήνας πλέουσιν. 12. κοινὸς χώρος ἅπασιν,⁶ πένησί τε καὶ βασιλεύσιν. 13. τοῖς Ἀθηναίοις πλήθος τριήρων ἦν. 14. αἱ τιμαὶ τῶν γονέων τοῖς ἐκγόνοις εἰσὶ καλὸς θησαυρός. 15. ἀλλὰ καὶ αἶγας καὶ βοῦς τρέφει. 16. ἔστι τῶν νέων καὶ τοῖς γέρονσι καὶ ταῖς γραυσὶν ἀξίας τιμὰς ἀπονέμειν. 17. τὰ μακρὰ τείχη τὰ πρὸς τὸν Πειραιᾶ⁷ τετταράκοντα σταδίων ἦσαν. 18. ἀποβάλλει ἡ ἔλαφος τὰ κέρα ἐν τόποις χαλεποῖς καὶ δυσεξευρέτοις. 19. ὁ θάνατος τῶν ἐν γήρᾳ κακῶν φάρμακόν ἐστίν. 20. τὸ γένος τῶν ἀνθρώπων οὐ μόνον τοῖς τῆς γῆς φυτοῖς,⁸ ἀλλὰ καὶ τῶν βοσκημάτων γάλακτι καὶ τυρῷ καὶ κρέασι τρέφεται.

II. 1. The wise (man) scrutinizes the end of every⁹ undertaking before he begins it.¹⁰ 2. The singers are worthy¹¹ of honor and respect. 3. Man surpasses in understanding¹² the rest of¹³ animals.¹⁴ 4. The soldiers sailed away to the island in¹⁵ the triremes. 5. Those in the city¹⁶ admire the poet's wisdom. 6. (There) were in¹⁵ the ships the old women and the children and the cattle. 7. Man has five senses, touch, sight, hearing, taste, (and) smelling. 8. The horsemen were being drawn up before the king. 9. The river contains all¹⁷ kinds of fish. 10. Clearchus holds the right wing of the army.

11. The city has two beautiful harbors. 12. Her walls afforded this city safety. 13. He drove¹⁸ his chariot through the ranks of the Greeks. 14. (Men) call old age the winter of life. 15. If one¹⁹ has a beautiful body and a corrupt heart, he has a good²⁰ ship and a bad pilot.

NOTES.

¹ § 55, κ. 1.² § 55, κ. 1, second paragraph.³ § 9, 5.⁴ § 166.⁵ πάσης, genitive singular feminine of πᾶς, § 67.¹⁰ Literally, *before the beginning*.¹¹ § 178, κ.¹² § 188, 1, κ. 1.¹³ § 142, 2, κ. 3.¹⁴ § 175, 2.¹⁵ ἐπὶ, with the genitive.⁵ § 160, 1.⁶ § 185.⁷ § 53, 3, κ. 3.⁸ § 188, 1.¹⁶ § 141, κ. 3, second paragraph.¹⁷ παντοῖος.¹⁸ Imperfect.¹⁹ τις, an enclitic, § 84, and § 27, 2.²⁰ καλός.

X. Verbs: Subjunctive. (XXIII.)

I. 1. κύνας τρέφομεν, ἵνα τοὺς λύκους ἀπὸ τῶν προβάτων ἀπερύκωσιν. 2. μὴ φεύγωμεν, ἀλλὰ καλῶς ἀποθνήσκωμεν ὑπὲρ τῆς πατρίδος. 3. οἱ φαῦλοι εὖ λέγουσιν, ἵνα τὴν δόξαν τῆς ἀρετῆς λαμβάνωσιν. 4. ἀνδρείως μαχώμεθα, ὧ στρατιῶται, ὅπως μὴ ἐπὶ τούτοις ὤμεν. 5. ἀναπαυσώμεθα, ὧ φίλοι, τούτου τοῦ πολέμου. 6. αὕτη πρόφασις ἔσται τοῦ πολέμου, ἣν μὴ ἀκούσωσιν. 7. μὴ ποιήσητε ὁ πολλάκις ὑμᾶς ἐβλαψε δέδοικα. 8. εἰάν τούτους τοὺς πολίτας αἰσθανώμεθα ἐναντίους τῇ ὀλιγαρχίᾳ, ἐκποδὼν ποιησόμεθα. 9. εἰάν τοιοῦτος τὴν πολιτείαν

ἐπιτηδεύη, καλῶς ἔξει. 10. εἰ μὴ ταῦτα ἀσκήσῃ, ἀδικήσῃ. 11. φόβος τοὺς πολίτας ἔχει, μὴ αἱ συν-
 θῆκαι ὑπὸ τῶν πολεμίων λυθῶσιν. 12. πάντα
 πρᾶττε μετὰ προνοίας, μὴ ἁμαρτάνῃς. 13. οὗτος ὁ
 θώραξ οὕτως εἵργασται¹ ὥς μὴ κωλύῃ ἐπικύπτειν.
 14. οὐ πεφόβηται οὐδὲ δέδοικε μὴ δόξαν πονηρίας
 ἔχῃ. 15. οἱ γὰρ πολέμοι εἰς τὰ ὄρη φεύξονται,
 εἰ πορευθῶμεν. 16. καὶ ἐγώ, εἰάνπερ βούλῃ, περὶ
 τῶν θείων διηγήσομαι. 17. ὁ δὲ μάντις δέδοικε μὴ
 καταμένη ἢ στρατιά. 18. ἂν ἐκπλήτε, μισθοφορὰν
 παρέξω κυζικηνὸν ἐκάστῳ τοῦ μηνός.² 19. καὶ εἰ
 ἐγὼ φαίνομαι ἄδικος εἶναι, κολάζεσθε. 20. ὦρα
 ἐστὶ βουλευέσθαι μὴ κακοί τε καὶ αἰσχροὶ ἀποφαι-
 νώμεθα.

II. 1. Let us deliberate about the safety of the
 city. 2. If you make³ this man a friend,⁴ he
 will aid (you). 3. The boy brings the book to his
 teacher that he may read (it). 4. Let us remain at
 home. 5. Let us shun the unseemly and aspire after⁵
 the beautiful. 6. If these soldiers fight courageously,
 they will be honored. 7. For if you put these her-
 alds to death, there will be war. 8. They fear that
 the robbers will slay the villagers. 9. Let us fight
 nobly for our country. 10. If you work, you will
 fare well. 11. The citizens fear that the treaties will
 be broken. 12. If you educate these children well,
 they will honor (you). 13. Let us rest, Soldiers, and
 deliberate. 14. If he says that, he will speak the

truth. 15. They fear that the soldiers will in this way be persuaded.

NOTES.

¹ Perfect passive, in passive sense, of ἔργαζομαι.

² § 179, 1.

³ Aorist.

⁴ § 166.

⁵ ὀρέγομαι with the genitive, § 171, 1. Use μέν...δέ.



XI. Adjectives: Third Declension, and First and Third Declensions Combined. (XXIV.)

I. 1. ἄνθρωπος ἀτυχῆς σώζεται ὑπ' ἐλπίδος. 2. τῆς παιδείας αἱ μὲν ρίζαι εἰσὶ πικραί, γλυκεῖς δὲ οἱ καρποί. 3. τὸ τῶν βοῶν γένος τοῖς ἀνθρώποις μάλιστα λυσιτελές ἐστίν. 4. δόξα καὶ πλοῦτος ἄνευ συνέσεως οὐκ ἀσφαλὴ κτήματα. 5. πᾶσα ἐπιστήμη χωρὶς δικαιοσύνης πανουργία, οὐ σοφία φαίνεται. 6. λέγωμεν ἀεὶ τὰ ἀληθῆ, ὦ παῖδες. 7. Ἡρακλῆς τοῖς ἀτυχέσι σωτηρίαν παρεῖχεν. 8. πέπονες οἱ βότρυες πορφυροῖ καὶ γλυκεῖς εἰσιν. 9. διὰ τὴν τῶν χρημάτων κτήσιν πάντες οἱ πόλεμοι τοῖς ἀνθρώποις εἰσίν. 10. ἡ λίμνη παντοίους ἔχει ἰχθῦς, ὧν ἡδεῖά ἐστιν ἡ σάρξ. 11. τῶν κύκνων οἱ μὲν¹ λευκοί, οἱ δὲ μέλανες εἰσιν. 12. εὐδαίμονες εἰσιν οἱ ἄνθρωποι, οἱ ἰλεως ἔχουσι τοὺς θεούς. 13. οἱ ἀκρατεῖς αἰσχρὰν δουλείαν² δουλεύουσιν. 14. οὐ πᾶσι τοῖς πλουσίοις ἔξεστιν εὐδαίμοσιν³ εἶναι. 15. πάντες οἱ σύμμαχοι κωωνοὶ ἦσαν τῆς λείας.⁴ 16. ὦ τάλαινα ἀδελφή, ἦ παντοῖαί εἰσι μέριμναι. 17. μνήμονες

τῶν τοῦ σοφοῦ λόγων⁵ ἔσμεν. 18. χαρίεντα χορὸν² ἐν τῷ θεάτρῳ χορεύουσιν οἱ χορευταί. 19. δεῖ τὸν εὐγενῆ οὐ μόνον γένει⁶ ἀλλὰ καὶ ἔθεσι καὶ πράγμασιν εἶναι ἐκπρεπῆ. 20. Σωκράτης ἐν τῇ διαίτῃ ἐγκρατὴς ἦν καὶ καρτερικὸς πρὸς ψῦχος καὶ χειμῶνα, πρὸς θέρος καὶ ἥλιον, πρὸς πάντας πόνους καὶ κωδύνους.

II. 1. The robbers plunder everything. 2. Men are delighted by pleasing songs.⁷ 3. Hopeful⁸ (men) bear their ills easily. 4. God⁹ is a punisher of the too high-minded. 5. All men have not the same¹⁰ mind. 6. The fruit¹¹ is sweet. 7. The bridges were broad¹² and the river was deep. 8. All hate a loquacious person. 9. The gifts of the satrap were pleasing. 10. Pleasure is sweet,¹² but pain sharp. 11. All the Libyans were black. 12. He trusted the prudent general.¹³ 13. The citizens were unfortunate¹² but well-born. 14. The words of the soothsayer are clear. 15. All the soldiers had black shields.

NOTES.

¹ § 143, 1.² § 159.³ § 138, n. 8 a.⁴ § 180, 1, and § 170, 2.⁵ § 180, 1, and § 171, 2.⁶ § 188, 1, n. 1.⁷ § 188, 1.⁸ § 66, n. 3.⁹ Use the article.¹⁰ § 79, 2.¹¹ Plural.¹² Use μέν... ἔτι.¹³ § 184, 2.

XII. Verbs: Optative. (XXVI.)

I. 1. Ἄρα οὐκ¹ ἂν ἀρέσκοι ὁ ἄνθρωπος τοῖς θεοῖς,² εἰ πείθοιτο αὐτοῖς; 2. τίς ἂν πιστεύσειε ψεύστη, καὶ εἰ ἀληθεύσειεν; 3. εἰ οὕτως ἔχοι, ἄνολβος οὐποτ' ἂν εἴης. 4. Κύρῳ φίλοι εἶναι περὶ παντὸς ἂν ποιησαίμεθα.³ 5. τῶν στρατηγῶν κατηγόρησεν, ἵνα αὐτὸς περισωθείη. 6. εἰ τοὺς Μήδους ἀσθενεῖς ποιήσαιμι, πάντων γε ἂν τῶν πέριξ⁴ ῥαδίως ἄρξαιμι. 7. ὁ παῖς τῷ παιδοτρίβῃ ῥόδον ἔφερεν, ἵνα χαίροι. 8. εἰ ἅμα ἐλεύθερός τ' εἴης καὶ πλούσιος, τίνος⁵ ἂν ἔτι δέοιο; 9. οἱ στρατιῶται εἰς τὴν πολέμιαν γῆν ἐπορεύθησαν, ἵνα διαρπάζοντο. 10. ἔδεδόκειν μὴ ἡ γέφυρα λυθείη. 11. εἰ ταῦτα πράττοις, Κῦρον ἂν ὠφελήσεις. 12. εἰ ἔχοιμεν χρήματα, φίλους ῥαδίως ἂν ποιοίμεθα.⁶ 13. εἰ ἐντεύθεν εἰς τὴν Ἑλλάδα πορεύεσθαι βούλονται, οὐκ ἂν ἡγησαίμην. 14. οὐκ ἂν θαυμάζοιμι, εἰ κολάζοι τοὺς κακούργους. 15. ταῦτα δ' ἔπραξεν, ἵνα τοὺς στρατιώτας ἐξαπατήσειεν. 16. πῶς ἂν οὖν ἐγὼ βιασαίμην τούτους πορεύεσθαι, εἰ μὴ βούλονται; 17. οὗτος γὰρ ἔδεδισε μὴ ἀδίκως δάρων⁷ διώκοιμεν. 18. ἀλλ' ὅπως οἱ στρατιῶται ἐκπλεύσειαν ἐπὶ τῶν τριήρων, διὰ ταῦτα συνεβούλευεν. 19. ἐβοήθησαν οὖν τοῖς στρατιώταις, ὅπως σὺν ἐκείνοις μάχωντο καὶ μὴ μόνοι κινδυνεύοιεν. 20. παρέπεμψε δὲ καὶ τῶν γυμνήτων ἀνθρώπους εὐζώνους εἰς τὰ ἄκρα, ὅπως σημαίνοιεν.

II. 1. He would perhaps hire these mercenaries, if they should proceed into his province. 2. They

feared that we should all fare ill. 3. I was there to fight.⁸ 4. The king feared that the satrap would plot against the cities. 5. If he should do this, he would harm the city. 6. He was apprehensive that his enemies would be honored. 7. He feared that the soldiers would not fight bravely. 8. You would not be happy, even if⁹ we should gratify (you) in this. 9. And then they brought the young man into the city, that he might be chastised for his deeds.⁷ 10. If the general should send for the ships, he would do wrong. 11. I wrote the king this letter, that the whole affair might be made clear (to him). 12. If, therefore, we should slaughter the cattle, we should in this way procure ourselves provisions. 13. He therefore feared that the army might not arrive¹⁰ in time. 14. But we asked for arms with which to defend ourselves.¹¹ 15. Not even if I should send for the ships, would you follow me.¹²

NOTES.

¹ § 282, 2.² § 184, 2.³ § 226, 2, with *b*.⁴ § 141, κ. 3. For the case, see § 171, 3.⁵ *What*, genitive singular of the interrogative pronoun *τις*, § 84. For the case, see § 172, 1.⁶ § 9, 4.⁷ § 173, 2.⁸ *That I might fight*.⁹ *Not even if*, οὐδ' εἰ, at the beginning of the sentence.¹⁰ *πᾶσι*.¹¹ See the third English sentence above.¹² § 184, 2.

XIII. Verbs: Imperative. (XXIX.)

I. 1. ἔπου θεῶ καὶ τοῖς νόμοις πείθου. 2. οὐκοῦν ἑασάτω με καὶ δοκεῖν καὶ εἶναι καλόν τε καὶ αἰσθητόν. 3. τὰ ἀφανῆ τοῖς φανεροῖς¹ τεκμαίρου. 4. ἀνδρῶν φαύλων ὄρκον εἰς ὕδωρ γράφε. 5. ἀνεσπιάσθω² τὸ ἀγκύριον. 6. ἡ γλῶσσά σου μὴ προτρεχέτω τοῦ νοῦ. 7. μὴ φεύγετε τοὺς πόρους, ἀλλ' ἐβελονταὶ ὑπομένετε. 8. ἄνθρωπος ὢν³ μέμνησο τῆς κοινῆς τύχης. 9. μὴ λύπησον τὸν πατέρα. 10. ἀνὴρ ἀχάριστος μὴ νομιζέσθω φίλος. 11. πρὸ τοῦ ἔργου εὖ βεβούλευσο. 12. οἱ νέοι παιδευέσθωσαν. 13. πατήρ τε καὶ μήτηρ πρόνοιαν ἐχέτων τῆς τῶν τέκνων παιδείας. 14. ἀκουσόν μου, ὦ φίλε. 15. δύο ἄνδρε μάχεσθον. 16. τῷ ἀδελφῷ ἐπέσθων. 17. ὁ θώραξ οὕτως εἰργάσθω, ὥς μὴ κωλύῃ καθίζειν. 18. μὴ ψευσθῆς καλαῖς ἐλπίσιν, ἀλλὰ πειράθῃτι ἃ δυνατὰ ἔστιν. 19. ὁ δὲ ἱερόσυλος ὑπὸ τῆς Χιμαίρας διασπασθήτω. 20. ἐνοήσατε ὅτι ἐπὶ ταῖς θύραις τῆς Ἑλλάδος ἐσμέν.

II. 1. Refrain, therefore, from disgraceful actions. 2. At daybreak pray to the gods. 3. Send for the ships. 4. Let the door be closed once for all.² 5. Do not blame this poor man. 6. Let a comrade trust a comrade. 7. Work, if you wish to fare well. 8. Let not the bad (man) occupy the place of the good (one). 9. Hear the witnesses, Judges! 10. Receive me, O Sea! 11. Let the

citizens guard the laws. 12. Proceed, therefore, at once, that you may encamp near us. 13. Let the old men remain in the village. 14. Hold fast the beautiful,⁴ Athenians! 15. Let them send the scout upon the mountains at daybreak.

NOTES.

¹ § 188, 1.² § 202, 2, κ. 1.³ *Being*, the present participle of εἶμι.⁴ § 139, 2.

XIV. Syncopated Nouns of the Third Declension. — Irregular Adjectives. (XXX.)

I. 1. ἄρχων ἀγαθὸς οὐδὲν¹ διαφέρει πατρὸς ἀγαθοῦ. 2. σὺφρων μὲν υἱὸς εὐφραίνει τὸν πατέρα, ἄφρων δὲ υἱὸς λυπεῖ τὴν μητέρα. 3. Λύσανδρος μεγάλων τιμῶν ἡξιώθη. 4. εἰκότως τὴν δικαιοσύνην μητέρα τῶν ἄλλων ἀρετῶν λέγουσιν. 5. ὕπνος πολὺς οὔτε τοῖς σώμασιν οὔτε ταῖς ψυχαῖς ἀρμόττει. 6. ἀνὴρ ἄνδρα καὶ πόλις σώζει πόλιν. 7. κακοῦ ἀνδρὸς δῶρα ὄνησιν οὐκ ἔχει. 8. ἀνδράσι τοῖς ἀγαθοῖς ἔπεται γνώμη τε καὶ αἰδώς. 9. Σωκράτης οὐχ ἰκέτευσε τοὺς δικαστὰς μετὰ πολλῶν δακρύων. 10. τὰ μεγάλα δῶρα τῆς τύχης ἔχει φόβον. 11. παρακελεύονται οἱ πατέρες τοῖς υἱέσιν² εὐσεβεῖς καὶ εὐπειθεῖς εἶναι. 12. τὸν Κῦρον οἱ Πέρσαι πατέρα προσηγόρευον. 13. τοῖς ἀγαθοῖς ἀνδράσι λαμπρὰ δόξα ἔπεται. 14. ἡ ἀρετὴ καλὸν ἄθλόν ἐστιν ἀνδρὶ σοφῷ. 15. ὑπὲρ τῶν πατέρων καὶ τῶν μητέρων

γενναίως μαχώμεθα. 16. οὐκ αἰὲν οἱ παῖδες ὅμοιοί
 εἰσι τῷ πατρί. 17. ἀγαθῶν μητέρων καὶ ἀγαθαὶ
 θυγατέρες, θυγατράσι γὰρ ἡ μήτηρ πασῶν ἀρετῶν
 διδάσκαλός ἐστιν. 18. ἄκουσα³ ἡ θυγάτηρ τῇ
 μητρὶ τὴν λευκὴν ἐσθῆτα φέρει. 19. μέγας φόβος
 τοὺς πολίτας ἔχει, μὴ αἱ συνθῇκαι ὑπὸ τῶν πολεμίων
 λυθῶσιν. 20. οἱ Ἕλληνες πολλῶν καὶ μεγάλων
 πόλεων οἰκιστὰὶ ᾔσαν.

II. 1. Brave men are admired. 2. The shepherd's daughter is singing. 3. The deeds of the good man are always noble. 4. Good sons obey their fathers and their mothers. 5. The words of the just have great power. 6. For this man has wisdom in place of great wealth. 7. The daughter brings her father the torch. 8. We did not accomplish these undertakings without great dangers. 9. Of great toils the glory is also great. 10. These men are being concealed in the orator's house. 11. In Egypt (there) is a great abundance of grain. 12. The good daughter obeys her mother gladly. 13. Many men strive after wealth. 14. The tongue is the cause of many great evils. 15. The great king had a large army and much wealth.

NOTES.

¹ *In no respect*, literally, *in respect to nothing*, neuter singular accusative of οὐδείς used adverbially, § 77, 1, n. 2, and § 160, 2.

² § 60, 5, 30.

³ From ἄκων. See § 138, n. 7.

XV. Verbs: Infinitive. (XXXI.)

I. 1. καλόν ἐστι τὸ ἐν πολέμῳ ἀποθνήσκειν. 2. δένδρον παλαιὸν μεταφυτεύειν δύσκολον. 3. νόμοις ἔπεσθαι καλόν. 4. εἰ βούλει ἀγαθὸς γίνεσθαι, πρῶτον πίστευε, ὅτι κακὸς εἶ. 5. τεθυκέναι τούτους φησὶν τοῖς θεοῖς. 6. τὴν πόλιν φασὶ κινδυνεύσαι. 7. εἰς τὴν πολεμίαν γῆν πορευθῆναι λέγονται. 8. εἰάν τις λέγῃ, ὅτι βασιλεῖ ἔξεστι μὴ πείθεσθαι τοῖς νόμοις, οὗτος λεγέσθω κόλαξ εἶναι. 9. πάντα χρὴ ταῦτα μαθάνειν. 10. οὐ πᾶσιν ἐθέλουσι συμβουλεύειν οἱ θεοί. 11. ἐλπίζομεν αὐρίον σε γράψαι, πῶς πράττει ὁ ἀδελφός. 12. πείθεσθαι τοὺς παῖδας τοῖς γονεῦσιν ἐκέλευεν. 13. τῆς Ἀγχιλαίου ἀρετῆς τε καὶ δόξης ἄξιον ἔπαινον γράψαι οὐ ῥαδίον ἐστίν. 14. Σωκράτην πεπεικέναι τοὺς νέους ἑαυτῷ¹ μᾶλλον ἢ τοῖς γονεῦσι πείθεσθαι ἔφασαν. 15. ἄρα² οἴεσθε τοὺς στρατηγούς τὴν Ἑλλάδα σώσειν; 16. αὐτὸς ἔφη ἡγήσεσθαι τὴν δύναμιν καὶ τὰ ὑποζύγια πορεύεσθαι.³ 17. ὁ μέλλεις πράττειν, μὴ πρόλεγε. 18. τοὺς χρηστοὺς τῶν ἀνθρώπων εὖ πράττειν ἐστὶ δίκαιον. 19. Ἀλέξανδρος ἐπεθύμησεν ἐν Κύδνῳ λούσασθαι. 20. τὸ γὰρ πόλεις μεγάλας τὸν στρατηγὸν εἰληφέναι⁴ καὶ χώραν πολλὴν ὑφ' ἑαυτῷ πεποιῆσθαι ἔπαινον ἄξιόν ἐστιν.

II. 1. The king commanded the generals to march. 2. The father said he had been honored by his son. 3. To execute⁵ is hard, but to command

easy. 4. He compels us to delay in the market-place. 5. He commanded him to say⁶ that the general had taken the city. 6. He wished the boy not to appear foolish. 7. Do you not² think that the gods will care for you? 8. He commanded the god to serve a man⁷ for hire for a year.⁸ 9. They say that the seer was made blind by the gods. 10. The soldiers are not willing to proceed, but affirm that they will remain here. 11. It is right (for) the son to obey his father. 12. The bridge was said⁹ to have been destroyed by the Greeks. 13. He says that the hoplites will proceed at day-break to the river. 14. All robbers of temples ought to be put to death. 15. He said that this stranger wished to take part in the expedition with us.

NOTES.

¹ *Himself*, dative singular of the reflexive pronoun *ἐαυτοῦ*, § 80.

² § 282, 2.

³ Note carefully that the tenses of the infinitives are different.

⁴ Perfect infinitive of *λαμβάνω*. ⁷ § 184, 2.

⁵ Use *μέν...δέ*. ⁸ § 161.

⁶ *φάναι*, present infinitive of *φημί*. ⁹ See note 1, Lesson XXXIX.



XVI. Verbs: Participles. (XXXIII.)

I. 1. οὐ πάνυ ἡδεῖά ἐστιν ἡ ἀλήθεια τοῖς ἀκούουσιν. 2. φεύγε ἡδονὴν ὕστερον φέρουσιν βλάβην. 3. φίλους ἔχων νόμιζε θησαυροὺς ἔχειν. 4. τὸν χρυσὸν ἐκ πολλοῦ βάθους οἱ μεταλλεύοντες ἀνορύτ-

τουσιν. 5. Σωκράτης διαλεγόμενος προετρέπετο τοὺς συνόντας μάλιστα πρὸς ἐγκράτειαν. 6. τὰς προσπιπτούσας τύχας γενναίως φέρετε. 7. ὁ μάντις τὰ μέλλοντα καλῶς πεπροφήτευσεν. 8. Μήδεια τὰ τέκνα πεφονευκυῖα ἔχαιρεν. 9. ἀναπανσάμενος πορεύσεται. 10. οἱ περὶ Λεωνίδα τριακόσιοι γενναίως μαχόμενοι ἐτελεύτησαν. 11. ὁ δὲ ἤλανε πρὸς τὴν πόλιν, ὅπως ἐγγὺς στρατοπεδευσάμενος τοὺς φεύγοντας ὑπολαμβάνοι. 12. συνεκάλεσαν τοὺς πρέσβεις ἀπὸ τῶν πόλεων ἀκουσομένους τῆς ἐπιστολῆς. 13. οὗτος γὰρ τιμηθεὶς ὑπὸ τοῦ δήμου τὴν δημοκρατίαν καταλύειν πεπείραται. 14. οἱ πολέμιοι διώκουσιν εἰς τὸν ποταμὸν τὸ στράτευμα τὸ διαβαῖνον.¹ 15. ὡς τὸν ἄρξοντα δεῖ πρότερον μανθάνειν ἄρχεισθαι, νῦν λέξω. 16. ἱππέας πέμπωμεν ἐπὶ τὸν λόφον σκεφομένους ποῦ εἰσιν οἱ πολέμιοι. 17. νομίσασα ἡ πόλις ἀνεπικλητότερον εἶναι Ἀγησίλαον καὶ τῷ γένει καὶ τῇ ἀρετῇ, τοῦτον ἐποιήσατο βασιλέα. 18. ἅμα τῇ ἡμέρᾳ προσευξάμενοι τοῖς θεοῖς καὶ συνταξάμενοι ὡς εἰς μάχην ἐπορεύοντο οἱ Ἕλληνες. 19. οἱ Ἕλληνες τεθυκότες ἐξένιζον τοὺς φίλους. 20. οἱ δὲ παρήλανον τεταγμένοι κατ' ἱλας καὶ κατὰ τάξεις.

II. 1. Regard him that has died² happy. 2. He will move both stones and trees (by his) singing. 3. The generals had come with triremes to besiege the island. 4. I am pleased (at) having been honored by you. 5. He was not willing to converse³

with those who had not⁴ property. 6. To you who have stirred up the city we shall oppose ourselves. 7. We will send men to do this. 8. He will collect⁵ an army and besiege the city. 9. When they had done this, they withdrew to the camp. 10. He intends to come with boats and triremes. 11. He called the captains together⁶ and spoke as follows. 12. He blinded me while sleeping. 13. Not only punish those who transgress, but also hinder those who intend (to do so). 14. Since you are mortal, remember, young men, the common lot.⁷ 15. For these (two) men, if they should be trusted by the people, would overthrow the democracy.

NOTES.

¹ § 26, π. 2.² § 186, with π. 1.³ Use τελευτάω.⁴ § 283, 4.⁵ Greek idiom, *having collected* (aorist participle) *an army he will besiege*, etc.⁶ Cf. II. 8, above.⁷ § 171, 2.

XVII. Comparison of Adjectives. — Verbals. — Adverbs and their Comparison. — Numerals. (XXXVI.)

I. 1. ἐν τοῖς ἐλέφασιν οἱ ἄρρηνες πολὺ ἀμείνους εἰσίν. 2. δίκαιόν ἐστι τοὺς κρείττους τῶν ἡττόνων ἄρχειν. 3. συμβούλευε μὴ τὰ ἥδιστα, ἀλλὰ τὰ ἄριστα. 4. κολαστέον τὸν παῖδα, εἰ μέλλει εὐδαίμων εἶναι. 5. ἐχθρός, ὃς τὰ ἀληθῆ λέγει, αἰρετώτερός ἐστι φίλου, ὃς πρὸς χάριν κολακεύει. 6. πλεονεξία

μέγιστον ἀνθρώποις κακόν. 7. σαφέστερον καὶ ἀκριβέστερον λέγε τὰς ἐντολάς. 8. σωφροσύνην μὲν διωκτέον καὶ ἀσκητέον, ἀκολασίαν δὲ φευκτέον. 9. Κριτίας μὲν τῶν ἐν τῇ ὀλιγαρχίᾳ πάντων βιαιότατος ἦν, Ἀλκιβιάδης δὲ τῶν ἐν τῇ δημοκρατίᾳ πάντων ἀκρατέστατος καὶ ὑβριστότατος. 10. πάντων ἀδικώτατον πρᾶγμα φθόνος ἐστίν. 11. μείζους ἡδονὰς οὐκ ἔχουσιν οἱ γονεῖς, ἢ σώφρονας ἔχειν παῖδας. 12. οὐ μὴν δουλευτέον τοῖς γε νοῦν ἔχουσι τοῖς οὕτω κακῶς φρονοῦσιν.¹ 13. ἡ ψῆδὴ πάνυ χαριέντως ἔχει.² 14. οἱ κόρακες μελάντατοί εἰσι πάντων ὀρνίθων. 15. ἐν Ἀθήναις ἀντὶ τῆς πάλαι δημοκρατίας ὀλιγαρχία ἦν ἢ τῶν τριάκοντα τυράννων. 16. πολλάκις ἐκ μιᾶς ἁμαρτίας μυρίαί γίνονται ἀλγηδόνες. 17. ὁ στρατηγὸς τὴν στρατιὰν εἰς τὰς ἐγγυτάτω³ κώμας ἄγει. 18. τοῦ βασιλέως στρατεύματος ἦσαν ἄρχοντες τέτταρες, τριάκοντα μυριάδων ἕκαστος. 19. θέρους⁴ μὲν ψυχροτέρῳ, χειμῶνος δὲ θερμοτέρῳ ὕδατι λούεσθαι χαριέστερόν ἐστιν. 20. λέγονται οἱ Πέρσαι ἀμφὶ τὰς δώδεκα μυριάδας εἶναι.

II. 1. The horns of the stag are much greater than⁵ those of the gazelle.⁶ 2. Traitors⁷ are much more hateful than the enemy. 3. It is very⁸ hard to be ruled by an inferior. 4. It is most truly said that Cyrus ruled justly. 5. The oracle at Delphi was most in repute. 6. Children have no⁹ greater benefactors than their parents. 7. We must not flatter the commander, but obey (him) most zealously.

8. He was the son of a most prudent man. 9. The easiest road for an army is the quickest. 10. He has come with a thousand soldiers and twenty triremes to besiege the city. 11. We shall fight more bravely, if Cyrus himself lead (us). 12. The servant is both very fond of money and very idle. 13. The captain must lead a hundred and fifty¹⁰ hoplites as quickly as possible into the nearest village. 14. It is fifteen stadia from this river to Thermopylæ. 15. Sophocles composed a hundred dramas.

NOTES.

¹ § 184, 2.⁴ § 179, 1.² See note 8, Lesson XXV.⁵ ἡ.³ § 75, n. 1, and § 141, n. 3.⁶ *Than the (horns) of the gazelle.*⁷ Use the article.⁸ *Very* is sometimes translated by putting the word which it modifies in the superlative.⁹ *Not.*¹⁰ § 77, 2, n. 2 a.

XVIII. Verbs: Contract. (XXXVIII.)

I. 1. ῥᾶστόν ἐστιν ἀπάντων ἐαντὸν¹ ἐξαπατᾶν. 2. οἱ νομάδες τῶν Λιβύων οὐ ταῖς ἡμέραις, ἀλλὰ ταῖς νυξὶν ἀριθμοῦσι τὸν χρόνον. 3. πληρῶμεν τὰς ναῦς καὶ πλέωμεν² ἐπὶ τοὺς πολεμίους. 4. νομίζω αἰετὸς τοὺς θεοὺς γελᾶν ὀρώντας τὴν τῶν ἀνθρώπων κενοσπουδίαν. 5. μηδεὶς φοβείσθω θάνατον, ἀπόλυσιν κακῶν. 6. πανταχοῦ οἱ προδότηι θανάτῳ ζημιοῦνται. 7. οἱ μὲν ἄλλοι ζῶσιν ἵνα ἐσθίωσιν, αὐτὸς³ δὲ ἐσθίω ἵνα ζῶ. 8. ἅπαντα ὁ τοῦ ζητοῦντος πόνος

εὐρίσκει. 9. ἀλλὰ ἤδη δηῶμεν τὴν τῶν βαρβάρων γῆν. 10. οἱ Ῥόδιοι μακρότερον ἐσφενδόνων τῶν πλείστων τοξοτῶν. 11. δεῖ τὰς πόλεις κοσμεῖν ταῖς τῶν οἰκούντων ἀρεταῖς. 12. εἴ τις τὴν τῶν σωμάτων φύσιν ἀκριβοίῃ, ἰῶτο ἂν πάσας νόσους; 13. μηδέποτε πειρῶ δύο φίλων εἶναι κριτῆς. 14. ἄριστ' ἂν αἱ πόλεις οἰκοῦντο, εἰ οἱ ἄρχοντες τοῖς νόμοις πείθουτο. 15. Σωκράτης ἔλεγε τοὺς μὲν ἄλλους ἀνθρώπους ζῆν,⁴ ἵνα ἐσθίοιεν, αὐτὸν⁵ δὲ ἐσθίειν, ἵνα ζῷ. 16. μὴ μέγα φρόνει, ἵνα μὴ ταπεινοῖ. 17. μὴ φθόνει τοῖς εὐτυχοῦσι, μὴ δοκῆς εἶναι κακός. 18. μὴ ξυγχῶρει τοῖς τῆς ψυχῆς πάθεσιν ἀλλ' ἐναντιοῦ. 19. Σικελία ἢ νήσος πρότερον Τρῳακρία ἐκαλεῖτο. 20. εἰ νόμος κελεύει μὴ ἐσθίοντας⁶ μὴ πεινῆν⁴ καὶ μὴ πίνοντας μὴ διψῆν μηδὲ ῥιγῶν⁷ τοῦ χειμῶνος⁸ μηδὲ θάλπεσθαι τοῦ θέρους, τίς ἂν πείθοιτο τῶν ἀνθρώπων;

II. 1. Either be silent, or speak more fitly.⁹ 2. Socrates did not neglect his body,¹⁰ and did not approve those who neglected (theirs). 3. They approached, that they might free the captives. 4. It is fated (for) all men to die. 5. Those who love are loved, but those who hate are hated. 6. The soldiers were enslaved by the barbarians. 7. Let us rush on courageously, Soldiers, against the enemy. 8. The citizens feared that the city would be besieged. 9. Those who oppose themselves to the good are worthy of being punished.¹¹ 10. All (men)

are pleased when they are honored.¹² 11. Let us either conquer or die. 12. Let us free our friends, but get in hand our enemies. 13. He was greatly loved and honored by the Athenians. 14. Let not him who is most¹³ fortunate be high-minded. 15. Imitate the actions (of those)¹⁴ whose reputations you envy.

NOTES.

¹ *One's self*, § 80.² § 98, κ. 1.³ *Myself*, § 145, 1.⁴ § 98, κ. 2.⁵ *Himself*, § 145, 1.⁶ § 277, 5.⁷ § 98, κ. 3.⁸ § 179, 1.⁹ *Say better (things)*.¹⁰ § 171, 2.¹¹ § 261, 1.¹² § 277, 1.¹³ **μάλιστα**.¹⁴ § 152.

XIX. Verbs: Present, Future, and First Aorist Stems. (XLI.)

I. 1. τὰ παρ' ὑμῶν ἀπαγγελοῦμεν τῷ βασιλεῖ.
 2. οὐ τάληθῇ ἀποκρυφόμεθα. 3. ἰσχυρῶς Ὁμηρον
 ἐθαύμαζεν Ἀλέξανδρος. 4. Κῦρος οὐδένα ἔπεμπε
 σημανοῦντα ὃ τι χρὴ ποιεῖν. 5. ἔλπιζε τιμῶν τοὺς
 γονέας πράξειν καλῶς. 6. εἰρήνης οὔσης¹ οἱ ἄνθρωποι
 σπεροῦσιν, ὃ δὲ πόλεμος πάντα διαφθερεῖ. 7. οἱ
 πατέρες ἡμῶν πολλὰ καὶ καλὰ ἔργα ἀπεφάναντο εἰς
 πάντας ἀνθρώπους. 8. οὐκ ἐπέτρεψε τῷ δήμῳ παρὰ
 τοὺς νόμους ψηφίσασθαι. 9. καὶ ἐκ πολέμου σώ-
 σουσι τὴν πόλιν καὶ εὐδαίμονα διαφυλάξουσιν.
 10. ἄρχοντας πανουργία τὴν πᾶσαν πόλιν μιανεῖ.
 11. τάληθῇ ἀπόκρυναι, ἐσθλὸς γὰρ ἀνὴρ οὐ ψεύδε-

ται. 12. ἐὰν φράσω τάληθές, οὐχί σε εὐφρανῶ. 13. Θεμιστοκλῆς καὶ Ἀριστείδης ἐστασιαζέτην ἐτι παιδε ὄντε.² 14. λόγισαι πρὸ τοῦ ἔργου. 15. οὔτε πῦρ ἱματίῳ περιστεῖλαι δυνατὸν οὔτε αἰσχροὺς ἀμάρτημα χρόνῳ. 16. ἐψηφίσαντο οἱ Ἀθηναῖοι τοὺς πολίτας ἀποσφάξαι. 17. σὺ μὲν παρ' ἐμοὶ ἔμεινας, οἱ δ' ἄλλοι ἀπῆραν οἴκαδε. 18. οἱ Ἕλληνες πάντες ἠλάλαξαν. 19. καὶ ὁ ἀναισθητότατος αἰσχυνεῖται τὸν εὐεργέτην ἐνδεᾶ λείπει. 20. ὁ φόβος εὐπειθεστεροὺς τοὺς ἀνθρώπους ποιεῖ· τεκμήριον δ' ἂν τοῦτο καὶ ἀπὸ τῶν ἐν τοῖς ναυσίν.³

II. 1. They will announce this to the generals at daybreak. 2. The gods have dealt out⁴ misfortunes to many good (men). 3. They will leave the weak behind on⁵ the road. 4. We beseech you to defend⁴ us. 5. We fully armed all the citizens. 6. He will arrange the soldiers four deep.⁶ 7. After she had killed⁷ her son she leaped into the sea. 8. They will all lament their unfortunate friend. 9. (The herald)⁸ made proclamation to the Greeks to collect their baggage. 10. They thought the enemy would appear⁹ on the next day. 11. Do not expose these secrets of your friend. 12. The citizens held up their hands. 13. They expected to arrive at the villages at sunset.¹⁰ 14. They will arm themselves with shields and breastplates. 15. Milo, the athlete, lifted a bull and bore (it) through the stadium.

NOTES.

¹ *In time of peace, there being peace*, § 183. For οὔσης, see § 127, I.

² Present participle in the dual masculine of εἶμι.

³ § 141, N. 3, second paragraph. ⁶ ἐπὶ τεττάρων.

⁴ Aorist.

⁷ § 277, 1.

⁵ ἐν.

⁸ § 134, N. 1 d.

⁹ Their thought was, *the enemy will appear*, etc. Use the infinitive in quoting.

¹⁰ *At the same time with the sun setting.*

XX. Pronouns. (XLII.)

I. 1. οὗτός ἐστιν ὁ σὸς ἀδελφός. 2. ὁ δίκαιος οὐ μόνον τοῖς ἄλλοις ὠφέλιμός ἐστιν, ἀλλὰ πολὺ μάλιστα αὐτὸς αὐτῷ. 3. ταύτην τὴν γνώμην ἔχω ἔγωγε. 4. τί γὰρ πατρώας ἡμῖν φίλτερον χθονός; 5. καὶ ἡμεῖς τοὺς ὑμετέρους ξένους ξενίζομεν. 6. μηδέποτε δούλον ἡδονῆς σαυτὸν ποίει. 7. νομίζεις μὴ εἶναι θεούς, ἐπεὶ αὐτοὺς οὐχ ὀρώμεν, ἀλλ' οὐδὲ τὴν σαυτοῦ σύ γε ψυχὴν ὀρᾷς, ἣ τοῦ σώματος κυρία ἐστίν. 8. οὔτε διὰ ψυχούς μᾶλλον τοῦ ἔνδον μένειν, οὔτε διὰ θάλπους μάχεσθαι τῷ περὶ σκιᾷς, Σωκράτους ἢν ὁ τρόπος. 9. οὐκ ἐννοεῖτε, τίνων καὶ οἷων καὶ ὅσων εὐεργεσιῶν οἱ θεοὶ ἡμῶν αἰτιοὶ εἰσιν; 10. δεῖ ἡμᾶς εἰς τὸ τῆς πόλεως ὠφέλημα βλέπειν. 11. οὐδὲν οὕτως ἡμέτερόν ἐστιν, ὥς ἡμεῖς ἡμῖν αὐτοῖς.¹ 12. καὶ γὰρ, εἰ ὑμεῖς τὰ δίκαια ποιεῖν ἐθέλετε, ἔπρεσθαι ὑμῶν βούλομαι. 13. οἱ ἄνθρωποι αὐτοὶ εἰσιν ἑαυτοῖς πολέμιοι. 14. μάχονται οἱ ἐλέφαντες σφοδρῶς πρὸς ἀλλήλους. 15. τὰ μέλλοντα προ-

γιγνώσκειν οὐ τῆς ἡμετέρας φύσεώς ἐστιν. 16. ἐγώ σου πλουσιώτερός εἰμι, ἢ ἐμὴ ἄρα κτῆσις τῆς σῆς κρείττων. 17. οὗτος δοκεῖ μοι ἄριστος εἶναι οἶκος, ἐν ᾧ τοιοῦτός ἐστιν ὁ δεσπότης δι' αὐτόν, οἷος ἔξω διὰ τὸν νόμον. 18. διαφέρουσιν οἱ ἐλέφαντες τῇ ἀνδρείᾳ θαυμαστῶς ἀλλήλων. 19. ὅστις διαβολαῖς ταχὺ πείθεται, πονηρὸς αὐτός ἐστι τοὺς τρόπους. 20. τί γὰρ τὸ φιλοκερδές,² τί ποτέ ἐστι καὶ τίνες οἱ φιλοκερδεῖς ;

II. 1. The lion and the jackal are at war with one another.³ 2. The general was hostile to us, but friendly to you. 3. The commander called them together into his own tent. 4. He bids us say these same things to you also. 5. These men are your benefactors. 6. These messengers whom you see are friendly to us. 7. Tell me what opinion you have about this. 8. The good trust one another. 9. We love our own children. 10. My son is virtuous,⁴ but yours (is) idle. 11. Is there any person in the house? 12. This king was himself the commander of his own army. 13. The bad injure one another. 14. Who is that woman? 15. A philosopher having been asked by some one, What is hostile to men? said, Themselves to themselves.

NOTES.

¹ § 184, 4.² § 139, 2.³ § 185.⁴ σπουδαῖος.

XXI. Verbs: Perfect Middle, Perfect Active, and Future Perfect Stems. (XLIV.)

I. 1. ὁ δὲ τὰ ληθῇ ἀποκέκρυπται. 2. εἰ ταῦτα πέπραχας, οὐδεὶς σε βλάψει οὐδέποτε.¹ 3. ὁ ποιητὴς λόγον πεποιήται περὶ ἀρετῆς. 4. πρῶτος τῶν στρατηγῶν κεκρίσθω Ἀλέξανδρος. 5. καταγωνισάμενος τὸν ἀδελφὸν ἀπεστάλκει τὸν σατράπην καταστρεφόμενον πάσας τὰς ἐπὶ θαλάττῃ πόλεις. 6. τὴν Νιόβην εἰς λίθον μεταβεβλήσθαι φασιν. 7. τὸ τοῦ ἀδελφοῦ σῶμα τεθάψεται. 8. Κρέων Ἀντιγόνην τάφῳ ζῶσαν ἐγκέκρυπται. 9. αἰὲ προστετάζεται τοῖς γεραιτέροις τῶν νεωτέρων ἄρχειν. 10. ταύτην τὴν πόλιν ἀθλιωτάτην κεκρίκαμεν. 11. εἰ τὰς Ἀθήνας κατεστραμμένοι εἰσὶ, ῥαδίως τῶν ἄλλων Ἑλλήνων ἄρξουσιν. 12. ἐπιμελῶς οἱ θεοί, ὧν οἱ ἄνθρωποι δέονται, κατεσκευάκασιν. 13. ἄνεμος τὰ σκάφη συντέτριψε καὶ τὴν δύναμιν Διονυσίου τὴν ναυτικὴν ἠφάνικεν. 14. οἱ Λακεδαιμόνιοι ἐστεφανωμένοι ἐμάχοντο. 15. ἐὰν ταῦτα πράξης, μέγιστος τῆς πόλεως εὐεργέτης ἀναγεγράψῃ. 16. ἄριστος τῶν στρατιωτῶν ἀναγεγράφθω. 17. τοῖς νόμοις, ἐν οἷς τέθραφθε, δεῖ πείθεσθαι. 18. τοὺς τετελευτηκότας μὴ κατηλόγει. 19. ἐψηφισμένοι εἰσὼν οἱ Ἀθηναῖοι πάντας ἡβηδὸν ἀποσφάζαι. 20. δόξα μεγάλη ἐστὶ τοῖς νενικηκόσῳ.

II. Death has freed him from his ills. 2. These cities had been utterly destroyed by the tyrant.

3. God has concealed the future² from men.³
 4. The soldiers will have been drawn up in line.
 5. They say he has been concealed in the house.
 6. His father has disinherited him on account of his wrong-doings. 7. The enemy have been cut to pieces in great numbers. 8. He has plundered our cities. 9. A city has been founded in Phrygia. 10. The Athenians have always been admired. 11. We have always admired Homer. 12. The Athenians had besieged the city. 13. Those that have been educated differ from the uneducated. 14. This property will have been put to great hazard. 15. The soldiers have procured themselves provisions in the following manner.

NOTES.

¹ § 283, 9.² *What is about to be*, τὸ μέλλον, § 276, 2.³ § 184, 3.

XXII. Verbs: Second Perfect, Second Aorist, First Passive, and Second Passive Stems. (XLVII.)

- I. 1. διὰ τὴν ἀσέβειαν ἐκολάσθη· Ζεὺς γὰρ τὴν κτισθεῖσαν ὑπ' αὐτοῦ πόλιν ἠφάνισεν. 2. οἱ δὲ πλούσιοι τῆς εἰς τὸν πόλεμον δαπάνης ἀπαλλαγῇσονται. 3. οἱ Κρήτες παρ' αὐτοῖς τραφῆναι τοῦτον τὸν θεόν φασιν. 4. καὶ σύ, φίλε, πείσθητι· τὸ γὰρ πείθεσθαι ἄμεινον. 5. χθρὲς ἀνηγάγοντο οἱ φίλοι,

διὰ δὲ τὸν χειμῶνα πάλιν κατηγάγοντο εἰς τὸν λιμένα.
 6. χαλεπὸν ἔστι λύπην ἐκφυγεῖν. 7. ὁ ταῶς λέγεται
 ἐκ βαρβάρων εἰς Ἑλλήνας κομισθῆναι. 8. ἐξεπλάγη
 βασιλεὺς τῇ ἐφόδῳ τοῦ Κύρου στρατεύματος. 9. τῇ
 τοῦ Θεμιστοκλέους βουλῇ καὶ γνώμῃ πεποιθότες οἱ
 Ἀθηναῖοι τὴν πόλιν κατελελοίπεσαν καὶ εἰς τὰς ναῦς
 ἀπεπεφεύγεσαν. 10. οἱ Πέρσαι, ἵνα μὴ αὐτοῖς οἱ
 ἵπποι ἐν τῷ πολέμῳ καταπλαγῶσι, ψόφοις αὐτοὺς καὶ
 ἥχοις χαλκοῖς προσεθίζουσιν. 11. αὐταὶ αἱ ἐπι-
 στολαὶ ὑπὸ τοῦ σατράπου ἐγράφησαν. 12. μὴ λέγε
 ἐκφυγὼν θάνατον, ὅτι καὶ φεύξῃ πάλιν· ὥς γὰρ
 πέφευγας, προσδόκα καὶ μὴ φυγεῖν. 13. ὁ μέλλεις
 πράττειν, μὴ πρόλεγε· ἀποτυχὼν γὰρ γελασθήσῃ.
 14. ἀλλὰ διετράφησαν τοῖς κτήνεσιν, ἃ εἶχον.
 15. ἐπὶ κεφαλὴν εἰς τὸ πέλαγος ἐνέπεσεν Ἰκαρος.
 16. οἱ Πέρσαι εἰς φυγὴν ἐτράπησαν. 17. ἐφοβεῖτο
 μὴ ἐφ' ἀρπαγὴν τράποιτο τὸ στράτευμα. 18. τὴν
 χιόνα εἵκαζον οἱ ὁδοιπόροι τετηκέναι, καὶ ἐτετήκει διὰ
 κρήνην τινά, ἥ πλησίον ἦν ἀτμίζουσα ἐν νάπῃ.
 19. ἐψηφίσαντο τοὺς τοὺς ἀνδρας ἀναγραφῆσε-
 σθαι εὐεργέτας τῆς πόλεως εἰς τὸν ἅπαντα χρόνον.
 20. ἀπολελοίπασιν ἡμᾶς οὗτοι οἱ στρατηγοί· ἀλλ'
 οὐκ ἀποπεφεύγασιν.

II. 1. If you should hear¹ a beautiful melody,
 you would be delighted. 2. The enemy had left
 their women and their children behind in the vil-
 lages. 3. Who have fled? 4. He who led the
 vast army against Troy is famous. 5. The soldiers

left their ranks and fled. 6. The prudent rather than the strong may² trust themselves. 7. The barbarians turned and fled to their ships. 8. Tell me by whom you were struck. 9. We shall be worn out³ by this war. 10. Much⁴ has been done, and much will be done. 11. The number of those who have fled to Athens is very great. 12. He was greatly terrified by the tumult. 13. Though we before warred⁵ with them, let us now try to be reconciled.⁶ 14. Two companies of soldiers are said to have been cut in pieces⁶ by the enemy. 15. We should put to sea, if the allies should abandon (us).

NOTES.

¹ § 277, 4.² ἴσσι.³ Second future.⁴ Plural. Use μέν...δέ.⁵ § 277, 5.⁶ Aorist.

XXIII. Verbs: Regular in MI. (LII.)

I. 1. τὴν σεαυτοῦ σωφροσύνην τοῖς ἄλλοις παράδειγμα καθίστη. 2. ταύτῃ τῇ γνώμῃ καὶ ἡμεῖς προστιθέμεθα. 3. ὁ παῖς ἤτει τι τὸν ἄλλον, καὶ ἐπεὶ αὐτῷ οὐκ ἐδίδου, ἔπαιεν. 4. χαλεπόν, μὴ παραδείγμασι χρώμενον, δεικνύναι τὴν ἀρετήν. 5. ἐὰν δέ τις ἀνθιστῇται, πειρασόμεθα χειροῦσθαι. 6. πολὺ διαφέρει, εἰ οἱ ἄρχοντες εὖ ἢ κακῶς διατιθέασιν τοὺς ἀρχομένους. 7. ἡδέως ἂν διδοίητε, εἴ τι λαμβάνοιτε. 8. ἐπεὶ τροφήν οὐκ εἶχον, οἱ στρατιῶται, συνίσταντο

ἀλλήλοις καὶ συνετίθεντο, ὡς¹ ἐπὶ λείαν ἐμπορευσόμενοι. 9. πότερον ἀποδίδοσθαι ἢ πρίασθαι βούλεσθε; 10. Κῦρος ἐκέλευε τοὺς ὀπλίτας θέσθαι τὰ ὄπλα περὶ τὴν αὐτοῦ σκηνὴν. 11. τὰ περισσὰ ἀποδιδόσθων οἱ στρατιῶται. 12. εὖνοιαν ἕκαστος ἐνδεικνύμενος τῶν λοχαγῶν ἔπειθεν τὸν Ξενοφῶντα ὑποστῆναι τὴν ἀρχήν. 13. ἀναστὰς ἐκέλευσε τὸν κατηγορήσαντα αὐτοῦ λέγειν, ποῦ καὶ ἐπλήγη. 14. κατέκαυσαν τὰς κώμας παντελῶς, ἵνα φόβον ἐνθεῖεν τοῖς βαρβάροις. 15. αἰσχιστόν ἐστιν Ἑλληνι ἀποδόσθαι Ἑλληνας, καίτοι ἀπέδοτο Ἀρίσταρχος τῶν Κυρείων στρατιωτῶν ὑπολελειμένων οὐκ ἐλάττους τετρακοσίων. 16. αἰεὶ τοὺς βελτίστους εἰς τὰς ἀρχὰς καθιστῶμεν. 17. οἱ πολῖται τὰ ἀναθήματα εἰς τὴν ἀκρόπολιν ἀναφέρουσιν, ἵνα Ἀθηναῖ ἀνατιθῶσιν αὐτά. 18. δίκην δότωσαν οἱ κακοῦργοι. 19. δεικνύμεν τοῖς ὁδοιπόροις τὴν ταχίστην ὁδόν. 20. ὁ τῶν φιλαργύρων πλοῦτος ὥσπερ ὁ ἥλιος καταδύς εἰς τὴν γῆν οὐδένα τῶν ζώντων εὐφραίνει.

II. 1. The allies, therefore, revolted from the Athenians. 2. Wealth often changes the disposition of men. 3. O blessed gods, grant me happiness. 4. Show to (but) few what is within² your heart. 5. Stand by the unfortunate. 6. Let us inspire in the young the desire of wisdom. 7. It is befitting for the rich to give to the poor. 8. The judges published the decrees. 9. He thereupon bought the horses and gave them to those who were sick.

10. We most admire him who made laws for the Lacedemonians. 11. If you betray your country, you will be worthy of the heaviest³ penalty. 12. When he had put on⁴ his tunic, he mounted⁵ his horse. 13. Let us attack the enemy at daybreak. 14. The gods put sweat before virtue. 15. For we feared that those unprincipled (men) might betray the state.

NOTES.

¹ § 277, N. 2.⁴ § 277, 1.² *The (things) within*, etc.⁵ In Greek, *mounted upon*, etc.³ *Greatest*.XXIV. Verbs: Regular in MI (*continued*). (LII).

- I. 1. τοὺς κρατῆρας οἴνου καὶ ὕδατος πίμπλησιν.¹
 2. ἀλλ' εὖ τοῦτο ἐπίστω, ὅτι σε τιμωρησόμεθα.
 3. Ἡρακλῆς περιθεὶς τὴν χεῖρα τῷ τραχήλῳ τοῦ λέοντος κατέσχευ ἄγχων, ἕως ἐπνιξεν. 4. παραγέλθῃ² τὰ πυρὰ κατασβεννύναι πάντα. 5. αἱ ἄρκτοι διὰ τὴν ἰσχὺν καὶ τοῖς ταύροις ἐπιτίθενται. 6. οἱ Ἀθηναῖοι τὸν Πειραιᾶ ἐμπόριον ἐν μέσῳ τῆς Ἑλλάδος κατεστήσαντο. 7. εἰσὶ τῶες, οἱ ληζόμενοι ζῶσι καὶ οὐτ' ἐπίστανται ἐργάζεσθαι οὐτ' ἂν δύναιντο, εἰθισμένοι ἀπὸ πολέμου βιοτεύειν. 8. ἐκλώπενον οἱ ἐγχώριοι τοὺς ἀποσκεδαννυμένους τῶν στρατιωτῶν. 9. ὁμοίως ἐπισφαλές, μαινομένῳ δοῦναι μάχαιραν καὶ ποινηρῷ δύναμιν. 10. ἅπαν διδόμενον δῶρον μέγιστόν ἐστι μετ' εὐνοίας διδόμενον. 11. τὸ δίκαιον

μέγα ὀνύησι τοὺς ἀνθρώπους. 12. εὖ ἐπίστασθε, ὅτι τοῖς καλοῖς καγαθοῖς ἴλεψ̄ εἰσω οἱ θεοί. 13. πόνοι μάλιστα τὴν ὕβρω σβεννύασιν. 14. τὸ ἐνδύναι τὰ ὄπλα ἐκάλουν οἱ παλαιοὶ ζώσασθαι. 15. τὰς μεταβολὰς τῆς τύχης ἐπίστασαι γενναίως φέρειν. 16. συμμιγνύασιν κατὰ τὸ πεδῖον αἱ φάλαγγες καὶ ἀπόλλυνται πολλοί. 17. ὁ μὴ κατέθου, μὴ λάμβανε. 18. ὅστις ὁμνύντι μὴ πείθεται, αὐτὸς ἐπιорκεῖν ἐπίσταται. 19. ἡ γεωργία πολὺν ἂν ἐπιδοίῃ εἴ τις ἀθλα προτιθείῃ τοῖς κάλλιστα τὴν γῆν ἐργαζομένοις. 20. οὐκ ἔξεστιν ἀνδρὶ Θηβαίῳ ἐκθεῖναι παιδίον.

II. 1. The trophy of Miltiades aroused Themistocles from his sleep.³ 2. It is not easy to change one's⁴ nature. 3. The people enacted good laws. 4. The soldiers posted themselves in great haste. 5. Let the sportsmen set snares for the birds. 6. The teacher said, "Give me the book." 7. The gods give us everything. 8. Wine exhibits the (real) natures of men. 9. Let the judges express their opinions. 10. Oligarchies were established in most (of the) cities. 11. The lines immediately separated. 12. We are not able to attack the enemy now. 13. Wine strengthens our bodies. 14. They arose at daybreak that they might attack us. 15. It is disgraceful to betray one's friends, and yet you have betrayed us.

NOTES.

¹ § 172, 2.² *The command was passed along*, § 134, n. 1 c.³ Plural.⁴ § 141, n. 2.

XXV. Verbs: Second Perfect and Pluperfect of the MI-Form, and Irregular in MI. (LV.)

I. 1. τοὺς Ἑλλήνας αὐτόχθονας ἔφη εἶναι. 2. οἱ μὲν ἀπαιδευτοὶ παῖδες τὰ γράμματα, οἱ δὲ ἀπαιδευτοὶ ἄνδρες τὰ πράγματα οὐ συνιᾶσιν. 3. ἔγωγε μετὰ φίλου ἐταίρου κἂν διὰ πυρὸς ἰοίην. 4. ἐν καιρῷ ἐπιόντων τοῖς πολεμίοις οἱ ὀπλῖται κατὰ τὰ συγκείμενα. 5. τεθνάναι πολὺ βέλτιον ἢ δι' ἀκрасίαν τὴν ψυχὴν ἀμαυρῶσαι. 6. μετὰ τὴν μάχην ἀφείβη κατὰ πόλεις τὸ ἄλλο στράτευμα. 7. χαλεπὸν ἦν καὶ μένειν καὶ ἀπιέναι, καὶ ἡ νύξ φοβερά ἦν ἐπιούσα. 8. εἰ οὖν ὥς εἰς μάχην παρασκευασμένοι ἴοιμεν, ἴσως ἂν τὰ ἱερὰ μᾶλλον προχωροῖ ἡμῶν. 9. οὐδὲ πόρρω δοκοῦμέν μοι βασιλέως καθῆσθαι. 10. μὴ παιδὶ μάχαιραν, ἢ παροιμία φησὶν· ἐγὼ δὲ φαίην ἂν, μὴ παιδὶ πλοῦτον μηδὲ ἀνδρὶ ἀπαιδεύτῳ δύναμιν. 11. Δημήτηρ ζητούσα τὴν θυγατέρα ἀρπασθεῖσαν περιήει. 12. ἢ οὐκ¹ οἶσθα, ὅτι φιλότιμον εἶναι ὄνειδος λέγεται τε καὶ ἐστίν; 13. ἐγὼ φημι, τὸν θεὸν προειδέναι τὸ μέλλον. 14. ὥς² προθυμοτάτοις οὖσιν ἡμῶν χάριν εἴσεται καὶ ἀποδώσει. 15. ἀριστῶντι Διογένει ἐν τῇ ἀγορᾷ οἱ περιεστῶτες συνεχῆς ἔλεγον· κύον, κύον· ὁ δέ, ὑμεῖς, εἶπεν, ἐστὲ κύνες, οἳ με ἀριστῶντα περιεστήκατε. 16. οἱ μάντις λέγονται ἄλλοις μὲν προαγορεύειν τὸ μέλλον, ἑαυτοῖς δὲ μὴ προορᾶν τὸ ἐπιόν. 17. ἴθι δή, ἔφη, ἐξετάσωμεν τὰ ἔργα ἐκατέρου αὐτῶν, ἵνα εἰδῶμεν, πότερον τὰ αὐτὰ ἐστίν, ἢ διαφέρει τι.

18. ὥσπερ τὰ τόξα, οὕτω καὶ τὰς ψυχὰς χρή τότε μὲν ἐντείνειν, τότε δὲ ἀνιέναι. 19. τὸ μηδὲν ἁμαρτάνειν ἔξω τῆς ἀνθρωπίνης φύσεως κεῖται. 20. ἦρετο ὁ δικαστής· ἡ¹ κέκλοφας; ἔφη ὁ ἄνθρωπος. εἶτα ἐπήρετο· ἡ καὶ πεφόνευκας; συνέφη καὶ τοῦτο.

II. 1. Already the evening is coming on. 2. A certain barbarian also is present, wishing to know what will be done. 3. "Who are you?" said the man, when he had heard this. 4. Let us go into the house. 5. This unfortunate man stood for a long time and wept.³ 6. The majority of these citizens long after virtue. 7. Many men know your evil deeds. 8. Many men aim at wealth. 9. The Nile empties into the sea through seven mouths.⁴ 10. Youth and old age are both beautiful.⁵ 11. He says that the man is dead. 12. This place lies between Athens and the sea. 13. We shall go,⁶ if he sends (us) chariots. 14. Do not say who you were before, but who you are now. 15. He who should know⁷ the whole, would know also the part.

NOTES.

¹ § 282, 2.² § 277, π. 2.³ *Wept a long time standing.*⁴ § 188, 1.⁵ § 138, π. 2 α.⁶ § 200, π. 2.⁷ § 276, 2.

ABBREVIATIONS.

a., aor., aorist.
 abs., absol., absolutely.
 acc., A., accusative.
 act., active, -ly.
 ad fin., ad finem, *at the end*.
 adj., adjec., adjective, -ly.
 adv., adverb, -ial, -ially.
 apos., apost., apostrophe.
 art., article.
 Att., Attic.
 augm., augment.
 c., comparative.
 cf., confer, *compare*.
 ch., chiefly.
 comm., commonly.
 comp., compound, composition.
 conj., conjunction.
 constr., construction.
 cont., contr., contracted.
 cop., copulative.
 d., dat., D., dative.
 dem., demon., demonstrative.
 dep., deponent.
 dim., diminutive.
 disc., discourse.
 encl., enclitic.
 Eng., English.
 etc., et cetera.
 fem., feminine.
 fr., from.
 f., fut., future.
 gen., G., genitive.
 Gk., Greek.
 Hom., Homeric.
 i. e., id est, *that is*.
 imp., imperf., imperfect.
 impers., impersonal.
 improp., improper.
 indef., indefinite.
 indir., indirect.
 inf., infinitive.
 infer., inferential.

intens., intensive.
 interj., interjection.
 inter., interrog., interrogative.
 intr., intrans., intransitive, -ly.
 lit., literally.
 masc., masculine.
 mid., middle.
 neg., negative, -ly.
 neut., neuter.
 N., note.
 obs., obsolete.
 p., pass., passive, -ly.
 p., pf., perf., perfect.
 pers., person, -al.
 pl., plur., plural.
 poet., poetic.
 poss., possessive.
 plp., pluperfect.
 post-posit., post-positive.
 pres., present.
 prep., preposition.
 priv., privative.
 pron., pronoun, pronominal.
 prop., properly.
 pt., part., participle.
 q. v., quod vide, *which see*.
 ref., reference.
 reflex., reflexive, -ly.
 reg., regular, -ly.
 rel., relative.
 s., sup., superlative.
 sc., scilicet, *namely, understand*.
 sec., second.
 sq., seq., sequens, *and the following*.
 signif., signification.
 sing., singular.
 subj., subjunctive.
 tr., trans., transitive, -ly.
 usu., usually.
 Voc., Vocabulary.
 voc., vocative.
 w., with.

VOCABULARIES.

I. GREEK-ENGLISH VOCABULARY.

In the following Vocabulary the simple stem of each verb, when this does not appear in the present, i. e. unless the verb is of the *first class* (§ 108, I.), is given in () directly after the present indicative.

The capital Roman numeral given immediately after the parts of a verb designates the class to which the verb belongs. See § 108. When no such numeral occurs, the verb (except irregular verbs in *μι*) belongs to class 1. Verbs in *μι* are marked 1 and 2. Those marked 2 are a subdivision of V. of the general classification. See § 108, V. 4. All other regular verbs in *μι* are marked 1. See notes 2 and 6, Lesson LVI. Compound verbs are not classified, nor are their principal parts given, if the simple verb occurs elsewhere in the Vocabulary. For fuller information concerning irregular verbs, see the Appendix to the Grammar. For futures in *ωθ*, *ωθμαι*, see § 110, II. 2, n. 1 c. Deponents that are regular have the aorist middle unless it is otherwise stated. The case required by the verb is often designated by the letters A., D., or G., immediately added to the definition of its meaning.

The gender of nouns of the first declension is not given because obvious. Nouns whose genitive is not given are of the second declension, except neuters in *ος*, which are of the third and are inflected like *γίνος*, § 52, 2.

The parts of compound words are separated by hyphens. The single dagger prefixed to a word pointing down (†) or up (‡), or the double dagger pointing in both directions (‡), points to some related word or words containing the common stem or root. When this device is not possible, the related word that shows best the stem or root follows in parenthesis.

The quantity of *a*, *i*, and *v*, when naturally *long*, is consistently marked throughout, except where such natural quantity is already indicated by the circumflex accent, as in *ἄλλος*. These vowels, when not marked, are to be pronounced *short*.

Words are to be sought for under their *themes*, though difficult forms, especially of verbs, will often be found in the alphabetical list. The old-style numerals refer to the Lessons. English words in small capitals are cognate with the Greek words, those in black letter are borrowed from them.

α-

A

ἀγείρω

α-, *a*- priv. or cop., § 131, 4, w.
n. 2. UN-

ἄ, *ἀπερ*, see *ος*, *ος-περ*.

ἄ-βατος, *ον* (*βαίνω*), *impassable*,
not fordable.

ἀγάω, etc., see *άγω*.

ἀγαθός, *ή, ον*, § 73, 1, *good, brave*,
virtuous; ἀγαθόν, *τό, a good thing*,
good, advantage, benefit, pl. *possessions*. 14.

ἀγαμαι, *ηγάσθην*, 1, *to admire*. 49.

ἄγαν, *very, much, too*.

ἀγαπάω, ἀγαπήσω, etc., *to show by outward signs that one regards, to love, be contented*.

ἀγγέλλω (*ἀγγελ-*), ἀγγελῶ, ἡγγεῖλα,
ἡγγέλκα, ἡγγεῖμαι, ἡγγέλθην, IV., *to bring a message, announce*, A. D. 41.

ἄγγελος, *ὁ, ή, a messenger*. 6.
Angel.

ἀγείρω (*ἀγερ-*), ἡγεῖρα, ἡγέρθην,
IV., *to bring together, collect*.

ἀγέλη, ἡς (ἄγω), a herd.
ἀ-γίρως, ὦν (γῆρας), free from old age, undying.

Ἀ-γισίλ-λαος, ὁ, Agesilaus.

ἄγκυριον, τό (dim. in form of ἄγκυρα, an anchor), an anchor.

ἄγορά, ἄς (ἀγείρω), an assembly, place of assembly, market-place, market; ἄγορὰ πλήθουσα, the time of full market, forenoon. 32.

†ἀγοράζω (ἀγοράδ-), ἀγοράσω, etc., IV., to buy.

†ἀγοραῖος, ὦν, belonging to the ἀγορά.

†ἀγορεύω, ἀγορεύσω, etc., to harangue, speak of.

ἄγρα, ἄς, booty, prey.

†ἀγριος, ᾱ, ὦν, living in the fields, wild. 12.

†ἀγριότης, ητος, ἡ, wildness.

ἀγρός, ὁ, a field. ACRE.

ἀγρυπνέω, ἀγρυπνήσω (ἀγρυπνος, sleepless), to be sleepless.

ἄγχω, ἄγξω, -ήγξα, to strangle.

ἄγω, ἄξω, ἡξα (rare), -ήχα, ἡγμαί, ἡχθην, 2 a. ἡγαγον, to lead, conduct, bring, carry, draw, weigh; ἡσυχίαν ἄγω, to keep quiet; ἄγε (or ἄγετε) δῆ, come now! 10.

†ἀγών, ὦνος, ὁ, an assembly; hence, a contest, games. 53. Agony.

†ἀγωνίζομαι (ἀγωνιδ-), ἀγωνισίμαι, etc., IV., to contend. Agonize.

†ἀγωνο-θέτης, ὦν (τίθημι), a president in the games, judge of a contest.

ᾄ-δειπνος, ὦν (δείπνῳ), supperless. 34.

†ἀ-δελφή, ἡς, fem. of seq., a sister.

ᾄ-δελφός, voc. ἀδελφε, ὁ (α- cop., δελφίς, the matrix), a brother. 7. Phil-adelphia.

†ἄ-δηλος, ὦν, unknown, uncertain.

†ᾄ-δικέω, ἀδικήσω, etc., to do wrong, wrong, injure; pres. often with perf. signif. 39.

†ᾄ-δικιά, ἄς, wrong-doing.

ᾄ-δικος, ὦν (δίκη), unjust.

†ᾄ-δικως, unjustly.

ᾄ-δολεσχία, ἄς (ᾄδολεσχος, a prating fellow), prating, loquacity.

ᾄ-δύνατος, ὦν, impossible, impracticable.

ᾄδω, ᾄσομαι, ᾄσα, ᾄσθην, Attic for αείδω, αείσω, etc., to sing.

ᾄει, always, from time to time.

ἄετός, ὁ, an eagle. 14.

ᾄ-θάνατος, ὦν, immortal.

ᾄ-θεος, ὦν, godless, impious. 30. Atheist.

Ἀθηνᾶ, ἄς, Athēna, identified by the Romans with Minerva.

†Ἀθῆναζε, § 61, to Athens.

Ἀθῆναι, ὦν (Ἀθῆνᾱ), Athens.

†Ἀθηναῖος, ὁ, an Athenian.

†Ἀθήνησι, § 61, n. 2, at Athens.

†ἄθλητης, οὔ (ἀθλέω, to contend for a prize), a prize-fighter, athlete.

ἄθλιος, ὦς or ᾱ, ὦν, struggling, wretched.

†ἄθλον, τό, the prize of contest, a prize. 14.

ἄθλος, ὁ, a contest.

†ᾄ-θροῦζω (ἄθρουδ-), ἄθροίσω, etc., IV., to press close together, assemble, collect, muster. 35.

ᾄ-θρόος, ᾱ, ὦν (α- cop., θρόος, noise), close together, in a body.

†ᾄ-θυμέω, ἀθυμήσω, to be dispirited.

ᾄ-θυμος, ὦν, dispirited, discouraged. 30.

Ἀγίνα, ἡς, Aegina, an island in the Saronic Gulf.

†Ἀγινότης, ὦν, an Aeginetan.

†Ἀγύπτιος, ᾱ, ὦν, Egyptian; masc. as noun, an Egyptian.

Ἀγυπτος, ἡ, Egypt.

αἰδώς, ὅς, ἡ, § 55, n. 1, reverence.

αἰκίζω (αἰκιδ-), comm. dep. αἰκίζομαι, αἰκισῶμαι, etc., IV. (αἰκῖα, abuse), to insult, outrage, mangle.

†**Αἰνείδης**, *ου*, a son of *Αενέας*.

Αἰνείας, *ου*, *Αενέας*, the Trojan hero.

†**αἰνέω**, *αἰνέσω*, *ἤνεσα*, *-ἤνεκα*, *ἤνημαι*, *ἤνέθην*, § 109, 1, *π*. 2, to praise.

αἶνος, *ὁ*, praise.

αἶξ, *αἰγός*, *ὁ*, *ή*, a goat. **Aegis**.

†**αἰρετός**, *ή*, *όν*, chosen; *c*. preferable.

αἰρίω (ἐλ-), *αἰρήσω*, *ἤρηκα*, *ἤρημαι*, *ἤρέθην*, 2 *α*. *εἰλον* (§ 104), VIII., to take; mid. to choose, elect, prefer. 46.

Heresy.

αἶρω, *ἄρῶ*, *ἤρα*, *ἤρκα*, *ἤρμαι*, *ἤρην*. Attic for *αἰείρω* (*αἶρ-*), etc., IV., to raise, carry off.

αἰσθάνομαι (*αἰσθ-*), *αἰσθήσομαι*, *ἤσθημαι*, 2 *α*. *ἠσθόμην*, V., become aware of, to perceive, learn, hear, *g*. or *α*.

48. **Aesthetic**.

†**αἰσθησις**, *εως*, *ή*, perception, sense.

αἰσχος, *τό*, disgrace, shame.

†**αἰσχροός**, *ἄ*, *όν*, shameful, disgraceful, base, unseemly. 30.

†**αἰσχύνη**, *ης*, disgrace, shame.

†**αἰσχύνω** (*αἰσχυν-*), *αἰσχυνῶ*, *ἠσχυόνα*, *ἠσχυμαι*, *ἠσχύνθην*, IV., to disgrace, shame; mid. to be ashamed, stand in awe of. 41.

αἰτέω, *αἰτήσω*, etc., to ask some one for something, demand. 34.

αἰτία, *ἥ*, cause, ground, occasion; a fault, reproach, censure; *αἰτίαν* *έχω*, to be blamed.

†**αἰτιόομαι**, *αἰτιόσομαι*, etc., to blame.

†**αἴτιος**, *ἄ*, *όν*, causing, guilty; *αἰτιός* *εἰμι*, to be the cause; *ὁ* *αἴτιος*, the author; *τὸ* *αἴτιον*, the cause.

αἰχμ-ελευτος, *ον* (*αἰχμή*), a spear, *ἀλίσκομαι*, taken in war, captured, captive.

ἀκινάκης, *ου*, a short sword.

ἄ-κληρος, *ον* (*κλήρος*, lot, portion), portionless, needy, in poverty.

ἄκοή, *ἥς* (*ἀκούω*), hearing, the sense of hearing.

ἄ-κολασία, *ἥς* (*κολάζω*), intemperance.

ἄ-κολουθίω, *ἀκολουθήσω* (*ἄ-κόλουθος*, following, *a-* cop. and *κείμενος*, a road), to follow, *d*. **An-acoluthon**.

ἄκοντιζω (*ἄκοντιδ-*), *ἄκοντιῶ* (*ἄκων*, a javelin), to hurl a javelin, shoot, hit.

†**ἄκόντισις**, *εως*, *ή*, throwing the javelin.

ἀκούω (*ἄκον-* for *ἀκοF-*), *ἀκούσομαι*, *ἠκουσα*, *ἠκούσθην*, 2 *p*. *ἀκήκοα*, to hear, heed, *g*. of the source, *α*. of the thing, § 171, 2, and *n*. 1. 20. **Acoustic**.

ἄκρᾱ, *ἥς* (*ἄκρος*), a peak, citadel.

†**ἄ-κρασία**, *ἥς*, licentiousness.

ἄ-κρατής, *ές* (*κράτος*), powerless, intemperate.

ἄ-κράτος, *ον* (*κεράννυμι*), unmixed.

ἀκρίβης, *ές*, exact, accurate.

†**ἀκριβῶς**, *ἀκριβῶς*, etc., to understand thoroughly.

ἀκροάομαι, *ἀκροάσομαι*, etc., to hear, listen to, *g*. of the person, *α*. of the thing.

†**ἀκροατήριον**, *τό*, an auditorium.

†**ἀκροατής**, *ον*, a hearer, listener.

†**ἀκρό-πολις**, *εως*, *ή* (*πόλις*), a citadel, acropolis.

ἄκρος, *ἄ*, *όν*, at the point, topmost; *τὸ* *ἄκρον*, height, summit, eminence; *τὰ* *ἄκρα*, the heights. **Acrobat**.

†**ἄκρ-ωνυχία**, *ἥς* (*ὄνυξ*), the tip of the nail; hence the top of a mountain.

ἄκτωρ, *ορος*, *ὁ* (*ἄγω*), a leader.

ἄκων, *ουσα*, *ον*, § 86, *n*. 1 (*α*-, *έκων*), unwilling.

ἀλαλάω (*ἀλαλαγ-*), *ἀλαλάσομαι*, *ἠλάλαξα*, IV. (*ἀλαλή*, the war-cry), to raise the war-cry.

ἀλγηδών, *όνος*, *ή* (*ἀλγέω*, to feel pain, *ἄλγος*, pain), pain.

ἄλεκτρυνών, *όνος*, *ὁ*, a cock.

Ἀλέξ-ανδρος, *ὁ*, Alexander.

†**ἄ-λήθεια**, *ἥς*, truth.

†ἀληθεύω, ἀληθεύσω, ἡλίζηενσα, to speak the truth. 2.

ἀληθής, ἐς (λανθάνω), unconcealed, true; τὸ ἀληθές or τὰ ἀληθῆ, the truth.

ἀλίσκομαι (ἀλ-, ἀλο-), ἀλώσσομαι, ἡλώκα or ἐάλωκα, 2 a. ἡλων or ἐάλων, VI., to be taken, captured, or convicted. 51.

Ἄλκι-βιάδης, ου, Alcibiādes.

ἄλκιμος, ου (ἀλκή, prowess), valiant.

ἄλλα, conj. (neut. plur. of ἄλλος with changed accent), properly otherwise; hence, but, yet.

ἄλλᾶν (ἀλλάγ-), ἀλλάξω, etc., w. 2 a. pass. ἡλλάγην, IV. (ἄλλος), to make other than it is, change.

ἄλλῃ (dat. of ἄλλος, sc. ὁδῶ), in another way, otherwise.

ἄλλῃων (ἄλλος), § 81, of one another. Par-allel.

ἄλλομαι (ἀλ-), ἀλοῦμαι, ἡλάμην, 2 a. ἡλόμην (rare), IV., to leap.

ἄλλος, η, ο, another, other, ELSE; ὁ ἄλλος, § 142, 2, n. 3; τῇ ἄλλῃ, sc. ἡμέρᾳ, the next day.

ἄλλως, otherwise; ἄλλως πως ἤ, in any other way than; ἄλλως ἔχειν, to be otherwise.

ἀλόγιστος, ου (λογίζομαι), inconsiderate, devoid of reason. 14.

ἅμα, at the same time, at the same time with; ἅμα τῇ ἡμέρᾳ, at day-break; ἅμα ἡλίῳ ἀνατέλλοντι, at sunrise.

ἅμα-αἶα, ης (ἄγω), a wagon, a wagon-load. 5.

ἅμαξ-ιτός, ὄν (εἶμι), passable by wagons. 12.

ἁμαρτάνω (ἁμαρτ-), ἁμαρτήσομαι, ἡμάρτηκα, ἡμάρτημαι, ἡμαρτήσθην, 2 a. ἡμαρτον, V., to miss, g.; then, to do wrong, err, transgress. 46.

ἁμαρτήμα, ατος, τό, failure, wrongdoing, fault, sin.

ἁμαρτία, ας, fault, sin.

ἁμαυρόω, ἁμαυρώσω (ἁμαυρός, dark), to make dark, impair.

ἀμαχεῖ(μάχομαι), without fighting.

ἁμ-βροσία, ας (ἁμ-βρόσιος and ἁμβροτος, immortal, from α- and βροτός, a mortal), ambrosia, the food of the gods.

ἀμείνων, ου, better. See ἀγαθός.

†ἀμέλεια, ας, neglect, indifference.

†ἀμελέω, ἀμελήσω, to be careless, to slight, neglect, g.

ἀμελής, ἐς (μέλω), careless.

ἀμιλλάσομαι, ἀμιλλήσομαι, etc. (ἀμιλλ-α, a contest), to contend; w. ἐπί, to strive for or strive to reach.

ἄμπελος, ῆ, a vine.

†ἄμπελών, ὠνος, ὁ, a vineyard.

ἀμύνω (ἀμν-), ἀμυνῶ, ἡμύνα, IV., to ward off, defend; mid. to defend one's self, avenge one's self on, punish. 41.

ἀμφί, prep. (akin to ἄμφω), on both sides of, about. (1) With α. (rare in prose), about, concerning. (2) With α., about, near, of place, time, number, etc.; οἱ ἀμφὶ Κῦρον, Cyrus and those with him. In comp., about, on both sides. **Amphi-**

†ἀμφότερος, ᾱ, ου, both.

†ἀμφοτέρωθεν, on both sides.

ἄμφω, both.

ἄν, post-posit. particle, § 207.

ἄν, conj., contr. from εἰάν, q. v., if.

ἀνά, prep., in prose w. α. only, up, up along, over, through, among, by, at the rate of, of place and time and in distributive expressions; ἀνὰ κράτος, up to one's strength, at full speed. In comp., up, back, again, and sometimes simply intens. **ON, ana-**

ἀνα-βαίνω, to go up, mount.

ἀνά-βασις, εως, ῆ, an ascent, march inland. 21.

ἀνα-γινώσκω, to know again, recognize, read.

†ἀναγκάζω (ἀναγκαδ-), ἀναγκάσω, etc., IV., to compel, force, constrain. 31.
ἀνάγκη, ης, necessity, constraint; ἀνάγκη ἐστίν, it is necessary or unavoidable. 31.

ἀνα-γινούς, see ἀνα-γινώσκω.

ἀνα-γράφω, to engrave and set up, as a tablet, to record.

ἀν-άγω, to lead up; mid. to put to sea, set sail.

ἀνα-θαρρέω or ἀνα-θαρσέω, to regain courage.

ἀνά-θημα, ατος, τό (τίθημι), that which is set up, a votive offering. **Anathema.**

ἀν-αιρίω, to take up; mid. to take up one's own, as the dead for burial.

ἀν-αισθητός, ον (αἰσθάνομαι), without feeling. **Anaesthetic.**

ἀνα-κοινώω (κοινώω, κοινώσω, etc., to make common, from κοινός), to make common, communicate; mid. to consult with, D. 38.

ἀνα-κραίω, to cry aloud, shout.

ἀνα-λαμβάνω, to take up, rescue.

ἀνα-μένω, to remain, wait for.

ἀνα-παύω, to stop, trans.; mid. to desist, rest.

ἀνα-πειθω, to persuade. 31.

ἀν-ήριστος, ον (ήριστον), without breakfast.

ἀν-αρχία, ας (ἀρχή), anarchy.

ἀνα-σπῶω, to draw up.

ἀνα-στάς, ἀνα-στήναι, see ἀν-ίστημι.

ἀνα-στρέφω, to turn back, retreat, retire. **Anastrophe.**

ἀνα-ταράττω, to confuse; ἀναταταραγμένος, in disorder.

ἀνα-τείνω, to stretch or hold up, raise.

ἀνα-τέλλω (τέλλω, stem τελ-, ἔτειλα, -τέταλμαι, IV., to raise), to rise.

ἀνα-τίθημι, to put or set up, consecrate.

ἀνα-τολή, ης (ἀνα-τέλλω), a rising.

ἀνα-φέρω, to carry up. **Anaphora.**

ἀνα-χωρέω, to go back, withdraw.

ἀνδρεία, ας (ἀνήρ), courage.

ἀνδρείος, α, ον (ἀνήρ), manly, brave.

†ἀνδρείως, like men, bravely.

†ἀνδριαντο-ποιός, ό (ποιέω), a sculptor.

ἀνδριάς, άντος, ό (άνήρ), a statue.

ἀνδρών, άνος, ό (άνήρ), the men's apartment.

ἀν-εγείρω, to wake up, arouse.

ἀν-επεῖν (εἶπον), to proclaim, announce.

ἀνεμος, ό, wind.

ἀν-επί-κλητος, ον (ἐπί-κλητος, summoned, accused, from ἐπι-καλέω, to summon), unblamed.

ἀν-ίστην, see ἀν-ίστημι.

ἀνεν, improper prep. w. a., without.

ἀν-ήγαγον, see ἀν-άγω.

ἀν-ηγέρθη, see ἀν-εγείρω.

άνήρ, άνδρός, ό, § 57, 2, Lat. vir, a man, as distinguished from a woman, while άνθρωπος, Lat. homo, is man as opposed to god or beast; hence a husband, soldier. Often joined with another noun as a term of respect, especially in address, as άνδρες στρατιώται.

άνθ', by apostroph. for άντί, before an aspirate.

άνθ-ίστημι, to set against; mid. to withstand, resist.

†άνθρώπινος, η, ον, human.

άνθρωπος, ό, a man, person, human being. See άνήρ. **Phil-anthropy.**

άνιάω, άνίδω, ήνιάω, ήνιάθη (άνιά, grief), to pain, grieve, trouble.

άν-ίημι, to let go, unloose, unstring.

άν-ίστημι, to set up, raise, arouse, start up; mid. w. pf. and 2 a. act., to get up, rise.

άν-ότητος, ον (νοέω), demented.

ἀν-όγω, and ἀν-όγνυμι, 2, ἀνοίξω, ἀνέμξα, ἀνέμχα, ἀνέμγμα, ἀνέμχθην, 2 p. ἀνέμχα (rare), § 104, n. 1 (οίγω, to open), to open.

ἀν-όλβος, ον, unhappy, wretched.

ἀ-νοος, ον, senseless.

ἀν-ορύττω, (ορύττω, stem ορυγ-, ορύξω, ὠρυξα, -ορύρυχα, ορύρυγμα, ὠρύχθην, IV., to dig), to dig up.

ἀντ-επιμελέομαι, to take thought in return.

ἀντί, prep. w. α., in place of, instead of, for; original meaning, over against, against. In comp., against, in opposition, in return, instead. **Antí-**.

Ἀντιγόνη, ης, Antigone, one of the daughters of Oedipus.

ἀντι-λέγω, to speak against, oppose, D., § 184, 2.

ἀντι-παρασκευάζομαι, to prepare one's self in turn.

ἀντι-παρα-τάττομαι, to draw one's self up against or opposite.

ἀντι-ποιέω, to retaliate; mid. to contend with one for something, D., G.

ἀντι-στασιώτης, ον (στασιώτης, a partisan, from στάσις), an opponent. 33.

ἀντρον, τό, a cave.

ἀνω (ἀνά), § 75, n. 1, up, high up, above, into the air.

ἀν-όγνυμι, ἀν-όγνυμι, τό (ἡ), § 42, 2, a hall.

ἀξία, ἡς (ἀξιος), value, desert, due.

ἀξίνη, ης, an axe.

τάξι-ο-θαύματος, ον, worthy of admiration.

τάξι-ο-λογος, ον, worth mentioning.

ἄξιος, ἄ, ον (ἄξω), weighing as much, of equal value, worth, worthy, deserving.

ἄξιός, ἀξιόσω, etc., to deem worthy or fit; hence, to ask, demand, claim, as fit. 38.

ἄξιωμα, ατος, τό, dignity. **Axiom.**

ἄξιος, worthily, in a manner worthy.

ἄξω, see ἄγω.

αἰδός, ὁ (αἰδῶ), a bard, singer.

ἀπ-αγγέλλω, to bring or carry back word, to re-port, announce.

ἀπ-αγορεύω, to renounce, give up, become exhausted.

ἀπ-άγω, to conduct or lead away or back.

ἀ-παίδευτος, ον (παιδεύω), uneducated.

ἀπ-αίρω, to lift off; hence, to sail away, depart.

ἀπ-αιτέω, to ask from, demand.

ἄπ-αλλαγή, ἡς, release.

ἀπ-αλλάττω, to set free, deliver from; mid. be freed from, G.

ἀπαλός, ἡ, ὄν, soft, tender.

ἅπαξ, once, once for all.

ἀ-παρα-σκεύαστος or ἀ-παρα-σκευος, ον (παρα-σκευάζω, σκεύος), unprepared. 39.

ἅ-πᾶς, ἅσα, αν, (α- cop., πᾶς), all

together, all, the whole.

ἄπατάω, ἀπατήσω, etc., to outwit, deceive.

ἀπάτη, ης, cunning, deceit.

ἀπ-εμὶ (εἰμὶ), to be away or absent.

ἀπ-εμὶ (εἰμὶ), to go away.

ἀπ-έχον, see ἀπ-έχω.

ἀπ-ελαύνω, to drive off, to ride or march away.

ἀπ-ελθόν, see ἀπ-έρχομαι.

ἀπ-ερέτω (ἐρέτω, ἐρέξω, ἥρξα, to keep off), to keep off.

ἀπ-έρχομαι, to go away, withdraw.

ἀπ-έχω, to hold off, intrans. to be distant; mid. to refrain or abstain from, G.

ἀπ-ήλθον, see ἀπ-έρχομαι.

ἀπ-ήρα, see ἀπ-αίρω.

ἀπ-έναι, ἀπ-μεν, ἀπ-ίσχυμι, ἀπ-ύν, see ἀπ-εμὶ.

ἀπλός, η, ον, § 65, simple.

ἀπλοος, *ον*, contr. ἀπλους, *ονν* (πλέω), *not sailing, unseaworthy.*

ἀπό, prep. w. G., *from, off from, away from*, of place, time, and cause; originally (as opposed to ἐκ), *separated from*. In comp., *from, away, off, in return*, sometimes simply *intense*, and sometimes almost *negative*. OFF, OF.

ἀπο-βάλλω, *to throw away, lose.*

ἀπο-βιβάζω, *to disembark.*

ἀπο-δεικνύμι, *to point out, show, publish, appoint, designate*; mid. *to declare or express one's opinion*, etc.

ἀπο-διδράσκω (δρά-), ἀποδράσμαι, ἀποδεδράκα, 2 a. ἀπέδραν, VI., § 108, VI., κ. 1, *to run away, escape unobserved*. 44.

ἀπο-δίδωμι, *to give back or up, restore, render what is due*; mid. *to sell*. Apodosis.

ἀπο-δοκεῖ (δοκέω), *it does not seem expedient.*

ἀπο-δύω, *to strip off, spoil.*

ἀπο-θνήσκω, *to die off, die, suffer death, be slain.*

ἀπο-κείμαι, *to be laid away, to be reserved.*

ἀπο-κηρύττω, *to renounce publicly, disinherit.*

ἀπο-κινδυνεύω, *to make a bold attempt*; pass. *to be put to great hazard.*

ἀπο-κλείω, *to shut off, intercept*. 26.

ἀπο-κόπτω, *to cut off.*

ἀπο-κρίνομαι, *to reply, answer.*

ἀπο-κρύπτω, *to hide from, conceal.*

ἀπο-κτείνω, *to kill off, slay, put to death.*

ἀπο-κτίννυμι, 2, = ἀποκτείνω.

ἀπο-κωλύω, *to hinder from.*

ἀπο-λείπω, *to leave behind, desert.*

ἀπ-όλλυμι, *to destroy utterly, slay, lose*; mid. *to perish*; 2 p. ἀπ-όλωλα, *to be undone*. 52.

Ἀπόλλων, ἄνος, ὁ, Apollo.

ἀπό-λυσις, *ως, ἡ, release.*

ἀπο-λύω, *to free from.*

ἀπ-όλωλεκα, see ἀπ-όλλυμι.

ἀπό-μαχος, *ον* (μάχομαι), *disabled, out of the ranks*. 33.

ἀπο-νέμω, *to portion out, pay, give.*

ἀπο-νοστήω (νοστήω, νοστήσω, *to return home, from νόστος, a return home*), *to return home.*

ἀπο-πέμπω, *to send back, away, or home, remit*; mid. *dismiss*.

ἀπο-πλέω, *to sail off or away.*

τά-πορέω, ἀπορήσω, etc., *to be at a loss or in doubt.*

τά-πορίᾱ, *ως, perplexity, difficulty.*

ἀ-πορος, *ον*, *without resources, difficult, impassable*. 25.

ἀπο-σκεδάννυμι, *to scatter abroad.*

ἀπο-σπάω, *to draw off, withdraw*. 23.

ἀπο-στέλλω, *to send away*. Apostle.

ἀπο-στερέω, *to rob, defraud*. 27.

ἀπο-στρέφω, *to turn back, induce to return*. Apostrophe.

ἀπο-σϋλάω (σϋλάω, σϋλήσω, etc., *to strip off*), *to rob.*

ἀπο-σφάττω, *to slay.*

ἀπο-σώζω, *to lead back in safety.*

ἀπο-τειχίζω (τειχίζω, stem τευχιδ-, τειχιῶ, ἐτειχισα, τετείχικα, IV., *to wall, from τεῖχος*), *to wall off, to build a wall to cut an army off.*

ἀπο-τέμνω, *to cut off.*

ἀπο-τίθηναι, *to put away, store up.*

ἀπο-τίνω (τίνω, stem τι-, τίσω, ἐτίσα, τέτικα, -τέτισμαι, -ἐτίστην, V., *to pay*), *to pay back*; mid. *to take vengeance on.*

ἀπο-τρέπω, *to turn off or back.*

ἀπο-τυγχάνω, *to fail to hit, to fail.*

ἀπο-φαίνω, *to show off*; mid. *to appear, display, declare.*

ἀπο-φεύγω, *to flee away, escape.*

ἀπο-χωρέω, *to go back, retreat.*

ἀπρόσ-βατος, ον (βαίνω), inaccessible.

ἀπτω (ἀφ-), ἀψω, ἤψα, ἤμμαι, ἥφθην, III., to fasten, kindle; mid. to fasten one's self to, touch, G. 40.

ἄρα, post-posit. particle of inference, therefore, accordingly.

ἄρα, an interrog. particle, § 282, 2.

Ἀραβία, ᾤς, Arabia.

ἀργός, ὄν (α-, ἐργον), without work, idle. 42.

τάργυρος, ᾧ, ον, § 65, of silver, silver.

τάργυριον, τό, a piece of silver, money. 9.

ἀργυρός, ὁ (ἀργός, white), silver.

ἀρέσκω (ἀρε-), ἀρέσω, ἡρέσα, ἡρέσθην, VI., to please, satisfy, D.

ἀρετή, ἥς, goodness, virtue, courage. 39.

Ἄρης, εὖς, ὁ, acc. Ἄρη or Ἄρην, Ares, the god of war.

Ἀριαῖος, ὁ, Ariaeus, commander of the barbarian troops of Cyrus the Younger.

ἀριθμέω, ἀριθμῶ, etc., to estimate, count, number. Arithmetic.

ἀριθμός, ὁ, number, numbering, extent.

Ἀρίστ-αρχος, ὁ, Aristarchus.

ἀριστάω, ἀριστήσω, etc. (ἀριστον), to breakfast. 40.

Ἀριστείδης, ον, Aristides.

ἄριστον, τό (ἤρι, early), breakfast.

ἀριστος, η, ον, best, bravest. See ἀγαθός. Aristocrat.

Ἀρκάς, ἰδός, ὁ, an Arcadian.

ἀρκέω, ἀρκέσω, ἡρκεσα, to suffice, D.

ἄρκτος, ἡ, a bear. Arctic.

ἄρμα, ατός, τό, a two-wheeled war-chariot, a chariot.

ἄρμ-άμαξα, ἥς, a covered carriage.

Ἀρμένιος, ᾧ, ον, Armenian.

ἀρμόττω (ἀρμόδ-), ἀρμόσω, etc., to fit together; intrans. to be fit or good for.

ἄροτρον, τό, a plough.

ἀρόω, ἡροσα, ἡρόθην, to plough.

ἄρπαιγι, ἥς, pillaging, plunder.

ἀρπάζω (ἀρπαδ-), ἀρπάσσω and ἀρπάσσομαι, etc., IV., to snatch up, seize, carry off, pillage, plunder, tear. ROB.

ἄρρην or ἄρσην, ἄρρεν, male.

Ἀρταξέρξης, ον, Artaxerxes, esp. Artaxerxes II., son of Darius II. and brother of Cyrus the Younger.

Ἀρταπάτης, ον, Artapates, a personal attendant of Cyrus the Younger.

Ἄρτεμις, ἰδός, ἡ, Artēmis, identified by the Romans with Diāna.

ἄρτος, ὁ, bread.

ἄρχαῖος, ᾧ, ον, original, old; τὸ ἀρχαῖον, formerly. Archaic.

ἄρχη, ἥς, beginning, command, rule, province, empire, realm. 13.

ἄρχικός, ἡ, ὄν, fit to command.

ἄρχω, ἀρξω, ἡρξα, ἡρχα, ἡρχμαι, ἡρχθην, to be first; in point of time, to begin (comm. mid. in this sense); in point of station, to command, govern, rule, G. 15. Arch-, -arch.

ἄρχων, οντος, ὁ, a commander, part. of preceding; for voc. sing., see § 48, 2 b. 16.

ἀσέβεια, ᾤς (ἀ-σεβής, impious, σέ-βομαι, to revere), impiety.

τὰσθενέω, ἀσθενήσω, to be feeble or sick.

ἀσθενής, ἐς (σθένος, strength), weak.

ἀ-σινώς, s. ἀσινέστατα (ἀ-σινής, harmless, σίνομαι, to harm), without depredation.

ἄσitos, ον, without eating.

ἀσκέω, ἀσκήσω, to practise, cultivate.

ἄσκητός, ᾧ, ον, to be practised.

ἄσκός, ὁ, a leathern bag.

ἄσμενος, η, ον (ἡδομαι), well pleased, glad.

ἀσπίς, ἰδός, ἡ, a shield. 33.

ἀσπράπτω (ἄσπραπ-), ἡσπραψα, III., to lighten, gleam.

ἄστρον, τό, a STAR; comm. pl. the STARS. **Astro-nomy, astro-logy.**

ἄστυ, εὖς, τό, § 53, 1, a city. See πόλις.

Ἄστυ-άγης, εὖς, ὁ, *Astyāges*, grandfather of Cyrus the Elder.

τά-σφαλεια, ἄς, *safety*.

ἀσφαλής, ἐς (σφάλω), not liable to be tripped up, firm, safe. 30.

ἄσφαλτος, ἡ, bitumen, asphalt.

ἀσφαλῶς (ἀσφαλής), with or in safety, safely. 23.

ἄτακτος, ον (τάττω), in disorder.

ἀταξία, ὡς (τάττω), want of discipline.

ἄ-τέλεια, ἄς, exemption; ἄλλη τις ἀτέλεια, exemption from some other service.

ἀ-τέλης, ἐς (τέλος), unfinished, exempt from service.

ἄτερ, improper prep. w. G., without.

ἄ-τιμάω (ἀτιμάω), ἀτιμάω, etc., IV., to dishonor, disgrace. 33.

ἀ-τίμος, ον (τιμή), dishonored, without honor.

ἀτμίω (ἀτμιόω), ἀτμίσω, IV. (ἄτμός, vapor), to steam.

ἄ-τοπος, ον, out of place, absurd.

ἄ-τυχής, ἐς (τύχη), unfortunate.

αὖ, again, moreover, on the other hand.

αὐλῶ, αὐλήσω (αὐλός, a flute), to play the flute.

αὔριον, to-morrow.

αὐτ-άρκης, ἐς (αὐτός, ἀρκέω), sufficient in one's self, independent.

αὐτή, αὐται, see οὗτος.

αὐτίκα, at the very instant, at once.

ἑαυτο-κλευστός, ον (κελεύω), self-bidden, of one's own accord.

ἑαυτο-μολίω, αὐτομολήσω (from a stem μολ-, go), to desert.

αὐτός, ἡ, ὅν, self, § 79, 1, κ. 1; him, her, it, § 79, 1; the same, § 79, 2. **Auto-**

ἑαυτοῦ, here, there.

αὐτοῦ, see ἐ-αυτοῦ.

αὐτό-χθων, ον (αὐτός, χθών), sprung from the land itself.

ἀφ', see ἀπό.

ἀφ-αίρω, to take away; mid. to rob, deprive.

ἀφανής, ἐς (φαίνω), unseen, out of sight, little known. 24.

ἄ-φανίζω (ἀφανίζω), ἀφανίζω, IV., to make unseen, destroy, annihilate.

ἀφή, ἡς (ἀπτομαι), the sense of touch.

ἀ-φθονία, ἄς (ἀ-φθονος, ungrudging, φθόνος), abundance.

ἀφ-ήμι, to send away, back, or off, to set free, let loose or go.

ἀφ-ικνέομαι, to come from some place, arrive.

ἀφ-ιπτεύω (ἱππεύω, ἱππεύω, to ride, fr. ἱππεύς), to ride off or back.

ἀφ-ίστημι, to remove; mid. w. 2 a. act., to revolt. **Apostate.**

ἄ-φρων, ον (φρήν), senseless.

ἀ-φύλακτος, ον (φυλάττω), unguarded. 34.

ἄ-χαριστία, ἄς, thanklessness.

ἀ-χάριστος, ον (χαρίζομαι), thankless, ungrateful, unrewarded.

ἄ-χαρίστως, without gratitude. 25.

ἄ-χρηστος, ον (χράομαι), useless.

ἄχρι, improper prep. w. G. and conj., until.

B.

Βαβυλών, ὠνος, ἡ, Babylon.

ἄ-βάθος, τό, depth. Bathos.

βαθύς, εἰα, ὅ, deep. 24.

βαίνω (βα-, βαν-), βήσομαι, βέβηκα, -βεβαμαι (rare), -έβηθην (rare), 2 p. (βέβηκα), 2 a. ἐβην, V., IV., to go. 49. **Come.**

ἄ-βακτηρία, ἄς, a staff. 50.

βάλανος, ἡ, a nut or fruit, such as the acorn, date, etc.

βαλλω (βαλ-, βλα-), βαλῶ, βέβληκα, βέβλημαι, ἐβλήθην, 2 a. ἐβαλον, IV., to throw, throw at, hit, stone.

†**βαρβαρικός**, ἡ, ὄν, barbarian, barbaric.

†**βαρβαρικῶς**, in barbarian, in Persian.

βάρβαρος, ον, barbarian, barbarous. 25.

†**βάρος**, τό, weight.

βαρύν, εἰα, ὑ, heavy.

†**βασανίζω** (βασανιδ-), βασανῶ, IV., to test.

βάσανος, ἡ, the touchstone, a test.

†**βασιλειᾶ**, ας, kingdom, royal authority or power.

†**βασίλειος**, ος or ᾱ, ον, kingly, royal; neut. sing. or pl., sc. δῶμα, δώματα, a palace. 14.

βασιλεύς, ὡς, ὁ, § 53, 3, a king, esp. the king of Persia, when comm. the art. is omitted. **Basilisk**.

†**βασιλεύω**, βασιλεύσω, to be king, rule. 2.

†**βασιλικός**, ἡ, ὄν, royal, the king's. **Basilica**. 23.

βίβαιος, ος or ᾱ, ον (βαίνω), abiding, constant, firm.

βέλος, τό (βάλλω), a missile.

βελτών, **βέλτιστος**, see ἀγαθός.

βία, ας, force.

†**βιάζομαι** (βιαδ-), βιάσσομαι, etc., IV., to force.

†**βίαιος**, ᾱ, ον, violent.

†**βιαιώς**, violently.

βιβάζω (βιβαδ-), βιβάσω or βιβῶ, ἐβίβασα, IV., § 110, II. 2 b (causative of βαίνω), to make go.

βιβλίον, τό (βιβλος, papyrus-bark), a book. **Bible**.

βίκος, ὁ, a wine-jar, jar.

βίος, ὁ, life, a living. **QUICK**, biography.

†**βιοτεύω**, βιωτεύσω, to live.

βλάβη, ης (βλάπτω), injury.

βλάκew, βλάκewσω (βλάξ, lazy), to be lazy.

βλάπτω (βλαβ-), βλάβω, etc., III., to injure, hurt, hurt.

βλέπω, βλέψομαι, ἐβλεψα, to look, see. 28.

†**βοᾶω**, βοήσομαι, ἐβόησα, to call or shout out, D. 37.

βοή, ἥς, a loud cry.

†**βοή-θew**, ας, aid, assistance. 4.

†**βοη-θew**, βοηθήσω, ἐβοήθησα, βεβοήθηκα, βεβοήθημαι, to aid, go to aid, bring aid, assist, D. 47.

†**βοη-θός**, ὄν, for **βοη-θός**, ον (θέω), running to the battle-shout, aiding, helping.

Βορρᾶς, ᾱ, or **Βορέας**, ον, Boreas, the north-wind.

βόσκημα, ατος, τό (βόσκω, to feed), pl. fattened cattle.

βότρυς, υος, ὁ, a bunch of grapes.

†**βουλεύω**, βουλεύσω, etc., to plan, plot; mid. to plan with one's self, deliberate, concert, devise, meditate. 7.

†**βουλή**, ἥς, a plan, counsel.

βούλομαι, βουλῆσομαι, βεβούλημαι, ἐβουλῆθην, § 100, N. 2, to will, be willing, wish. **βούλομαι** expresses willingness, i. e. mere wish or inclination towards, ἐθέλω will, i. e. choice and purpose, but this distinction is often ignored. 18. **WILL**.

βοῦς, βοός, ὁ, ἡ, § 54, a bullock, ox, or cow; pl. cattle.

βραχύς, εἰα, ὅ, short; ἐπὶ βραχύ, a short distance. 35.

βρέχω, ἐβρεξα, βέβρεγμα, ἐβρέχθην, to wet. 36. **RAIN**.

βροντάω, βροντήσω (βροντή, thunder), to thunder.

Γ.

γάλα, γάλακτος, τό, milk.

γάμος, ὁ, marriage. 27. **Polygamy**.

γάρ, a post-posit. causal conj., *for*; *kai γάρ, etenim, and (this is or was, etc., the case), for.*

γέ, a post-posit. enclitic particle of emphasis, *quidem, at least, anyhow, indeed, certainly, even, too.*

γείτων, ονος, ὁ, ἡ (γῆ), a *landsmen, neighbor.*

γέλωδ, γελάσσομαι, ἐγέλασα, ἐγέλᾱσθην, to *laugh, laugh at.* 33.

†**γέλω**, ωτος, ὁ, *laughter.* 17.

γεν-, the stem of γίνομαι and source of many other words.

†**γενέσθαι**, see γίνομαι.

†**γενναῖος**, ᾱ, ον (γέννα, *descent*), *high-born, noble.*

†**γενναῖος**, *nobly.*

†**γενούμην**, see γίνομαι.

†**γένος**, τό, *race, offspring, KIND.* KIN.

γεραίος, ᾱ, ὄν (γῆρας), c. γεραίτερος, s. γεραίτατος, *old.*

γέρον, τό, a *wicker-shield covered with ox-hide.*

γέρον, ονος, ὁ, *an old man.* 16.

γεύω, γείσω, ἔγευσσα, γέγευμα, to *give a taste of*; mid. to *taste*, a. CHOOSE.

γέφυρα, ᾱς, a *bridge*, whether stationary or pontoon. 5.

†**γε-ωργία**, ᾱς (ἔργον), *agriculture.*

†**γε-ωργός**, ὁ (ἔργον), a *husbandman.* George.

γῆ, γῆς (contr. from γέα), pl. rare, *earth, land.* 9. Geo-logy, *geography*, etc.

†**γῆ-λοφος**, ὁ, a *hill.*

γῆρας, αας, ως, τό, § 56, 1, *old age.* 44.

γίγας, ατος, ὁ, § 50, a *giant.*

γίνομαι (γεν-), γενήσομαι, γεγένημαι, 2 p. γέγονα, ατ, 2 a. ἐγενόμην, VIII., to *be born, become, be, occur, come out, prove one's self, arise, accrue, get.* 45.

γινώσκω (γνο-), γνώσομαι, ἔγνωκα,

ἔγνωμαι, ἐγνώσθην, 2 a. ἔγνω, VI., to *perceive, know.* 51. CAN.

γλαυξ, κός, ἡ (γλαυκός, *gleaming*), the *owl*, so called from its *glaring eyes.*

γλυκύς, εἶα, ὅ, *sweet.*

γλῶσσα, ης, the *tongue.* Glossary.

γνώμη, ης (γινώσκω, st. γνο-), *judgment, purpose, opinion, knowledge.* 42. Gnomie.

γονεύς, ἑως, ὁ (γεν-), a *father*; pl. *parents.*

γόνυ, ατος, τό, the *KNEE.* 50.

γράμμα, ατος, τό (γράφω), a *letter*; pl. *letters, literature.* Grammar.

γραῦς, γράς, ἡ, § 54, an *old woman.*

γράφω, γράψω, etc., w. 2 a. p. ἐγράψην, to *GRAVE, write, compose.* 2. Graphic.

†**γυμνάξω** (γυμναδ-), γυμνάσω, IV., to *exercise.* 40. Gymnastic.

†**γυμνής**, ἥτος, ὁ, or γυμνήτης, ον, *light armed*; as noun, a *light-armed soldier.*

γυμνός, ἡ, ὄν, *naked, lightly clad.*

γυνή, γυναικί, γυναῖκα, γίναί, etc., ἡ (γεν-), a *woman, wife.* Miso-gynist.

γύψ, γιπός, ὁ, a *vulture.*

Δ.

δαίμων, ονος, ὁ, ἡ, a *god, destiny, fortune.*

δάκρυ, υος, τό, a *TEAR.*

†**δάκρυον**, τό, a *tear.*

†**δακρύω**, δακρῶσω, ἐδάκρῶσα, δεδάκρμαι, to *weep.*

†**δαπανάω**, δαπανῶσω, etc., to *expend.* 39.

δαπάνη, ης, *expense.*

†**δάρεικος**, ὁ, a *daric*, a Persian gold coin containing about 125.5 grains of gold, and worth, therefore, about \$5.40. A daric was worth 20 Attic drachmae.

Δάριος, ὁ, *Darius*, the name of several kings of Persia, in particular *Darius II.*, father of *Cyrus the Younger*.

δασμός, ὁ (δαίομαι, *to divide*), an *impost, tribute, tax*. 7.

δέ, a post-posit. conj., *but, and*; *καί...δέ*, *but (δέ) further (καί)*.

δέδια, **δέδοικα**, see *έδεισα*.

δεῖ, **δέη**, see *δέω*, *to want*.

δεῖδω, Epic, see *έδεισα*.

δείκνυμι (δεικ-), *δείξω*, *έδειξα*, *έδειχα*, *δέδειγμα*, *έδειχθην*, 2, *to show, exhibit, portray*. TEACH.

δειλη, ης, *afternoon, evening*.

δεινός, ὁ, ὄν (δείδω), *fearful, mighty, skilful*; *δεινόν*, τό, *danger, peril*.

†δεινώς, *terribly*.

†δειπνέω, *δειπνήσω*, *έδειπνησα*, *έδειπνηκα*, *to dine*.

δείπνον, τό, *dinner*, the second of the two regular meals of the day.

δέκα, TEN. **Decade**.

Δελφοί, ὄν, *Delphi*, the seat of the famous oracle of *Apollo* in *Phocis*.

δένδρον, τό, or **δένδρος**, τό, *a tree*. 53.

δεξιός, ὁ, ὄν, *right, on the right hand*; ἡ *δεξιὰ*, sc. *χείρ*, *the right hand*, often given and taken in making a treaty; ἐν *δεξιᾷ*, *on the right hand*; τὸ *δεξιόν*, sc. *κέρας* or *μέρος*, *the right wing*; so τὰ *δεξιὰ*, *the right*. 33.

Δέξιππος, ὁ, *Dezippus*.

δέρμα, ατος, τό (δέρω, *to skin*), *the skin, hide*. **Epi-dermis**.

δεσμός, ὁ (δέω, *to bind*), *band, strap*.

δεσπότης, ου, voc. *δέσποτα*, *a master, despot*.

δεῦρο, *hither*.

δεύτερος, ᾱ, ου (δύο), *the second*; δεύτερον or τὸ δεύτερον, *a second time*. **Deutero-nomy**.

δέχομαι, *δέξομαι*, etc., *take, accept, receive, await the attack of*. 28.

δέω, *δήσω*, *έδησα*, *δέδεκα*, *δέδεμαι*, *έδέθην*, *to bind*. 50. **Dia-dem**.

δέω, *δέξω*, *έδέξα*, *δέδεκα*, *δέδεμαι*, *έδέθην*, *to want*; *δεῖ*, *impers.*, *there is need of, it is necessary, one must or ought*; *mid.* *to stand in need of, want, beg*, G.

δή, post-posit. intens. or infer. particle, *accordingly, so, then, now*.

δήλος, η, ου, *clear, evident*.

†δηλός, *δηλώσω*, etc., *to make clear, relate*. 18.

δημαγωγός, ὁ (δήμος, ἄγω), *a demagogue*.

Δημήτηρ, *Δήμητρος*, ἡ, ζ 57, 3, *Demeter*, the Roman *Ceres*.

†δημοκρατία, ᾱς (κράτος), *a democracy*.

δῆμος, ὁ, *the people*.

δήω, *δήωσω*, *έδήωσα*, *έδηχθην* (δήιος, *hostile*, from *δαίω*, *to kindle*), *to ravage, lay waste*.

Δία, see *Ζεύς*.

διά, prep., *through*. (1) With G., of place, time, and means; *διά φιλίας* *ίέναι*, *to be in friendship (with one)*. (2) With A., *on account of, through the agency of, by reason of*. In comp., *through, apart*. **Dia-**.

διαβαίνω, *to go through or across, to cross*.

διαβάλλω, *to attack one's character, to accuse falsely, slander*. **Dia-bolic**.

διάβασις, εως, ἡ (διαβαίνω), *a place of crossing, ford, ferry, bridge*.

διαβατός, ᾱ, ου (διαβαίνω), *to be crossed*.

διαβατός, ἡ, ὄν (διαβαίνω), *ford-able*.

διαβιβάζω, *to carry or lead across, transport*.

διαβολή, ἡς (διαβάλλω), *slander*.

δι-αγγέλλω, *to report, announce*; *mid.* *to pass the word to one another*.

δια-δίδωμι, to distribute.
δια-θεσάμαι, to examine, observe, consider.

δίαίτα, ης, mode of life.

διά-κειμαι, to be disposed.

δι-ἑκατόσιοι, αι, α (δύς, twice, ἑκατον), two hundred.

δια-λέγομαι, to converse, D. Dialogue.

δι-αλλάττω, to interchange, change enmity for friendship, reconcile.

δια-λύω, to put an end to.

δια-πολεμέω, to fight it out.

δια-πορεύω, to carry across; mid. to march through.

δια-πράττω, to work out, accomplish.

δια-ρπαζέω, to tear apart, plunder.

δια-σημαίνω, to signify, make known.

δια-σπάω, to draw apart, separate.

δια-σπείρω, to scatter abroad; mid. to scatter, intrans. 43.

δια-σώω, to keep safe through, bring safe.

δια-τελείω, to continue.

δια-τιθήμι, to dis-pose, manage, treat; mid. to sell.

δια-τρέφω, to sustain.

δια-τρίβω, to wear away, waste, dslay. 22.

†δια-φερόντως, pre-eminently. 29.

δια-φέρω, to differ, contend, fight, be different from, G.

δια-φθείρω (φθεῖρω, stem φθερ-, φθερῶ, ἐφθεῖρα, ἐφθαρκαι, 2 p. ἐφθορα, 2 a. p. ἐφθάρην, IV., to destroy), to destroy utterly.

δια-φυλάττω, to preserve, defend.

†διδάσκαλος, ὁ, a teacher.

διδάσκω (διδάχ-), διδάξω, etc., VI., to teach. 53. Didactic.

δίδνημι, 1, to bind. See δέω.

δίδωμι (δο-), δόσω, ἔδωκα, δέδοικα, δέδομαι, ἔδωκην, 1, to give, grant. Dose.

δι-ελαύνω, to ride through.

δι-ερωτάω, to cross-question.

δι-έχω, to stand or be apart, G.

δι-ηγέομαι, to describe in full, discourse.

δι-ίστημι, to separate; mid. w. pf. and 2 a. act., to stand apart.

†δικάζω (δικαδ-), δικάσω, ἔδικασα, δέδικασμαι, ἐδικάσθην, IV., to judge.

†δικαίος, ἄ, ον, just, right; τὸ δίκαιον, justice, pl. rights. 53.

†δικαιοσύνη, ης, justice, uprightness.

‡δικαίως, justly.

‡δικαστής, οὔ, a judge.

δίκη, ης, right, justice, penalty, a lawsuit; δίκην δίδοναι, to pay the penalty, suffer punishment; τῆς δίκης τυχεῖν, to get one's deserts. 50.

Διο-γένης, εος, ους, ὁ, Diogenes.

Διονῦσος, ὁ, Dionysus, one of the names of Bacchus.

Διώς, see Ζεὺς. TUES-day.

δισ-χίλιοι, αι, α (δύς, twice, χίλιοι), two thousand.

διφθέρα, ἄς, a tanned hide. Diphtheria.

δίχα (δύς, twice), in two, apart.

δίψα, ης, thirst.

διψάω, διψήσω, ἐδιψῆσα, § 98, π. 2, to thirst, be thirsty.

†διωκτός, ἄ, ον, to be pursued.

διώκω, διώξω or διώξομαι, ἐδίωξα, δεδιώχα, ἐδιώχθην (δίω, to flee), to pursue, chase, prosecute. 28.

‡διώξτε, εως, ἡ, pursueit.

δοῦναι, δοῖν, see δίδωμι.

δοκέω (δοκ-), δόξω, ἔδοξα, δέδογμα, ἐδόχθην (rare), VII., to think; intr. to seem, seem good, be thought best, be voted, D. 42.

δοκιμάζω (δοκιμαδ-), δοκιμάσω, δεδοκίμασμαι, ἐδοκιμάσθην, IV. (δόκιμος, accepted after proof, δέχομαι), to prove, examine.

δόξα, ἡς (δοκέω), opinion, reputation, glory. **Ortho-dox.**

δόξας, δόξω, see δοκέω.

δορκάς, ἄδος, ἡ (δέρκομαι, to look), a gazelle.

δόρυ, δόρατος, τό, the trunk of a tree, a spear-shaft, a spear.

†**δουλεία**, ἄς, slavery.

†**δουλεύω**, δουλεύω, to be a slave, serve.

δούλος, ὁ, a slave. 13.

†**δουλῶω**, δουλῶω, etc., to enslave.

δοῦναι, δούς, see δίδωμι.

δράμα, ατος, τό (δράω, to do), a drama.

δράμοιμι, **δραμοῦμαι**, see τρέχω.

δύναμαι, δυνήσομαι, δεδύνημαι, ἐδυνήθην, § 100, N. 2, to be able, strong enough; οἱ μέγιστα δυνάμενοι, the most powerful. 49.

δύναμις, εως, ἡ, power, ability, a war-force, forces, troops. 21. **Dynamic.**

†**δυνατός**, ἡ, ὁν, powerful, possible, practicable.

δύνω (δύ-), 2 a. ἐδύν, V., to enter, set. See δύνω.

δύο, § 77, 1, two. **Dual.**

δυσ-, an inseparable prefix, § 131, 4 b, ill.

δυσ-εξ-εύρετος, ον (εὐρίσκω), hard to find out.

δύσις, εως, ἡ (δύνω), the setting of the sun.

δύσ-κολος, ον (κόλον, food), hard to satisfy, discontented; harassing, hard.

δυσμή, ἡς (δύνω), comm. pl. the setting of the sun. 54.

δυσ-πόρευτος, ον (πορεύω), hard to pass.

δυσ-τυχής, ἐς (τύχη), unfortunate.

†**δυσ-τυχία**, ἄς, misfortune.

δύω, ὀδῶ, ἐδῶσα, δέδωκα, δέδωμαι, ἐδῶθην, to cause to enter, sink, trans.;

mid., w. p. act., to sink, set. See δύνω.

δῶ, see δίδωμι.

δώ-δεκα (δύο, δέκα), twelve.

δῶρον, τό (δίδωμι), a gift, present, bride. 7.

δῶσω, see δίδωμι.

E.

ἐάλωκα, **ἐάλων**, see ἀλίσκομαι.

ἐάν (εἰ, ἂν), conj., followed by the subj., if.

ἐάν-περ, if indeed or only.

ἐ-αυτοῦ, ἡς, § 80, w. N., of himself, herself, itself; οἱ ἐαυτοῦ, his own (men), τὰ ἐαυτῶν, their own (affairs).

ἐάω, ἐάσω, εἰᾶσα, εἰᾶμαι, ἐιδέθην, to allow, permit, let go or alone. 20.

ἐγγύς, c. and s. ἐγγύτερον, ἐγγύτατα, or ἐγγυτέρω, ἐγγυτάτω, near; sup. w. art., the nearest.

ἐγείρω (ἐγερ-), ἐγερῶ, ἔγειρα, ἐγήγερμαι, ἠγέρθην, 2 p. ἐγήγηρα, IV., to wake, stir up, raise, erect; 2 p. to be awake.

†**ἐγ-κράτεια**, ἄς, self-control.

ἐγ-κρατής, ἐς (κράτος), in power over, self-controlled, in possession of. 24.

ἐγ-κρύπτω, to bury.

ἐγνώκα, see γινώσκω.

ἐγ-χειρῶ (ἐγχειρῶ-), ἐγχειριῶ (χείρ), to intrust.

ἐγ-χώριος, ᾶ or ος, ον (χώρᾱ), in or belonging to the country.

ἐγώ, § 79, 1, and § 144, 1, w. N., I. **Egoist.**

†**ἐγώγε**, I for my part, I certainly.

ἐδῶσα (δί-, δε-), δέδωκα, 2 p. δέδια, § 109, 3, N. 2, and § 125, 4, each p. in pres. sense, to fear, be afraid.

ἐδήδοκα, see ἐσθίω. **EAT.**

ἔδοξα, see δοκέω.

ἴδωσαν, see δίδωμι.

ἴδραμον, see τρέχω.

ἴδωκα, see δίδωμι.

†ἰθελοντής, οὗ, a volunteer; as adj. willing.

ἰθέλω, sometimes θέλω, ἐθελῶσω, ἠθέλησα, ἠθέληκα, to be willing, wish, desire. 2.

ἰθῶ (ἐθιδ-), ἐθίσω, εἰθισα, εἰθικα, εἰθισμαι, εἰθίσθην, IV. (ἐθος), to accustom.

ἔθνος, τό, a nation. **Ethno-graphy.**

ἔθος, τό, custom; pl. manners.

εἰ, conj., if; εἰ μή, unless; εἰ γάρ or εἴθε, § 251, would that; as an inter. part., § 282, 4, whether.

εἶσα, see εἶω.

εἰδέναι, see οἶδα.

εἶδον, see ὁράω.

†εἶδος, τό, form.

εἶδω, εἶδώς, see οἶδα.

εἴη, see εἰμί.

εἴ-θε, see εἰ.

εἰκάσω (εἰκαδ-), εἰκάσω, etc., IV., to make like, liken, suppose, conjecture.

εἰκοσι, twenty.

εἰκότως (εἰοικα), with good reason.

εἰλον, εἰλόμην, see αἰρέω.

εἰμί (ἐσ-), ἔσομαι, imperf. ἦν, § 127, I., to be; ἔστιν, it is possible. A.

εἶμι (i-), imperf. ἦεν or ἦα, § 127, II., and § 200, κ. 3 b, to go.

εἶπον (ἐπ- for ἑπ-, ἐρ-), ἐρῶ, εἶπα, εἶρηκα, εἶρημαι, ἐπρήθην, VIII., to speak, say, advise, order. 48.

εἴ-περ, if in fact.

εἶργω, εἶρξω, εἶρξα, εἶργμαι, εἶρχθην, to hem in.

εἶρηκα, εἶρημαι, see εἶπον.

εἰρήνη, ης, peace. 23.

εἰς, prep. w. acc., into, to, among, till, for, about, up to, on, of place, time, number and measure, and purpose or reference; originally (as

opposed to ἐκ), to (a place) within. In comp., into, in, to. 3.

εἷς, μία, ἐν, § 77, 1, one; καθ' ἓνα, one by one, singly.

εἰς-βάλλω, throw one's self into, enter.

†εἰς-βολή, ης, an entrance, pass.

εἰς-δύομαι, to enter into.

εἰς-εἰμι (εἰμι), to go into or in.

εἴσω (εἰς), within.

εἴτα, then, thereupon, next.

εἶχον, see ἔχω.

ἐκ or ἐξ, § 13, 2, prep. w. α., from, out of, by (of the agent), of place, time, and origin; originally (as opposed to ἀπό), from within; ἐκ παίδων, from boyhood. In comp., out, from, away, off. 3.

ἐκάστος, η, ον, each, every, of a number; pl. several, respective, all.

ἐκάσποτε, each time.

ἐκάτερος, α, ον, each, of two.

ἐκατέρωθεν, on both sides.

ἐκατέρωστε, in both directions.

ἐκατόν, a HUNDRED. **Hecatom-b.**

ἐκ-βάλλω, to cast out, banish.

ἐκ-βάσις, εως, ἡ (βαίνω), outlet, pass. 25.

ἐκ-γονος, ον (γεν-), born from; οἱ ἐκγονοί, the descendants; τὰ ἐκγονα, the young of animals.

ἐκ-δέρω (δέρω, δερῶ, ἔδειρα, δέδαρμαι, 2 a. p. ἐδάρην, to flay), to flay.

ἐκ-δίδωμι, to give up.

ἐκεῖ, there.

ἐκεῖθεν, thence, from that place.

ἐκεῖνος, η, ο, dem. pron., § 83, that.

ἐκ-καλύπτω, to uncover.

ἐκ-κλησιᾶ, ας (καλέω), an assembly called by the crier. 10. **Ecclesiastic.**

ἐκ-κλίνω (κλίνω, stem κλιν-, κλινῶ, ἐκλίνα, κέκλμαι, ἐκλίθην, 2 a. p. ἐκλίνην, IV., to bend), to give way. 41.

ἐκ-λέγω, to select. **Eclectic.**

ἐκ-πίνω, to drink up.

ἐκ-πίπτω, to fall out, be banished or exiled.

ἐκ-πλαγείς, see ἐκ-πλήττω.

ἐκ-πλέω, to sail away.

ἐκ-πλήττω, to strike out of one's senses, terrify. 47.

ἐκ-ποδῶν (πούς), out of the way.

ἐκ-πορεύομαι, to march out.

ἐκ-πρεπής, ἐς (πρέπω), distinguished.

ἐκ-τίθημι, to expose.

ἐκ-φάινω, to show forth, proclaim.

ἐκ-φεύγω, to flee from, escape.

ἐκών, οὔσα, ὄν, § 86, N. 1, willing, of one's own accord.

ἐλαιον, τό, olive-oil, OIL.

ἐλάττων, ὄν, see μικρός and ὀλίγος.

ἐλαύνω (ἐλα-), ἐλῶ, ἤλασα, ἐλήλακα, ἐλήλαμαι, ἤλασθην, V., to drive, ride, march, of the commander, both trans. and intr. See πορεύομαι. 2. Elastic.

†ἐλάφιος, ἄ, ὄν, of a deer.

ἐλαφος, ὁ, ἡ, a deer, stag.

ἐλέγχω, ἐλέγξω, ἤλεγξα, ἐλήλεγμαi, ἤλέγχθην, to confute, convict. 43.

ἐλεῖν, ἐλίσθαι, see αἰρέω.

†ἐλευθερία, ἄς, freedom, liberty. 53.

ἐλεύθερος, ἄ, ὄν, free, independent.

†ἐλευθερώω, ἐλευθερώσω, to free.

ἐλέφας, ἄντος, ὁ, the elephant.

ἐλθεῖν, ἐλθουμι, ἐλθω, ἐλθών, see ἐρχομαι.

†Ἑλλάς, ἄδος, ἡ, Greece.

Ἑλλην, ηνος, ὁ, Hellen, son of Deucalion; then, a Greek, used also adj.

†Ἑλληνικός, ἡ, ὄν, Greek, Grecian;

τὸ Ἑλληνικόν (sc. στρατεύμα), the Greek force. Hellenic.

†ἑλληνικός, in Greek.

†ἐλπίζω (ἐλπίδ-), ἤλπισα, ἤλπισθην, IV., to hope.

ἐλπίς, ἰδος, ἡ, § 50, I., hope.

ἐμ-αυτοῦ, ἡς, § 80, W. N., of myself.

ἐμ-βαίνω, to go into or on board, embark, followed by εἰς.

ἐμ-βάλλω, to throw in; to inflict; empty; reflex., with εἰς, to invade. Emblem.

ἐμ-βάς, ἐμ-βάντες, see ἐμ-βαίνω.

ἐμ-βιβάζω, to make embark, put on board.

ἐμέ, see ἐγώ. ME.

ἐμείνα, see μένω.

ἐμ-μένω, to remain in.

ἐμοί, see ἐγώ.

ἐμός, ἡ, ὄν (ἐγώ), § 82, my, mine.

ἐμοῦ, see ἐγώ.

ἐμ-πέριως (πεῖρα, trial, acquaintance), in acquaintance with.

ἐμ-πίπτω, to fall into, occur to, D.

ἐμ-ποιέω, to impress upon, inspire in, D. A.

†ἐμ-πορεύομαι, to go to, travel on business, engage in traffic.

†ἐμ-πόριον, τό, a mart, emporium.

ἐμ-πορος, ὁ, one on a journey, a merchant.

ἐμ-προσθεν, in front; ὁ ἐμπροσθεν, the preceding.

ἐμ-φανίζω (ἐμφανίδ-), ἐμφανῶ, IV. (φαίνω), to show forth, show.

ἐν, prep. W. D., IN, on, at, among, of place and time. In comp., in, on, at.

†ἐν-αντιόομαι, ἐναντιώσομαι, ἡναντίωμαι, ἡναντιώσθην, to withstand, D.

ἐν-αντίος, ἄ, ὄν (ἀντί), opposite, opposed to, in one's face.

ἐν-άπτω, to bind on, set on fire.

ἐν-δεής, ἐς (δέω), in want.

ἐν-δείκνυμι, to mark out, in-dicate, express.

ἐνδον (ἐν), within.

ἐν-δύνω, to put on.

ἐν-εμῖ (εἰμῖ), to be in, D.

ἐνεκα, improper prep. W. G., on account of.

ἐν-εχειρῖσα, see ἐγ-χειρίζω.

ἐν-ῆν, see ἐν-εμῖ.

ἐνθα (ἐν), there, here, where, thereupon, then.

ἐνθάδε, here, hither.

ἐνθαπερ, just where.

ἐν-θεῖν, ἐν-θέμενος, see ἐν-τίθημι.

ἐνθεν (ἐν), thence, hence, whence.

ἐνθένδε, from this very place, hence.

ἐν-θεός, ον, inspired.

ἐν-θυμέομαι, ἐνθυμήσομαι, etc., w. a. pass. (θύμός), to have in mind, reflect. 29.

ἐν-θύμημα, ατος, τό, a thought, plan.

ἐνιαυτός, ό, a year.

ἐνί-οτε, § 152, N. 2, sometimes.

ἐν-νοέω, often dep. w. a. pass., to have in mind, be apprehensive.

ἐν-νοια, ας, a thought, reflection.

ἐν-οράω, to see in a person or thing.

ένός, ἐνί, see εἰς.

ἐν-τάττω, to enroll.

ἐνταῦθα (ἐν), here, there, then, hereupon, thereupon.

ἐν-τείνω, to stretch tight or upon, string a bow, inflict upon, A. D.

ἐν-τελής, ἐς (τέλος), at the end, complete, full.

ἐν-τελώς, completely.

ἐντεῦθεν (ἐν), from here or there, hereupon.

ἐν-τίθημι, to put or inspire in, A. D.

ἐν-τολή, ἥς (ἐν-τέλλω, to put upon, command, τέλλω, to raise), a command.

έντός (ἐν), within.

ἐν-τυγχάνω, to fall in with, D.

ἐξ, prep., see ἐκ.

ΕΞ, SIX.

ἐξ-αγγέλλω, to tell out, report.

ἐξ-άγω, to lead out, induce.

ἐξ-αίτέω, to demand from; mid. to beg off.

τέξ-απατάω, to deceive grossly, deceive. 34.

ἐξ-απάτη, ἥς, imposition.

ἐξ-απίνης or ἐξ-αίφνης (ἄφνω, unawares), of a sudden, suddenly.

ἐξ-εἰμι (εἰμί), to be out of restraint, only imper., ἐξέσται, ἐξέσται, etc., it is in one's power, possible, one may; pt. ἐξόν used absol., § 278, 2, when it is or was in one's power, when one may or might.

ἐξ-εἰμι (εἰμί), to go out, empty, as a river.

ἐξ-ελαύνω, to expel; intr. to ride out, march forth, on, or away, to advance.

ἐξ-εργάζομαι, to work out, accomplish.

ἐξ-έρχομαι, to come out.

ἐξ-έσται, ἐξ-έσται, it is, will be, possible, see ἐξ-εἰμι.

ἐξ-ετάζω (ἐξετάσ-), ἐξετάσω, etc. (ετέός, real), to examine, scrutinize.

ἐξ-έτασις, εως, ἡ, an inspection, review. 21.

ἐξηκοντα (ἐξ), sixty.

ἐξ-ήχθην, see ἐξ-άγω.

ἐξ-ικνέομαι, to come out to, to reach.

ἐξ-όν, see ἐξ-εἰμι.

ἐξ-οπλίζω, arm completely.

ἐξ-ορμάω, to urge forth; intr. to set out.

ἐξω (ἐκ), without, outside, abroad, beyond, beyond the reach of. EXOTIC.

εἶοκα (εἰ-), 2 p., related to εἰκάσω q. v., to be like or fit, D.; εἶοκε, impers., it seems.

ἐπ-άγω, to bring to, on, or upon.

ἐπαθον, see πάσχω.

ἐπ-αινέτός, ἡ, ον, praiseworthy.

ἐπ-αινέω, to approve, praise, commend. 42.

ἐπ-αινος, ό, praise.

ἐπ-αίτιος, ον, blamed for a thing; ἐπαίτιον, a ground of accusation.

ἐπὶ-πάν, or ἐπὶ-πῇ (ἐπεῖ, ἄν), conj. w. subj., whenever, as soon as.

ἐπί (ἐπί), conj., *when, since*.
†ἐπειδ-άν (άν), conj. w. subj., *when indeed, whenever, when*.

ἐπει-δή, conj., *when now, when*.

ἐπ-εμ (εἰμί), *to be upon or over*.

ἐπ-εμι (εἰμι), *to go or come upon, to come on, attack, make an attack*, D.; ἡ ἐπιούσα ἡμέρα, *the next day*; so ἡ ἐπιούσα νύξ.

ἐπ-ετα, *thereupon, thereafter*; ὁ ἐπετα χρόνος, *the coming time*.

ἐπ-ερωτάω, *to put a question to, to ask again*.

ἐπ-έχω, *to hold upon the place where one is, delay*. Epoch.

ἐπ-ήν, see ἐπ-άν.

ἐπ-ήν, see ἐπ-εμι.

ἐπ-ηρόμην, see ἐπερωτάω.

ἐπί, prep., *on, upon*. (1) With G., *on, upon, towards, in the time of, of place and time*; ἐπὶ τεττάρων, *four deep*. (2) With D., *upon, over, for, at, near, in addition to, on account of, in the power of, of place, time, and various other relations*; ἐπὶ γάμῳ, *in marriage*; ἐφ' ᾧ, *on condition that*, § 267. (3) With A., *originally up to, and then, to, towards, for, against*; ἐπὶ λείαν, *for or to obtain booty*. In comp., *upon, over, after, toward, to, for, at, against, besides, and sometimes simply intens*. Ep-, epi-.

†ἐπι-βουλεύω, *to plan or plot against, to plot*, D.

ἐπι-βουλή, ἡς, *a plot*.

ἐπι-γίγνομαι, *to come upon, arise*.

ἐπι-δεικνύμι, *to exhibit, show, point out*.

ἐπι-δίδωμι, *to give besides, yield more*, intr. *increase*.

ἐπι-θύμω, ἐπιθυμῶ, ἐπεθυμῶ, ἐπιτεθυμῶ (θυμός), *to set one's heart on, desire*, G. 38.

†ἐπι-θυμία, ἄς, *desire*.

ἐπικούρημα, ατος, τό (ἐπικουρέω, *to*

aid; ἐπικουρος, *helping*), *a protection, relief*.

ἐπι-κουφίζω (κουφίζω, stem κουφιδ-, κουφῶ, ἐκούφισα, IV., *to lighten, κοῦφος, light*), *to lighten*.

ἐπι-κρατέω, *to rule over, be victorious*.

ἐπι-κρύπτω, *to throw a covering over; mid. to conceal one's self, and so the pt., secretly*.

ἐπι-κύπτω (κύπτω, stem κῦφ-, κύνω and κύνομαι, ἐκύψα, 2 p. ἐκέψα, III., *to bend forward*), *to bend to or over, intr.*

ἐπι-κυρόω (κυρόω, κυρώσω, etc., *to confirm, κύρος, authority*), *to confirm, ratify, vote*. 38.

ἐπι-λανθάνομαι, *to forget*, G.

ἐπι-λέγω, *to say besides or also*. Epilogue.

ἐπι-λείπω, *to leave behind; of things, to fail*.

ἐπι-μελέομαι and ἐπι-μέλομαι, ἐπι-μελήσομαι, etc., w. a. pass. (μέλω), *to care for, look out for, give attention to, observe or watch carefully*, G. 36.

ἐπι-μελής, ἐς (μέλω), *careful, vigilant*.

ἐπι-μελώς, *with care*.

†ἐπι-ορκέω, ἐπωρκῶ, ἐπιώρησα, ἐπιώρηκα, *to swear falsely, forswear one's self*. 44.

†ἐπι-ορκιά, ἄς, *perjury*.

ἐπί-ορκος, ον (ὀρκος), *against one's oath, perjured*.

ἐπι-πίπτω, *to fall upon*.

ἐπί-πονός, ον, *for toil, toilsome, laborious*. 23.

ἐπι-σῖτισμός, ὁ (ἐπι-σῖτιζομαι, *to furnish one's self with food, σῖτος*), *provisioning, obtaining provisions, a supply of provisions*.

ἐπι-σκέπτομαι, a pres. not used in good Att., *furnishing the rest of its tenses to sq.*

ἐπι-σκοπέω, to look at, inspect, consider; hence, to ascertain.

ἐπίσταμαι, ἐπιστήσομαι, ἡπιστήθην, 1., to know how, know, understand. 49.

ἐπιστήμη, ης, knowledge.

ἐπι-στολή, ἧς (ἐπι-στέλλω, to send to), a letter, epistle. 3.

ἐπι-στρατεύω, to make an expedition against.

ἐπι-σφαλής, ἐς (σφάλω), prone to fall, unsteady, dangerous.

ἐπι-σφάττω and **ἐπι-σφάζω**, to slay upon.

ἐπι-τελείω, to bring to an end, accomplish.

ἐπιτήδειος, ᾧ, ον (ἐπιτιθές, for a purpose), suitable, proper; τὰ ἐπιτήδεια or simply ἐπιτήδεια, provisions. 29.

ἐπιτηδεύω, ἐπιτηδεύσω (ἐπιτιθές, on purpose, advisedly), to pursue, devote one's self to.

ἐπι-τίθημι, to put upon, inflict, as punishment; mid. to put one's self upon, attack, v. **Epithet**.

ἐπι-τρέπω, to turn over to, intrust, permit, A. D.

ἐπι-φαίνω, to show forth; mid. to appear, D.

ἐπι-χειρέω, ἐπιχειρήσω, ἐπεχειρήσα, ἐπικεχειρήκα (χείρ), to put hand to, try, attempt. 10.

ἐπι-ψηφίζω, to put to vote.

ἐπλήγην, see πλήττω.

ἐπ-οικοδομῶ, to build upon.

ἔπομαι (σεπ-), ἔψομαι, 2 a. ἐσπόμεν, to follow, attend, belong to, v. 52.

ἔπος, τό, word; pl. verses, a poem. **Epic**.

ἑπτά, SEVEN. **Hept-archy**.

ἐραστής, οὔ (ἐραμαι, to love), a lover.

ἐργάζομαι (ἐργαδ-), ἐργάσομαι, εἰργασμαι, εἰργασάμην, § 104, to work.

ἐργασιά, ᾤς, work.

ἔργον, τό, WORK, deed, action, undertaking, execution, fact, event, result, exercise. 34.

ἐρδω (ἐργ-), ἐρῶ, ἐρξα, 2 p. ἐοργα, VIII., to WORK.

ἐρημία, ᾤς, a desert. **Eremitic**, hermit.

ἐρημος, η or ος, on, lonely, deserted, empty, unprotected. 55.

ἐρίξω (ἐριδ-), ἤρισα, IV., to contend with, D.

ἔρις, ἰδος, ἡ, strife.

τέρμαιον, τό, a piece of good luck.

τέρμηνεύς, ἑως, ὁ, an interpreter. **Hermeneutics**.

Ἑρμῆς, οὔ, § 38, *Hermes*, identified by the Romans with *Mercury*, the god of speech, messenger of the gods, and giver of good luck. **Hermetically**.

ἐρυνός, ἡ, ὅν (ἐρύομαι, to defend), fortified, defensible.

ἐρχομαι (ἐλθ-, ἐλενθ-), ἐλεύσομαι (Att. εἰμι), 2 p. ἐλήλυθα, 2 a. ἤλθον, VIII., to come, go.

ἐρῶ, see εἶπον.

ἔρως, ὡς, ὁ (ἐραμαι, to desire), love, desire. **Erotic**.

ἐρωτάω, ἐρωτήσω, etc., w. 2 a. ἠρόμην, to inquire, ask, question. 51.

ἑσθής, ἡτος, ἡ (ἐννύμ, to clothe), a garment, apparel.

ἐσθίω (ἐδ-, φαγ-), ἐδομαι, ἐδήδοκα, ἐδέσθην, ἡδέσθην, 2 a. ἐφαγον, VIII., to EAT, consume.

ἑσθλός, ἡ, ὄν, good.

ἑσπερά, ᾤς, evening.

ἑσται, see εἰμί.

ἑσταλμένος, see στέλλω.

ἑσταμεν, **ἑστάναι**, § 124, see ἵστημι.

ἕσ-τε (εἰς, ὅτε), conj., until.

ἕστηκα, **ἕστην**, see ἵστημι.

ἑστί, **ἕστω**, see εἰμί.

ἑστώς, see ἵστημι.

ἑταῖρος, ὁ (ἑτης, a clansman), a companion, comrade.

ἑταξα, **ἐτάχθην**, see τάττω.

ἐτάφην, see θάπτω.

ἑτερος, ἄ, ον, the OTHER of two.

ἔτι, yet, still, further, any longer; w. c. still, even, any.

ἑτομος or **ἐτοῖμος**, ἡ or ος, ον, ready.

ἔτος, τό, a year.

ἐτράφην, see τρέφω.

εὖ (prop. neut. of Epic *έτις*, good, brave), well, easily; in comp. well, very. **Ευ-**, eu-logy.

εὐ-γενής (γεν-), well-born, noble.

εὐ-γεως, ων (γῆ), fertile.

†εὐδαιμονία, ἡς, happiness.

†εὐ-δαιμονίζω (εὐδαιμονιό-), εὐδαιμονιό-, IV., to regard or esteem happy, congratulate.

εὐ-δαίμων, ον (δαίμων, fortune), fortunate, prosperous, happy.

εὐ-δοξος, ον (δόξα), in repute.

εὐ-είδης, ἐς (εἶδος), fine-looking. 30.

εὐ-ελπίς, εύελπι, ῆ 66, n. 3, of good hope, hopeful.

εὐ-εργασία, ἡς (ἔργον), a kindness, favor; beneficence.

εὐ-εργέτης, ον (ἔργον), a bene-factor.

εὐ-ζαμος, ον (ζώνη), well-girt, active.

εὐ-ήθεια, ἡς (εὐ-ῆθης, simple-hearted, simple, ἥθος), simplicity, stupidity, folly.

εὐθύς, εἰα, ὕ, straight; hence, εὐθύς as adv., directly, straightway, at once, immediately, forthwith. 35.

εὐ-καίρως (καιρός), seasonably, opportunely.

εὐ-κλέης, ἐς (κλέος), glorious.

εὐ-κοσμία, ἡς (κόσμος), good behavior.

εὐ-λαβέομαι, εὐλαβήσομαι, εὐλαβή-θην (εὐλαβής, cautious, λαμβάνω), to have a care, beware.

†εὐ-νοια, ἡς, good-will, fidelity. 43.
†εὐ-νοικῶς, with good-will.

εὐ-νοος, ον, contr. εἰνους, ονν, well-disposed. 14.

εὐ-οπλος, ον (ὄπλον), well-armed. 30.

εὐ-πειθής, ἐς (πειθῶμαι), obedient.

εὐ-πετώς (εὐ-πετής, falling well, of dice, πίπτω), favorably, with ease.

εὐ-πράκτος, ον (πράττω), easy to do, practicable. 34.

†εὐρετής, οὔ, a discoverer.

εὐρίσκω (εὐρ-), εὐρήσω, εὐρηκα, εὐρημαί, εὐρέθην, 2 a. εὐρον, VI., to find, devise. 46. **Eureka.**

†εὐρος, τό, breadth, width. 19.

†Εὐρύ-λοχος, ὁ, Eurylochus.

εὐρύς, εἰα, ὕ, broad, wide. 24.

†εὐ-σίβεια, ἡς, piety.

εὐ-σεβής, ἐς (σέβομαι, to reverence), pious.

εὐ-τάκτως (εὐ-τακτος, well-ordered, τάττω), in good order.

εὐ-τυχέω, εὐτυχῶ, etc. (εὐ-τυχής, fortunate, τύχη), to be fortunate.

εὐ-φραίνω (εὐφραν-), εὐφρανῶ, ηὐφραῖνα, ηὐφράνθην, IV. (φρήν), to rejoice, please, gladden.

Εὐφράτης, ον, the river Euphrates.
εὐχομαι, εὐξομαι, εὐξάμην, to pray, vow. 20.

εὐ-ώνυμος, ον (ὄνομα), of good name or omen; hence, left, used euphemistically for the ill-omened word ἀριστερός, on the left hand, omens from the left being unlucky; τὸ εὐώνυμον (sc. ἑρας), the left (wing). 39.

ἐφάνην, see φαίνω.

ἔφασαν, see φημί.

ἐφ-έπομαι, to follow after, accompany, D.

ἔφην, **ἔφη**, see φημί.

ἐφ-ίημι, to send to; mid. to aim at, long after, &.

ἐφ-ίστημι, *to bring to a stand, halt; also to set upon or over, appoint; mid., w. p. and 2 a. act., to stop, intr.*

ἐφ-όδος, ἡ, *a way to, an approach.*

ἐφ-οράω, *to look over, oversee, guard.*

ἐφ' φ', *see ἐπί.*

†ἐχθαίρω (ἐχθαρ-), ἐχθαρῶ, ἡχθηρα, IV., *to hate.*

ἐχθος, τό, *hatred.*

†ἐχθρά, ἄς, *enmity.*

†ἐχθρός, ἄ, *on, hateful, hostile; ἐχθρός, ὁ, a personal enemy, while πολέμιος is an enemy in war, a public enemy.*

ἐχω (σεχ-), ἐξω or σχήσω, ἐσχηκα, ἐσχημαι, ἐσχέθην, 2 a. ἐσχον, VIII., *to have, hold, possess, have in marriage, contain, wear; ἐχων, having, with; οὐκ ἐχω, not to know; ἐν νῷ ἐχω, to purpose, intend; with an adv., to be, as καλῶς ἐχει, it is well.*

5. **Hectic.**

ἐφακιν, *see εἰκα.*

ἐφρων, ἐφράκα, *see φράω.*

ἔως, ἐω, ἡ, § 42, 2, w. n. 1, *dawn, morning. EAST.*

ἔως, conj., *as long as, until.*

Z.

ζάω, ζήσω, ἐζησα, ἐζηκα, § 98, n. 2, *to live. 37.*

ζεύγνυμι (ζυγ-), ζεύξω, ἐζευξα, ἐζευγμαι, ἐζεύχθην, 2 a. p. ἐζύγην, II. 2, *to YOKE, join, form by joining. 52.*

†ζεύγος, τό, *a yoke, team.*

Ζεῦς, Διός, Διί, Δία, Ζεῦ, Zeus, identified by the Romans with Jupiter.

ζῆ see ζάω.

ζηλόω, ζηλώσω (ζήλος, emulation, zeal, ζέω, *to boil up*), *to envy.*

ζημιά, ἄς, *loss, penalty.*

†ζημιώω, ζημιώσω, etc., *to cause one loss or do one damage, to fine, punish.*

ζῆν, *see ζάω.*

ζητέω, ζητήσω, etc., *seek, inquire for. 20.*

ζώνυμι (ζω-), ἐζωσα, ἐζωσμαι, ἐζωσάμην, 2, *to gird.*

†ζώνη, ἡς, *a belt, zone.*

ζῶν, τό, *for ζῶιον (ζῶος, living, ζάω), a living being, animal. Zoölogy.*

H.

ἥ, conj., *or, than; ἢ...ἢ, either...or; πότερον...ἢ, whether...or, § 282, 5.*

ἦ, an interrogative particle, § 282, 2.

ἡβηδόν (ἡβη, manhood, youth), *in the manner of youth; πάντες ἡβηδόν, all from the youth upwards.*

ἡγγελον, ἡγγελα, *see ἀγγέλλω.*

†ἡγεμών, ὄνος, ὁ, *a leader, guide. 17.*

ἡγέομαι, ἡγήσομαι, etc. (ἄγω), *to lead, think. 38.*

ἡδεῖν, ἡδεσαν, *see οἶδα.*

ἡδέως (ἡδύς), *gladly, cheerfully, with pleasure; c. ἡδίων, s. ἡδιστα.*

ἡδη, *already, just now, now, at length, presently, at once, forthwith.*

ἡδομαι, ἡσθήσομαι, ἡσθην, *to be pleased. 46.*

†ἡδονή, ἡς, *pleasure.*

†ἡδύς, εἰα, ὅ, SWEET, pleasant. *See ἡδέως.*

ἡεῖν, ἡεσαν, *see εἰμι.*

ἥθος, τό (ἔθος), *custom; pl. disposition, character.*

ἦκα, *see ἦμι.*

ἦκουσα, *see ἀκούω.*

ἦκω, ἦξω, *to be come, have come, come. 28.*

ἦλθον, *see ἐρχομαι.*

ἡλιθίος, ἄ, *on (ἡλός, crazy, silly, ἀλη, wandering), foolish.*

ἥλιος, ὁ, *the sun. 32. Helio-type, Helio-trope.*

ἡμαι (ἡσ-), imperf. ἡμην, § 127, V., to sit.

ἡμῶς, see ἐγώ.

ἡμελημένως (pf. pt. of ἀμελέω), incautiously, carelessly.

ἡμέρᾱ, ἄς, the day. 8. Eph-eme-ral.

ἡμέτερος, ἃ, ὄν, § 82 (ἡμεῖς), our.

ἡμι-, in comp., semi-, half. Hemi-
ἡμι-δαιρεῖον, τό (δῦρεϊκός), a half-
doric.

ἡμι-δεής, ἐς (δέω), wanting half,
half-full.

ἡμισυς, εἰα, υ (ἡμι-), half.

ἦν, contr. from εἶν, q. v., if.

ἦν, see εἰμί.

ἦνίκα, rel. adv., when.

ἡνί-οχος, ὁ (ἡνιά, a rein, ἔχω), a
driver.

Ἥρα, ἄς, Hera, identified by the
Romans with Juno.

Ἡρακλῆης, ἑός, ὁ, § 52, 2, π. 3,
Hercules.

ἥρεθην, see αἰρέω.

ἥρόμην, see ἐρωτάω.

ἥρως, ὡς, ὁ, § 55, π. 1, a hero.

ἦσαν, see εἰμι.

ἦσθα, ἦσαν, see εἰμί.

ἦσθην, see ἡδομαι.

ἦσυχιά, ὡς (ἦσυχος, quiet, still),
quiet.

ἡττάομαι, ἡττήσομαι or ἡττηθήσομαι,
etc., w. a. pass., to be inferior, worsted,
conquered, or defeated, G. 37.

ἡττων, ὄν, worse, inferior, see κακός.

ἦν, ἦν-, for words so beginning
see εὐ-, εἰ-.

Ἡφαίστος, ὁ, Hephaestus, identi-
fied by the Romans with Vulcan.

ἦχος, ὁ, a sound, noise. Echo.

Θ.

†θαλασσο-κράτωρ, ὁρος, ὁ, ἡ (κρα-
τέω), master of the sea.

θάλαττα or θάλασσα, ἡς, the sea. 3.

†θαλπός, τό, warmth, heat.

θάλπω, θάλψω, to warm, heat.

θάνατος, ὁ (θνήσκω), death; ἐπὶ
θανάτῳ, ἐπὶ θανάτῳ, to or for execu-
tion. 44.

†θανατός, θανατώσω, etc., to con-
demn to death. 38. ? ῥιπ

θάσμαι, θάσσομαι, ἐθασάμην, to won-
der at, gaze upon.

θάπτω (ταφ- for θαφ-), θάψω, ἐθαψα,
τέθαμμαι, 2 a. p. ἐτάφην, III., to
bury. 47.

†θαρραλέος, ἃ, ὄν, courageous. 22.

†θαρραλέως, with confidence.

†θαρρέω, θαρρήσω, to be courageous;
pt. as adv., without fear. DARE.

θάρρος, τό, courage.

θαρσ-, for words so beginning see
θαρρ-.

θάπτων, ὄν, see ταχύς.

θαύμα, ατος, τό (θεάομαι), a wonder.

†θαυμάζω (θανμαθ-), θαυμάσομαι,
ἐθαύμασα, τεθαύμακα, ἐθανυμάσθην, IV.,
to wonder at, admire, wonder, be
surprised or astonished. 4.

†θαυμάσιος, ἃ, ὄν, wonderful.

†θαυμαστός, ἡ, ὄν, to be wondered
at, wonderful.

†θαυμαστός, astonishingly.

θεά, ἄς, a goddess.

θεάομαι, θεάσομαι, etc., to gaze at,
watch, observe. 37.

†θεατής, οὔ, a spectator.

†θεάτρον, τό, theatre.

θεῖος, ἃ, ὄν (θεός), relating to the
gods, divine.

θέλω, see ἐθέλω.

Θεμιστο-κλῆης, ἑός, ὁ, § 52, 2,
π. 3, Themistocles.

θεός, voc. θεός, ὁ, ἡ, a god, goddess,
deity. 13. Theism.

†θεο-σέβεια, ἄς (σέβομαι, to rever-
ence), piety.

†θεράπαινα, ἡς, a handmaid.

†θεραπεία, θεραπεύω, etc., to serve, worship, cure. **Therapeutic.**

θεράπων, οντος, ὁ, a servant.

†Θερμο-πύλαι, ὦν, Thermopylae, lit. Hot Gates.

θερμός, ἡ, ὅν (θέρω, to warm), WARM.

θέρος, τό (θέρω, to warm), summer.

Θετταλός, ὁ, a Thessalian.

θείω (θυ-), θείσομαι, II., to run.

Θηβαίος, ὁ, a Theban.

θήρ, θηρός, ὁ, a wild beast. DEER.

†θηράω, θηράσω, ἐθήρασα, τεθήρακα, ἐθηράθην, to hunt, catch. 8.

†θηρευτής, οὔ, a hunter.

†θηρεύω, θηρεύω, etc., to hunt. 20.

†θηρίον, τό, a wild beast or animal.

θησαυρός, ὁ (τίθημι), a store laid up, a treasure.

Θησεύς, ἑως, ὁ, Theseus.

θητεῖω, θητεύω (θής, a serf), to serve for hire.

θνήσκω (θαν-, θνα-), θανοῦμαι, τέθνηκα, 2 p. (τέθναα), 2 a. ἐθανον, VI., to die, be slain; pf. as pres., to be dead. 48.

†θνητός, ἡ, ὅν, mortal.

θόρυβος, ὁ (θρέομαι, to cry aloud), a noise, tumult, uproar. 54.

†Θράκη, ης, Thrace.

Θράξ, ακός, ὁ, a Thracian.

θυγάτηρ, τρός, ἡ, § 57, 1, a DAUGHTER.

†θυμώομαι, θημώσομαι, etc., w. a. p., to be angry, D.

θυμός, ὁ (θύω, to rush), the soul, mind, passion.

θύρα, ἄς, a door; pl. DOOR, DOORS, quarters, court. 54.

†θυσιάζω, ἄς, sacrificing, a sacrifice. 51.

θύω, θθω, etc., to sacrifice, A. D. 5.

†θυράκιον (θυράκιον), θυράκιον etc., IV., to arm with a breastplate, arm. 40.

θυράξ, ακός, ὁ, a cuirass, breast-

plate, comm. consisting of a breast-piece and back-piece joined by clasps. 16.

θώς, θώς, ὁ, ἡ, a jackal.

I

ἰδομαι, ἰδσομαι, ἰασάμην, to heal, cure.

†ἰατρός, ὁ, a surgeon, physician.

ἰδεῖν, see ὁράω. Idea.

ἰδιώτης, ου (ιδίος, personal, private), a common person or soldier, a private. Idiot.

ἰδομι, see ὁράω.

ἱδρος, τό, SWEAT.

ἰδρώω, ἰδρώσω, ἰδρωσα (ιδρώς), § 98, N. 3, to SWEAT.

ἰδρύω, ιδρῶ, etc. (ἰζω, to make to sit), to fix, found, dedicate.

ἰδρῶς, ὠτος, ὁ (ιδῶς), sweat.

ἰδω, ἰδών, see ὁράω.

ἱερός, ὁ, ὅν, sacred; ἱερόν, τό, a temple; ἱερά, sacrifices, sacred rites.

Hiero-glyphic.

ἱερό-σύλος, ὁ (σῆλῶω, to despoil), a robber of temples.

ἱημι (ἐ-), ἦσω, ἦκα, εἶμαι, εἶθην, § 127, III., to send, hurl; mid. rush, hurry on, charge.

ἱκανός, ἡ, ὅν (ἱκω), becoming, sufficient, able, capable, enough.

Ἰκαρος, ὁ, Icarus, the son of Daedalus.

ἱκετεύω, ἱκετεύω, ἱκέτευσα, to supplicate.

ἱκέτης, ου, a suppliant.

ἱκνέομαι (ικ-), ἱξομαι, ἱγμαί, 2 a. ἱκόμεν, V., to come, arrive at, reach.

ἱκω, poetic, to come.

ἱλως, ὦν, propitious. 12.

ἵλη, ης, a troop of horse.

ἱμάς, ἄντρος, ὁ, a leather strap. 17.

ἱμάτιον, τό (ἐννύμι, to clothe), a garment.

ἵνα, final conj., *in order that, that*.
Ἰνδικός, ἡ, ὅν (Ἰνδός, an Indian),
Indian.

ἵοιμι, **λόντος**, **λόντων**, see εἶμι.

Ἱππ-αρχος, ὁ, *Hipparchus*, son of
 Pisistratus, the tyrant.

ἵππεύς, ἑως, ὁ, a horseman; pl.
cavalry. 21.

ἵππεύω, ἵππεύσω, to be a horseman
 or trooper, serve as a cavalryman.

ἵππικός, ἡ, ὅν, equestrian, cavalry;
 τὸ ἵππικόν, sc. στράτευμα, the cavalry.

ἵππος, ὁ, ἡ, a horse, mare; ἄφ' or
 ἐφ' ἵππου, on horseback, of a single
 horseman; in the pl. of more than
 one. 9. **Hippo-potamus**.

ἴσθι, see οἶδα.

ἵσσο-πλευρος, ον (πλευρά), equi-lat-
eral.

ἴσος, η, ον, equal; ἐξ ἴσου, on an
 equality. **Iso-sceles**.

ἴστε, see οἶδα.

ἴσθημι (στα-), στήσω, ἔστησα, ἔστηκα,
 ἔσταμαι, ἑστάθην, 2 p. (ἔσταα), 2 a.
 ἑστην, 1, § 123, to set, set up, station,
 make STAND, halt; mid. w. pf., plp.,
 and 2 a. act., to STAND, STAND one's
 ground.

ἴσχυρός, ἄ, ὅν, strong.

ἴσχυρῶς, forcibly, strongly, vigor-
 ously, exceedingly, very, greatly. 36.

ἰσχύς, ὅς, ἡ (ἴς, vis, strength),
strength.

ἴσως (ἴσος), equally, perhaps.

ἴωσαν, see εἶμι.

ἰχθύς, ὅς, ὁ, a fish. **Ichthy-**
ology.

ἰχνος and **ἰχνιον**, τό, a track. 13.

Ἰωνία, ἄς, *Ionia*.

Ἰωνικός, ἡ, ὅν, *Ionian*.

Κ.

κά-, crisis of καὶ ἄ-, καὶ ἑ-, as **κάγα-**
θός, **κάγῳ**.

καθ', by apost. for κατὰ before an
 aspirate.

καθαίρω (καθαίρ-), καθάρῳ, ἐκάθηρα
 or ἐκάθαρα, κεκάθαρμαι, ἐκαθάρθην, IV.
 (καθαρός, pure), to purify.

καθ-έλκω (έλκω, ἔλξω, εἰλκυσά, εἰλ-
 κυκα, εἰλκυσμαι, εἰλκίσθην, § 104, to
 draw), to haul down.

καθ-εὔδω (εὔδω, εὐδίσω, to sleep),
 to lie down to sleep, to sleep.

καθ-ηγέομαι, to go before, lead the
 way.

καθ-ήκω, to reach down.

κάθ-ημαι, to sit down, sit.

καθ-ίζω (καθιδ-), καθίῳ and καθιζή-
 σμαι, ἐκάθισα and καθίσα, IV. (ίζω, to
 cause to sit), to seat, place; intr. to
 sit down.

καθ-ίστημι, to set down, station,
 establish, bring, post, make, consti-
 tute, appoint; mid. w. pf. and 2 a.
 act., to take one's place, be established.

καθ-οπλίζω, to arm fully, equip.

καί, conj., and, also, even, further;
 καὶ...δέ, but...further or also; τὸ
 ...καί, καὶ...καί, both...and; καὶ
 γάρ, see γάρ.

καιρός, ὁ, the fitting or proper
 time, a crisis, occasion.

καί-τοι, and certainly, and yet.

καίω (καν-) and in old Attic **κάω**,
 καίσω, etc., IV., to burn, kindle, set
 on fire, cauterize. 41. **Caustic**.

ἡ κακία, ἄς, badness, baseness.

ἡ κακο-ήθης, ἐς (ἡθός), ill-disposed,
 malicious.

ἡ κακό-νοος, ον, contr. **κακόνους**, ονν,
 evil-minded.

κακός, ἡ, ὅν, § 73, 1, bad, base, ill,
 corrupt, cowardly; κακόν, τό, an
 evil, harm. **Caco-phony**.

ἡ κακοῦργος, ον (ἐργον), criminal; as
 noun, an evil-doer.

ἡ κακῶς, badly, evil, ill; κακῶς ποιέω
 or πράττω, § 165, notes 1 and 2.

καλίω (καλε-, κλε-), καλῶ, ἐκάλεσα, κέκληκα, κέκλημαι, ἐκλήθην, to call, summon; pt. καλούμενος, so-called. 27.

καλλίων, καλλιστος, c. and s. of καλός.

καλός, ἡ, ὅν, § 73, 1, beautiful, noble, good, favorable. 12. WHOLE.

καλύπτω (καλυβ-), καλίψω, ἐκάλυψα, ἐκάλυμαι, ἐκάλυφθην, III., to cover, conceal.

καλῶς (καλός), beautifully, well, bravely, successfully. See ἐχω.

κάμνω (καμ-), καμοῦμαι, ἐέμμηκα, 2 a. ἐκαμον, V., to be tired, exhausted, disabled, sick.

κάμοι, by crasis for καὶ ἐμοί.

κᾶν, by crasis for καὶ ἄν.

κάνδης, vos, ὁ, an outer garment, robe.

κάνων, contr. κανοῦν, τό, a wicker-basket. 9.

καρδιά, ἄς, the HEART. Cardiac.

καρπός, ὁ, fruit. HARVEST.

καρτερικός, ἡ, ὅν (κάρτερος, see κράτερος), able to endure, patient.

κάρφη, ης (κάρφω, to dry), hay.

Καστωλός, in the phrase Καστωλοῦ πεδίον, the plain of Castölus, a mustering field in Lydia.

κατά, prep., down (as opposed to ἀνά). (1) With ἄ., down from, down upon, against, under, concerning. (2) With ἄ., down, down along, over, through, among, into, against, according to, concerning, by, during, of place and time, and distributively; κατὰ κράτος, according to or with all one's might; κατὰ πόλεις, by cities, κατὰ φάλαγγα, in the form of a phalanx. In comp., down, against, and often simply intens.

καταβαίνω, to go or come down, descend.

κατά-βασις, εως, ἡ, a descent, a return to the coast. 21.

κατά-γειος or **κατά-γαιος**, ον (γῆ), underground, subterranean.

κατα-γελᾶω, to laugh at, g.

κατ-άγω, to bring down or back, restore; mid. to return.

κατ-αγωνίζομαι, to struggle or prevail against, conquer,

κατα-δύνω, to make to sink down, sink. 52.

κατα-θεόμαι, to look down upon, take a view.

κατα-θύω, to sacrifice.

κατα-καίνω (καίνω, stem καν-, κανῶ, 2 p. κέκονα, 2 a. ἐκανον, IV., to kill), to cut down, kill, slay.

κατα-καίω, to burn down, burn up.

κατά-κειμαι, to lie inactive.

κατα-κηρύττω, to proclaim.

κατα-κόπτω, to cut down or to pieces. 31.

κατα-λαμβάνω, to seize upon, seize, overtake, find. CATALEPSY.

κατα-λείπω, to leave behind, leave, desert, abandon.

κατα-λείνω (λείνω, λείσω, ἔλεσα, ἐλείσθην, to stone), to stone to death.

κατ-αλλάττω, to change, change from enmity to friendship, reconcile.

47.

κατα-λίσσω, to unyoke, halt, overthrow, stop fighting.

κατα-μένω, stay behind, remain, settle down.

κατα-παύω, to put to rest, end.

κατα-πέμπω, to send down.

κατα-πηδάω (πηδάω, πηδήσομαι, ἐπήδησα, πεπήδηκα, to leap), to leap down. 44.

κατα-πλήττω, to strike down, frighten.

κατα-σβέννυμι, to extinguish.

κατα-σκάπτω (σκάπτω, stem σκαφ-, σκάψω, ἔσκαψα, ἔσκαφα, ἔσκαμμαι, 2 a. p.

ἐσκάφην, III., to dig), to dig down, raze, demolish.

κατα-σκέπτομαι, a late pres., furnishing the rest of its tenses to κατασκοπέω, q. v.

κατα-σκευάζω, to prepare fully, furnish, supply, make.

κατα-σκοπέω, to look down upon, reconnoitre.

κατα-σπᾶω, to drag down.

κατα-στρέφω, to turn down; mid. to subjugate, subdue.

κατα-σχίζω, to hew down, burst open.

κατα-τίθημι, to put down; mid. to deposit, lay up in store.

κατα-τρίβω, to wear out.

κατα-φανής, ἐς (φαίνω), clearly seen, in plain sight. 24.

κατα-φεύγω, to flee for refuge to, take refuge.

κατα-φρονέω, to think inferior, despise.

κατ-έχω, to hold down or fast, restrain, forbid, occupy, come to land.

†κατ-ηγορέω, κατηγορήσω, to speak against, accuse, G.

κατ-ήγορος, ὁ (ἀγορεύω), an accuser.

κατηλογέω, κατηλογήσω (κατά, λόγος), to make of small account, despise.

κάτω (κατά), down, below.

†καῦμα, ατος, τό, heat.

κάω, see καίω.

κείμαι, κείσομαι, § 127, VI., to lie, to lie outstretched, be laid.

κείσθαι, see κτάομαι.

Κελαιναί, ὧν, Celsanae, a city in Phrygia.

κελεύω, κελεύσω, ἐκέλευσα, κεκέλευκα, κεκέλευσμαι, ἐκελεύσθην (κέλομαι, to urge on), to urge, bid, command, order. 4.

Κέλτης, ου, a Celt.

κενός, ἡ, ὄν, empty, groundless, without.

†κενο-σπουδία, ἄς (σπεύδω), zealous pursuit of frivolities.

†κενο-τάφιον, τό (τάφος), an empty tomb, cenotaph.

†Κεραμικός, Ceramīcus, the Potter's Quarter.

Κέραμος, ὁ, Cerāmus.

κεράννυμι (κερα-, κρα-), ἐκέρασα, ἐκέραμαι, ἐκράθην and ἐκεράσθην, 2, to mix.

κέρας, ατος or ως, τό, § 56, 2, a HORN, sometimes a HORN for blowing, the wing of an army. Rhinoceros.

†κερδαίνω (κερδαν-), κερδανῶ, ἐκέρδαινα, κεκέρδηκα, IV., to gain.

κέρδος, τό, gain.

κεφαλή, ἥς, the HEAD. Cephalic. κηδομαι (καδ-), ἐκηδεσάμην, II., to be troubled about, care for, G.

†κήρυξ, ὅκος, ὁ, a herald. 16.

κηρύττω (κηρικ-), κηρύξω, etc., IV., to proclaim, make proclamation, D. 40.

†Κιλικία, ἄς, Cilicia, a province in Asia Minor.

Κίλιξ, ὅκος, ὁ, a Cilician.

†Κίλισσα, ἥς, a Cilician woman or queen.

†κινδυνεύω, κινδυνεύσω, etc., to encounter danger, run a risk, be in peril. 33.

κίνδυνος, ὁ, danger, peril. II.

κινέω, κινήσω, etc. (κίω, to go), to make go, move.

Κλέ-αρχος, ὁ, Clearchus, a general under Cyrus the Younger.

κλείω, κλείσω, ἐκλείσα, κέκλειμαι or κέκλεισμαι, ἐκλείσθην, to shut, close.

κλέος, τό (κλέω, to glorify), glory.

κλέπτω (κλεπ-), κλέψω, ἐκλεψα, ἐκέκλοφα, ἐκέλεμμαι, ἐκλέφθην, 2 a. p. ἐκλάπην, III., to steal.

†κλίμαξ, ακος, ἡ, a ladder. **Climax.**

κλίνω (κλιν-), κλινῶ, ἐκλίνα, κέκλιμαι, ἐκλήθην, w. 2 a. p. ἐκλίνην, IV., to bend, incline, make to LEAN.

κλοπή, ἥς (κλέπτω), theft.

κλωπεύω, κλωπεύσω (κλέπτω), to steal, intercept stealthily.

κνέφας, αος, Attic ους (as if from κνέφος), τό, darkness, dark.

κοιμάω, ἐκοίμησα, ἐκοιμήθην (κειμαι), to put to sleep; mid. and pass., to lie down, go to bed. 37.

κοινός, ἡ, ὄν, common; τὰ κοινά, public affairs. 44.

†κοινωνία, ἄς, community.

†κοινωνός, ἡ, ὄν, sharing in.

κολάζω (κολαθ-), κολάσω, ἐκόλασα, κекόλασμαι, ἐκόλασθην, IV. (κόλος), to check, punish, chastise. 26.

†κολακεύω, κολακεύσω, to flatter.

κόλαξ, ακος, ὁ, a flatterer.

κολαστέος, ἄ, ον (κολάζω), to be punished.

κολαστής, οὔ (κολάζω), a punisher.

κόλος, ον, docked, curtailed, stunted.

Κολοσσαί, ὤν, Colossae.

κομίζω (κομιδ-), κομιῶ, etc., IV. (κοιμέω, to tend), to take care of, carry away so as to save, carry, bring, conduct.

κονι-ορτός, ὁ (κόνις, dust, δρνῆμι, to raise), a cloud of dust.

κόπτω (κοπ-), κόψω, ἐκοψα, κέκοφα, κέκομαι, 2 a. p. ἐκόπην, III., to strike, cut, slaughter, knock. 22. CHAP. CHOP.

κόραξ, ακος, ὁ, a raven or crow.

κόρη, ης (fem. of κόρος, a boy), a girl.

κορυφή, ἥς (κόρυς, helmet, κάρᾱ, the head), the top of anything, summit.

†κοσμέω, κοσμήσω, etc., to arrange, adorn. **Cosmetic.**

κόσμος, ὁ, order, ornament, equipment. **Cosmical.**

κοῦφος, η, ον, light, dry.

κράζω (κραγ-), f. p. κεκράξομαι, 2 p. as pres. κέκραγα, 2 a. -έκραγον, IV., to cry out.

κράνος, τό (κάρᾱ, the head), a helmet. 19.

†κρατερός, ἄ, ὄν, strong.

κρατέω, κρατήσω, etc. (κράτος), to be strong, master of, or victorious, to control, overcome, conquer, a. or Δ.

κράτηρ, ἥρος, ὁ (κεράννυμι), a mixing vessel, large bowl. **Crater.**

κράτιστος (κράτος), best, see ἀγαθός.

κράτος, τό, strength, might, power; ἀνὰ κράτος, up to one's strength, at full speed. 19. **HARD, auto-crat.**

κραυγή, ἥς (κράζω), an outcry, noise, shout, shouting. 54.

κρέας, αος or ως, τό, § 56, 1, flesh, meat.

κρείττων (κράτος), better, more efficient, see ἀγαθός.

Κρέων, οντος, ὁ, Creon, a king of Thebes.

κρήνη, ης, a spring, source. 3.

κρηπίς, ιδος, ἡ, a foundation.

Κρής, ητός, ὁ, a Cretan.

κριθί, ἥς, comm. pl., barley.

†κριθινος, η, ον, of barley.

κρίνω (κριν-), κρινῶ, ἐκρίνα, κέκρικα, κέκριμαι, ἐκρίθην, IV., § 109, n. 1, to separate, judge. 43.

†κρίσις, εως, ἡ, a judgment, trial. **Crisis.** 54.

†κριτής, οὔ, a judge. **Critic.**

Κριτίας, ον, Critias.

κροκόδειλος, ὁ, the crocodile.

κρούω, κρούσω, etc., w. a. p. ἐκρούσθην, to strike, clash.

†κρυπτός, ἡ, ὄν, hidden, secret.

κρύπτω (κρυβ-, κρυφ-), κρύψω, etc., w. 2 a. p. ἐκρίφην (rare), III., to conceal. 27. **Crypt.**

†κρύφα, without the knowledge of.

κτώμαι, κτήσομαι, etc., to acquire, gain, get together; pf. to have acquired, to possess. 37.

κτείνω (κτεν-), κτενῶ, ἐκτεῖνα, 2 p. ἐκτονα, 2 a. ἐκτανον, IV., to kill. 48.

κτηῖμα, ατος, τό (κτάομαι), a possession. 27.

κτηῖνος, τό (κτάομαι), a piece of property; pl. cattle.

κτησίς, εως, ἡ (κτάομαι), a possession, possessions, property.

κτιζω (κτιδ-), κτίσω, ἐκτίσα, ἐκτίσμαι, ἐκτίσθην, IV., to found.

κυβερνήτης, ου (κυβερνάω, to steer), a pilot. **Governor**.

Κύδνος, ό, the *Cydnius*, a river in Cilicia.

κυζικηνός, ό (sc. στατήρ, a stater), a gold piece, coined at Cyzicus, worth 28 Attic drachmae, or about \$7.56.

κυκλώω, κυκλώσω, etc. (κύκλος, a circle), to encircle, surround, hem in. 18. **Cycle**.

κύκνος, ό, the swan.

κυν-αἰός, ό (κύων, ἡέομαι), a hunter.

κύπελλον, τό, a beaker, goblet.

Κύρειος or **Κῦρείος**, α, ου (Κῦρος), belonging to or of Cyrus.

κύριος, α, ου (κύρος, authority), having authority; κυρία, ας, a mistress.

Κύρος, ό, I. *Cyrus the Elder*, founder of the Persian empire, over which he began to reign 559 B. C. II. *Cyrus the Younger*, son of Darius II., brother of Artaxerxes II., unsuccessful aspirant to the throne of Persia. The history of the expedition which he made against his brother 401 B. C. was written by Xenophon.

κύων, κυνός, voc. κύον, ό, ἡ, a dog. 50. **ΠΟΥΝΔ**, cynic.

κωλύω, κωλύσω, etc. (κόλος), to hinder, forbid, prevent, A. G. 26.

ἑκωμ-άρχης, ου (ἀρχω), a village-chief. 8.

κώμη, ης, a village. 3.

ἑκωμότης, ου, a villager. 15.

κωτῖλος, η, ου (κωτῖλλω, to prate, chatter), loquacious.

Λ.

λαγχάνω (λαχ-), λήξομαι, εἰληχα, εἰληγμαι, ἐλήχθην, 2 a. ἐλαχον, V., to get by lot.

λαγός, ό, § 42, 2, w. N. 1, a hare. 8.

λαθεῖν, λαθών, see λανθάνω.

Λακεδαιμόνιος, ό, a Lacedaemonian.

λαλιά, ας (λαλέω, to chatter), talking, talkativeness.

λαμβάνω (λαβ-), λήψομαι, εἰληφα, εἰληγμαι, ἐλήφθην, 2 a. ἐλαβον, V., to take, capture, receive, obtain. 46. **Di-lemma**.

ἑλαμπάς, αδος, ἡ, a torch.

ἑλαμπρός, α, ου, brilliant.

ἑλαμπρότης, ητος, ἡ, splendor.

λάμπω, λάμψω, ἐλαμψα, 2 p. ἐλαμπα, to shine. **Lamp**.

λανθάνω (λαθ-), λήσω, λήξομαι, 2 p. ἐλέηθα, 2 a. ἐλαθον, V., to escape the notice of, lie hid from; mid. to forget, G. For its constr. w. a. part., see § 279, 4. 48.

λάχος, τό (λαγχάνω), lot, share.

λέγω, λέξω, ἔλεξα, λέλεγμαι, ἐλέχθην, to say, tell, speak, state, call, speak of, mention, mean. 18. **Lexicon**.

-λέγω, λέξω, ἔλεξα, -εἰλοχα, -εἰλεγμαι or -λέλεγμαι, ἐλέχθην, 2 a. p. -ἐλέγην, to collect, gather. 18.

λεῖα, ας, booty, plunder.

λειμών, ώνος, ό (λείβω, to pour), a moist place, meadow.

λείπω (λιπ-), λείψω, λείψομαι, ἐλείφθην, 2 p. ἐλείπον, II., to leave, abandon; fut. pf., will have been left, will remain. 45. **El-lipsis**.

λευκός, ἡ, ὄν, bright, white.

λέων, οντος, ὁ, a lion.

Λεωνίδα, ου, Leonidas, the Spartan hero who fell at Thermopylae.

λήγω, λήξω, ἔληξα, to lay, allay; comm. intr. to come to an end.

λήθη, ης (λανθάνω), forgetfulness. **Lethe.**

ληῖσσομαι or ληῖζομαι (ληιδ-, ληδ-), ληίσσομαι, etc., IV. (λειῶ), to plunder.

†ληστέα, ἄς, robbery. 54.

†ληστής, οῦ, a robber.

Λιβύη, ης, Libya.

Λίβυς, υος, ὁ, a Libyan.

†λίθινος, η, ον, of stone.

†λιθο-βολία, ἄς (βάλλω), a throwing of stones.

λίθος, ὁ, a stone. 6. **Litho-graph.**

λιμὴν, ἑνος (λείβω, to pour), ὁ, a harbor.

λίμνη, ης (λείβω, to pour), a lake.

λίμος, ὁ, hunger.

λίνεος, α, ον, contr. λινούς, ἡ, οὖν (λινον, anything made of flax), flaxen, linen.

†λογίζομαι (λογιδ-), λογιόμαι, etc., IV., to consider, calculate, expect. 33.

λόγος, ὁ (λέγω, to say), a word, narrative, discourse, speech, discussion. -logy, -logue.

λόγχη, ης, a spear-head, spear, lance.

λοιδορέω, λοιδορήσω, etc. (λοιδορος, abusive), to revile, abuse. 40.

λοιπός, ἡ, ὄν (λείπω), remaining; λοιπὸν ἐστίν, it remains; w. art., the rest; τὸ λοιπὸν, in future, § 160, 2.

λούω, to wash, comm. mid. as dep. λούομαι, λούσομαι, etc., to bathe.

λόφος, ὁ, the back of the neck, a ridge of ground, a hill. 6.

†λοχ-αἰγός, ὁ (ἡγέομαι), a captain. 6.

λόχος, ὁ (λεχ-, seen in λέχος, bed), an ambush, ambuscade, company of soldiers. 23.

Λυδία, ἄς, Lydia, a province of Asia Minor.

Λύκιος, ὁ, Lycius.

λύκος, ὁ, a wolf.

λύμαινομαι (λύμαν-), λυμανοῦμαι, λελδύμασμαι, ἐλεμηνάμην, IV. (λδη, outrage), to outrage, destroy, cause ruin.

†λύπew, λυπήσω, etc., to grieve, pain, vex.

λύπη, ης, pain, grief, distress.

†λύπηρός, ἡ, ὄν, painful, grievous.

λύρα, ἄς, the lyre.

Λύσανδρος, ὁ, Lysander, a Spartan general.

†λύσι-πνος, ον, freeing from toil.

†λύσις, εως, ἡ, a release.

†λύσι-τελής, ἐς (τέλος), paying tribute to, advantageous, profitable.

†λύτρον, τό, a ransom.

λύω, λύω, ἐλύσα, ἐλύκα, λείλυμαι, ἐλύθην, to loose, break, destroy, abolish, remove; mid. to ransom. 2.

Ana-lysis.

λωτο-φάγος, ὁ (λωτός, the lotus, and φαγ-, appearing in ἐφαγον, see ἐσθίω), a lotus-eater.

M.

μά, an adv. of swearing, used w. the acc. in negative oaths, § 163, by.

μάθημα, ατος, τό (μανθάνω), a lesson; pl. learning. **Mathematics.**

Μαίανδρος, ὁ, the Maeander, a river of winding course in Asia Minor. **Maeander.**

μαίνομαι (μαν-), μανοῦμαι, ἐμηνάμην, IV., to be mad. **Maniac.**

μάκαρ, αρος, ὁ, fem. μάκαρ or μάκαιρα, blessed.

†μακαρίζω (μακαριδ-), μακαριῶ, IV., to account or esteem happy or fortunate.

μακρός, ἡ, ὄν (μήκος), long; μακράν

(sc. ὁδόν), a long way, far; μακρότερον, as adv., farther. 12.

μάλα, c. μάλλον, s. μάλιστα, § 75, n. 2, much, very, exceedingly.

μανθάνω (μαθ-), μαθήσομαι, μεμάθηκα, 2 a. ἐμαθον, V., to learn, ascertain. 45.

† **μαντιᾶ**, ᾄς, an oracle.

μάντις, εως, ὁ, ἡ (μαίνομαι), a seer, soothsayer. 22.

Μαρσύας, ου, Marsyas, I. a Phrygian satyr; II. a small river of Phrygia, said to be named after the foregoing.

† **μαρτυρέω**, μαρτυρήσω, etc., to bear witness, confirm, D.

† **μαρτύρομαι** (μαρτυρ-), ἐμαρτύραμην, IV., to call to witness.

μάρτυς, μάρτυρος, d. pl. μάρτυσι, ὁ, ἡ, a witness. **Martyr**.

Μάσκαῖς, ᾱ, § 39, 3, the Mascas, a tributary of the Euphrates.

μάστιξ, ἱγος, ἡ, a whip, lash, scourge. 16.

μαστός, ὁ, one of the breasts, a breast; hence, a hill. 36.

μάχαιρα, ᾱς, a short sword or dagger.

† **μάχη**, ης, a battle, fight. 15.

μάχομαι, μαχοῦμαι, μεμάχημαι, ἐμαχεσάμην, to fight, D. 31.

μεγαλο-πρεπής, ἐς (μέγας, πρέπω), magnificent.

† **μεγαλο-πρεπῶς**, with great liberality.

μεγαλώς (μέγας), greatly.

Μέγαρα, τά, Megara, the capital of Megaris.

μέγας, μεγάλην, μέγα, § 70, c. μείζων, s. μέγιστος, § 73, 1, great, large. **MUCH**.

μέθη, ης (μέθην, wine), strong drink, drunkenness. **MEAD**.

μεθύω (μέθην, wine), to be drunk.

μείζων, μέγιστος, see μέγας. **MORE**.

μείων, ου, smaller, see μικρός.

μέλας, αἶνα, αν, § 67, black. **Melan-choly**.

μελετώω, μελετήσω, ἐμελέτησα, μεμελέτηκα (μέλω), to care for, practise. 55.

μελίνη, ης, millet.

μέλλω, μελλήσω, ἐμέλλησα, § 100, 2, n. 2, to be about, to intend; hence, to delay.

μέλος, τό, an air, melody.

μέλω, μελήσω, μεμέλημαι, ἐμελήθην, to be a care to, D.; comm. imper., μέλει, μελήσει, ἐμέλησε, μεμέληκε, as μέλει μοι τούδε, I care for this, § 184, 2, n. 1; mid. to take care of.

μémνημαι, to remember, see μμνήσκω.

μέμφομαι, μέμφομαι, ἐμεμφάμην and ἐμέμφθην, to blame.

μέν, a post-posit. particle (never used as a conj. to connect words or sentences), used to distinguish the word or clause with which it stands from something that is to follow, and comm. answered by *δέ*, sometimes by *ἀλλά*, μέντοι, *ἐπειτα*, in the corresponding clause, *on the one hand*, indeed, though often not to be translated.

† **μέν-τοι**, post-posit., assuredly, indeed, however, and yet.

μένω, μενῶ, ἐμείνα, μεμένηκα, to stay, remain, continue, be in force, await. 41.

Μένων, ωνος, ὁ, Menon, a general under Cyrus the Younger.

μέριμνα, ης, care, anxious thought, trouble.

μέρος, τό, a part, share, detachment; ἐν μέρει or ἐν τῷ μέρει, in turn.

† **μεσο-ημβριᾶ**, ᾱς (ἡμέρᾱ), midday, noon; the country towards the meridian, the south.

μέσος, η, ου, **MIDDLE**; μέσον, τό, the middle, midst; διὰ μέσου, ἐν μέσῳ,

through, in the space between, or simply between. 14.

Μίσπιλα, ης or ων, ἡ or τὰ, a city on the Tigris.

μεστός, ἡ, ὅν, full, full of.

μετά, prep. (akin to μέσος), amid, among. (1) With G., with, on the side of. (2) With A., after, next to. In comp., among, in quest of, and expressing participation, as in μετέχω, and change, as in μετατίθημι.

μετα-βάλλω, to change.

†**μετα-βολή**, ἡς, a change.

μετα-δίδωμι, to give a share, D. G.

†**μεταλλεύω**, μεταλλεύω, to mine.

μέταλλον, τό, a mine or quarry.

Metal.

μεταξύ (μετά), improp. prep. w. G. and adv., between.

μετα-πέμπω, to send after; mid. to send for, summon.

μετα-τίθημι, to put in a new place, change.

μετα-φυτεύω (φυτεύω, φυτεύω, etc., to plant, φυτόν, a plant, φθώ), to transplant.

μετέχω, to have a share of, share, G.

μέτρον, τό, a measure. **Metre**, -metry.

μέχρι, improp. prep. w. G. and conj., until.

μή, adv., not, § 283; conj. that not, lest, that, § 215.

μηδέ, but not, and not, nor, not even.

†**μηδ-είς**, μηδε-μία, μηδ-έν, § 77, 1, N. 2, not even one, no one, no; μηδέν, τό, nothing.

†**μηδέ-ποτε**, never.

Μήδεια, ἄς, Medea.

Μήδος, ὁ, a Mede.

μη-κ-έτι (μή, ἔτι), no longer.

μήκος, τό, length. 19.

μήν, a post-posit. intens. particle, in truth, surely.

μήν, μηνός, ὁ, a MONTH. 17.

μηνύω, μηνύω, etc., to disclose, make known. 55.

μή-ποτε, never.

μή-πω, not yet.

μή-τε, conj., and not, nor; μήτε... μήτε, neither...nor; μήτε...τέ, both not...and.

μήτηρ, μητρός, ἡ, § 57, 1, w. N. 1, a MOTHER.

μαίνω (μαν-), μανῶ, ἐμίανω, μεμιάσμαι, ἐμιάνθη, IV., to pollute.

μίγνυμι (μγ-), and μίσγω, μίξω, ἔμιξα, μέμιγμαι, ἐμίχθη, 2 a. p. ἐμίγην, 2, to MIX with, mingle.

Μίδας, ον, Midas, a king of Phrygia.

Μιθριδάτης, ον, Mithridates, a satrap of the Persian king.

μικρός, ὁ, ὄν, § 73, 1, small, weak.

Micro-scope.

†**Μιλήσιος**, ὁ, a Milesian.

Μίλητος, ἡ, Miletus.

Μιλτιάδης, ον, Miltiades.

Μίλων, υνος, ὁ, Milo.

μιμέομαι, μιμήσομαι, etc. (μίμος, a mime), to imitate, mimic.

μνησσκω (μνα-), μνήσω, ἐμνησα, μέμνημαι, ἐμνήσθην, VI., to remind; mid. and pass. to remember, make mention of, mention; pf. μέμνημαι, remember, as pres., G. 29.

μισέω, μισήσω, etc. (μίσος, hatred), to hate. **Mis-anthropist**.

μισθός, ὁ, wages, pay, hire, reward. 8. **MEED**.

†**μισθο-φορά**, ἄς (φέρω), receipt of wages, wages received, wages.

†**μισθο-φόρος**, ον (φέρω), serving for hire; μισθοφόροι as noun, mercenaries.

†**μισθώω**, μισθώσω, etc., to let out for hire; mid. § 199, N. 2, to hire, engage the services of. 18.

μνά, ἄς, a mina. The mina of

100 drachmas was $\frac{1}{8}$ of a talent, and would be worth to-day about \$18.00.

μνήμων, ον (μμνήσκω), *mindful*.
Mnemonics.

μόλυβδος, ὁ, *lead*.

μόνος, η, ον, *alone*; μόνον as adv., *only*. **Mono-, mon-.**

Μοῦσα, ης, *the Muse*.

μῦθο-λογέω, μῦθολογῆσω (μῦθο-λόγος, *a teller of legends, from μῦθος, a tale, and λέγω, to tell as a legend, relate*).

Mythology.

†μυριάς, ἄδος, ἡ, *a myriad*.

μύριος, ἄ, ον, § 77, 2, N. 3, *ten thousand*. 29.

μύρμηξ, ηκος, ὁ, *the ant*.

μῦς, μύς, ὁ, *a MOUSE*.

Μῦσος, ὁ, *a Mysian*.

N.

νάος, οῦ, or νεώς, ὡ, § 42, 2 (ναίω, *to dwell*), *a temple*.

νάπη, ης, *a glen, ravine*.

†ναυ-μαχία, ἄς (μάχουμαι), *a sea-fight*.

†ναυ-πηγός, ὄν (πήγνυμι), *building ships*.

ναῦς, νεώς, ἡ, § 54, *a ship*.

†ναύτης, ον, *a sailor*.

†ναυτικός, ἡ, ὄν, *naval, nautical*; ναυτική, ης, *a fleet*.

νεανίας, ον (νεός), *a young man, youth*.

νεανίσκος, ὁ (νεός), *a young man, even to the age of forty*.

Νεῖλος, ὁ, *the Nile*.

νεκρός, ὁ, *a dead body, always of a person*; οἱ νεκροί, *the dead*. **Necromancy.**

νέμω, νεμῶ, ἐνείμα, νενέμηκα, νενέμημαι, ἐνεμήτην, *to deal or portion out, distribute, pasture, graze*, A. D. **Nemesis.**

νεός, ἄ, ον, *young, NEW*. **Neophyte.**

†νεότης, ητος, ἡ, *youth*.

†νεοττεύω, νεοττεύσω (νεοσσός, *a young bird*), *to hatch*.

νευρά, ἄς, *a bowstring*.

νεῦρον, τό, *a cord made of sinew, nerve*.

νεφέλη, ης (νέφος, *a cloud*), *mist*; hence, *a net*.

νεώς, νεῶν, see ναῖς.

νεός, ὡ, see νῆός.

νή, an adv. of swearing, used w. the acc. in affirmative oaths, § 163, *by*.

νηί, νῆες, see ναῖς.

νησος, ἡ, § 42, 1, *an island*. **Polynesia.**

νίω (νιβ-), νίψω, ἐνίψα, νένιμμαi, ἐνίψην, IV., § 108, IV. 1 ὁ, N. 2, *to wash*.

†νικάω, νικήσω, etc., *to conquer, defeat, be victorious*. 37.

νίκη, ης, *conquest, victory*. 55.

Νιόβη, ης, *Niobe*.

νοέω, νοήσω, etc. (νόος), *to observe*.

νομάς, ἄδος, ὁ, ἡ (νέμω), *roaming about for pasture*; οἱ νομάδες, *pastoral tribes, nomads*.

νομή, ης (νέμω), *a herd*.

†νομίζω (νομῶ-), νομιῶ, etc., IV., *to regard as a custom, to regard, suppose, think, believe, consider*. 27.

νόμος, ὁ (νέμω), *anything assigned, a custom, law*. 6.

νόος, contr. νοῦς, ὁ, § 43, *mind, judgment*. See προσέχω.

νόσος, ἡ, *disease, sickness*.

νοῦς, νοῦ, see νόος.

νυκτερεύω, νυκτερεύσω (νύξ), *to pass the night*.

νυκτο-φύλαξ, ακως, ὁ (νύξ, φύλαξ), *a night-watch, watchman*.

νύκτωρ (νύξ), *by night*.

νῦν, *now*.

νύξ, νυκτός, ἡ, NIGHT; τῆς νυκτός, by night. 55.

νύξ, see νύξ.

Ξ.

Ξεν-ἄγός, ὁ (ξένος, ἡγέομαι), a commander of auxiliary or mercenary troops.

Ξενίας, ου, Xenias, a general in the Greek army of Cyrus the Younger.

ἔξενός (ξενιδ-), ξενιώ, IV., to entertain as a guest.

ἔξενικός, ἡ, ὄν, relating to strangers, mercenary; ξενικόν, τό (sc. στράτευμα), a foreign force.

ξένος, ὁ, a guest-friend, guest, host, stranger, foreigner.

Ξενο-φών, ὄντος, ὁ, Xenophon, an Athenian, author of the Anabasis.

Ξέρξης, ου, Xerxes, in particular Xerxes I., son of Darius I.

ξεστός, ἡ, ὄν (ξέω, to polish), smooth, polished.

ξηραίνω (ξηραν-), ξηρανῶ, ἐξήρανα, ἐξήρασαι, ἐξηράνθην (ξηρός, dry), to dry. 50.

ξύλινος, η or ος, ου, of wood, wooden.

ξύλον, τό, a stick of wood, wood, fuel. 35.

ξύν-, ξυν-, for words so beginning see συν-, συγ-.

Ο.

ὁ, ἡ, τό, the definite article the, § 78; ὁ μὲν...ὁ δέ, the one...the other, οἱ μὲν...οἱ δέ, these...those, some...others, § 143, 1; ὁ (ἡ, οἱ, αἱ) δέ, and or but he (she, they), § 143, 1, N. 2 (never referring to the subject of the preceding sentence, but always to some word in an oblique case); sometimes equivalent to the possessive pron. ἡ, her, their, § 141, N. 2.

ὁδ-δε, ἡ-δε, τό-δε, dem. pron., § 83, w. N. 1, and § 148, w. N. 1, this, the following.

ὁδ-ηγός, ὁ (ἡγέομαι), a guide.

ὁδοι-πόρος, ὁ, a wayfarer, fellow-traveller, guide.

ὁδο-ποιέω, ὁδοποιῶ, etc., perf. also w. double augm. ὥδοπεποίηκα, ὥδοπεποίημαι, to make a road.

ὁδός, ἡ, a way, road, journey, expedition. 12. Meth-od.

ὁδούς, ὄντος, ὁ, a TOOTH.

ὁδυρμός, ὁ, wailing.

ὁδορομαι (ὁδυρ-), ὁδυροῦμαι, ὁδύραμην, IV., to bewail, lament, wail.

ὅθεν, rel. adv., § 87, 2, whence, from what source.

οἰγνῦμι (οἰγ-) and οἶγω, οἶξα, ὤξα or -ῶξα, -ῶχα, -ῶγμα, ἐῶχθην, 2 p. -ῶγα (rare), 2, to open.

οἶδα (ιδ-, Fιδ-), a 2 p. used as a pres., § 127, VII., to know. See χάρις. WIT.

τοῖκα-δε, for home, home-ward, home. 26.

τοικέτης, ου, a domestic, a house-servant. 55.

τοικέω, οἰκῶ, etc., to inherit, occupy, dwell in, live in, dwell, live; pass. be situated. 23.

τοικιά, ἄς, a house, dwelling.

τοικίζω (οἰκιδ-), οἰκιάω, ὠκισα, ὠκισμαι, ὠκίσθην, IV., to colonize.

τοικιστής, ου, a colonist.

τοικο-δομέω, οἰκοδομῶ, etc. (δέμω, to build), to build, construct.

τοῖκοι, at home.

τοικο-νόμος, ὁ (νέμω), a steward, manager, economist.

οἶκος, ὁ, a house, home.

οἰκτεῖρω (οἰκτερ-), οἰκτερῶ, ὠκτεῖρα, IV. (οἰκτος, pity), to pity, feel pity.

οἶνος, ὁ, WINE. 8.

οἶομαι, οἰήσομαι, ὠήσθην, to think, suppose, expect; the first pers. sing.

pres. and imperf., generally οἶμαι
ῥῆμν. 31.

οἶος, ᾧ, ov, rel. pron., § 87, 1, of
what sort, what sort of, what; τοι-
οῦτος...οἶος, such...as; οἶός τε, § 151,
N. 4, ad fin., able, possible.

οἶς, οἶός, nom. and acc. pl. also οἶς,
ὁ, ἡ, Lat. ovīs, a sheep. Εῶε.

οἶσω, see φέρω.

οἶχομαι, οἶχέσθαι, οἶχκα or ὥχω-
κα, § 200, N. 3 a, to be gone. 53.

ὀκνέω, ὀκνήσω (ὀκνος, hesitation),
to be apprehensive, to dread, fear.

ὀκτώ, EIGHT.

ὀλβος, ὁ, prosperity, happiness.

ὀλεθρος, ὁ (ὀλλύμι), destruction.

†ὀλιγ-αρχία, ἥς (ἀρχω), a govern-
ment by a few, oligarchy.

ὀλίγος, η, ov, § 73, 1, little, pl. few,
a few.

ὀλλύμι (ὀλ-), ὀλῶ, ὤλεσα, -ὀλώλεκα,
2 p. ὤλωλα, 2 a. mid. ὤλόμην, 2, to
destroy, mid. to perish; 2 p. to be
undone.

ὅλος, η, ov, whole, all. Catholic.

Ὅμηρος, ὁ, Homer.

ὀμνύμι (ὀμ-, ὀμο-), ὀμοῦμαι, ὠμοσα,
ὀμώμοκα, ὀμώμοσμαι, ὠμόσθην and ὠμό-
σθην, 2, to swear, take an oath.
52.

†ὅμοιος, ᾧ, ov, like, similar. SAME,
homoeo-pathy.

†ὁμοίως, in the same manner.

†ὁμο-λογέω, ὁμολογήσω, etc. (λέγω),
to agree, acknowledge.

†ὁμο-λογουμένως, confessedly; ὁμο-
λογουμένως ἐκ πάντων, by the acknowl-
edgment of all.

ὁμός, ἡ, ὅν, one and the same.
Homo-.

†ὁμόστε, to the same place, to close
quarters.

†ὁμο-τράπεζος, ov (τράπεζα), sitting
at the same table; masc. as noun,
table-companion.

†ὁμό-τροπος, ov, of the same habits
or disposition.

†ὁμῶς, at the same time, neverthe-
less.

ὄνειδος, τό, reproach, blame.

†ὄνησις, εως, ἡ, benefit.

ὄννημι (ὄνα-), ὄνησω, ὤνησα, ὤνη-
σθην, 2 a. mid. ὠνάμην or ὠνήμην (rare),
1, to benefit, do one a service.

ὄνομα, ατος, τό, a NAME. 34. An-
onymous.

†ὀνομάζω (ὀνομαδ-), ὀνομάσω, etc.,
IV., to name, call.

ὄνος, ὁ, ἡ, an ass. 9.

ὄνυξ, υχος, ὁ, a talon, claw, NAIL.

ὄξύς, εια, ὅ, sharp. Oxy-gen.

ὅπη or ὅπη, rel. adv., § 87, 2,
where.

ὀπισθεν, behind; τὰ ὀπισθεν, the
rear.

†ὀπισθο-φυλακείω, ὀπισθοφυλακήσω,
to guard the rear.

†ὀπισθο-φύλαξ, ακος, ὁ, one of the
rear-guard; pl. the rear-guard. 25.

†ὀπλιζω (ὀπλιδ-), ὀπλισα, ὀπλισμαι,
ὀπλίσθην, IV., to arm; mid. to arm
one's self. 23.

†ὀπλίτης, ov, ᾧ heavy-armed foot-
soldier, hoplite. 5.

ὄπλον, τό, an implement; pl. arms,
armor. 13. Pan-oply.

ὀπόθεν, rel. adv., § 87, 2, whence,
(a source) from which.

ὅποι, rel. adv., § 87, 2, whither,
whithersoever.

ὅποιος, ᾧ, ov, rel. pron., § 87, 1, of
whatever kind, whatever, what, (such)
as.

ὁπόσος, η, ov, rel. pron., § 87, 1,
how much, (as much) as; pl. how
many, (as many) as.

ὁπότε, rel. adv., § 87, 2, when,
whenever, since.

ὁπότερος, ᾧ, ov, rel. pron., § 87, 1,
whichever, of two persons or things.

δπου, rel. adv., § 87, 2, *where, wherever*.

όπτως, ή, όν, *baked, burnt, as brick*.

όπως, conj., *in order that, that*.

τόδρασις, εως, ή, *sight*.

όραώ (όπ-, ιδ-), *δογμαί, έώρακα* or *έώρακα, έώραμαι* or *ώμμαί, ώφθην*, 2 a. *είδον*, VIII., *to see*. 49. **Pan-orama**, *optics*.

όργή, ής, *anger*.

όρέγω, όρέξω, *ώρεξα, ώρέχθην*, *to REACH out; mid. to aspire or strive after*, G.

Όρέστης, ου, *Orestes*.

τόρθος, α, ου, *straight up, steep*.

όρθός, ή, όν, *straight, upright, right*. **Ortho-dox**.

τόρθως, *rightly, justly*.

όριον, τό (όρος, *a bound*), *a boundary*.

όρκος, ό (είργω, *to restrain*), *an oath*. 7. **Ex-orcism**.

τόρμω, όρμίσω, etc., *to start quickly*, intrans. *to rush, rush at; mid. to set out*. 44.

όρμη, ής, *movement*.

τόρνίθιον, τό, *a little bird*.

όρνίς, ιθός, ό, ή, *a bird, fowl*. **Ornitho-logy**.

Όρόντης, α, § 39, 3, *Orontas*, I. a Persian nobleman condemned to death by Cyrus the Younger; II. a satrap of Armenia.

όρος, τό, *a mountain, chain of hills, height*. 19.

όρτυξ, υγος, ό, *a quail*.

όρχομαι, όρχήσομαι, *ώρχομαι* (όρχος, *a row*), *to dance*. **Orchestra**.

ώρχησστής, ου, *a dancer*.

ός, ή, ό, rel. pron., § 86, *who, which, what, that; ή* (sc. *όδω*), *in what way, as; και ός*, § 151, N. 3, *and he; έφ' ό, on condition that*, § 267.

όσος, η, ου, rel. pron., § 87, 1, *how*

much or great, or simply who, who-ever, which, what, whatever, that; τοσούτος...όσος, so much...as, pl. so many...as; όσω...τοσούτω, § 188, 2, by how much...by so much, the...the; όσον, as adv. w. numerals, about.

όσ-περ, ή-περ, ό-περ, *strengthened form of ός, who or which indeed, just who or which*.

όσπριον, τό, comm. pl. *legumes, pulse*.

όστίον, or contr. **όστούν**, τό, *a bone*.

όσ-τις, ή-τις, ό τι, rel. pron., § 86, *whoever, whichever, whatever, or simply who, which, what, that; όσ-τις-οὖν*, without relative force, *any one, one*.

όσφρησις, εως, ή (όσφραίνομαι, *to smell, scent*, cf. *όζω, to smell, have a smell*), *smelling, the sense of smelling*.

όταν (ότε, άν), rel. adv. w. subj., *whenever, when*.

ότε, rel. adv., § 87, 2, *when*.

ότι, conj., *that, because*; often strengthening the sup., as *ότι τάχι-στα*, *as quickly as possible*.

ό τι, ότου, ότω, ότων, see *όστις*.

ού, ούκ, ούχ, § 13, 2, *not; ού μή*, in strong denial, § 257; *ού or άρ' ού* in a question, § 282, 2; *ού φημι*, *to deny, refuse, say not or no*.

ού, οί, έ, third pers. pron. (see § 144, 2, and § 79, 1), *of him, her, it, of himself, herself, itself*.

τούδαμός, ή, όν, *not even one, none*.

τούδαμόθεν, *from no quarter*.

τούδαμώς, *in no way*.

ούδέ, conj., *and not, but not, nor, nor yet*; as adv., *not even, certainly not; ούδ'...ούδ', not even...nor yet*.

ούδ-είς, *ούδε-μία, ούδ-έν*, § 77, 1, N. 2, *not even one, no one, no; ούδέν* as adv., *not at all*.

ούδ'όποτε, *not even ever, n-ever*.

ούκ-έτι, *no longer, not now*.

οὐκ-ουν, *not therefore.*
 οὐκ-ούν, *interrog. not therefore? not then?* Hence in assertion w. no neg. force, *therefore, then.*
 οὖν, *an infer. post-posit. conj., stronger than ἄρα, therefore, consequently.*

οὐ-ποτε, *n-ever.*

οὐ-πω, *not yet.*

οὐ-πώ-ποτε, *never yet or before.*

οὐρά, *as, the tail.*

τοῦράνιος, *ā or os, on, heavenly.*

οὐρανός, *ó, heaven, the heavens.*

οὖς, *ώς, τό, EAR. 43.*

οὐ-τε, *conj., and not, nor; οὔτε... οὔτε, neither... nor.*

οὗτος, *αὕτη, τοῦτο, dem. pron., § 83, and § 148, κ. 1, this, pl. these, but from a difference in the point of view the neut. pl. ταῦτα often to be rendered into English by this.*

οὕτως, *thus, in this way, so, in that case.*

οὐχί, *a more emphatic form of οὐ, q. v.*

ὀφελος, *τό (ὀφέλλω, to further), advantage.*

ὀφθαλμός, *ὁ (ὀφ- in ὀφθαι, see ὀράω), the eye. Ophthalmy.*

ὀφίς, *εως, ὁ, a snake.*

ὀχέω, *ὀχίσσω, aor. mid. ὠχισάμην and pass. ὠχίσθην (ὀχος, a chariot), to carry, bear. WΔΥ.*

ὀχήμα, *ατος, τό, a conveyance.*

ὄχλος, *ὁ, a crowd, multitude.*

ὀχυρόω, *ὀχυρώσω (ὀχυρός, firm, fortified, cf. ἔχω), to fortify.*

II.

παγίς, *ίδος, ἡ (πήγνυμι), a snare.*

παθεῖν, *see πάσχω.*

πάθος, *τό (πάσχω), feeling, passion, ill-treatment. Pathos.*

† παιδεία, *ας, education, training, discipline. Cyclo-paedia.*

† παιδεύω, *παιδέσω, etc., to educate. 18.*

† παιδίον, *τό, a little child, child. 8.*

† παιδο-τρίβης, *ον (τρίβω), a training-master, teacher.*

† παίζω (παῖδ-, παγ-), *παίζομαι, ἐπαίσα, πέπαικα, πέπαισμαι, IV., to sport, play.*

παῖς, *παιδός, ὁ, ἡ, a child, boy, girl, son, daughter. 42. Ped-agogue.*

παῖω, *παίσω, etc., to strike, smite, beat. 5.*

πάλαι, *long ago, formerly.*

† παλαιός, *ἄ, ὄν, old, ancient. Palae-onto-logy.*

παλιν, *again, back. Palim-psest.*

παλτόν, *τό (πάλλω, to brandish), a javelin. 42.*

† πάμ-παν (πᾶς), *altogether, entirely.*

† πάμ-πολυς, *παμ-πόλλη, πάμ-πολυ, very large, pl. very many.*

πᾶν, *neut. of πᾶς. Pan-acea.*

† παν-οπλία, *ας (ὀπλον), a full suit of armor, panoply.*

† παν-ουργία, *ας, knavery, villainy.*

† πον-οὔργος, *ον (ἔργον), ready for every act, unprincipled, perfidious. 30.*

† πανταχοῦ, *everywhere.*

† παν-τελῶς (παν-τελής, *all-complete, τέλος), completely.*

† πάντη or πάντῃ, *everywhere.*

† παντοδαπός, *ἡ, ὄν, of every kind.*

† πάντοθεν, *on all sides.*

† παντοίος, *ἄ, on, of all kinds.*

† πᾶν, *wholly, altogether, very.*

παύμαι (pres. not in use), *πάσομαι, πέπᾶμαι, ἐπασάμην, to acquire; pf. to have acquired, to possess.*

παρά, *prep., by, near, alongside of.*

(1) With G., *from beside, from.*

(2) With D., *alongside of, near.*

(3) With *Α.*, to (a place) near, to; by the side of, by, beyond, contrary to, beside, except, along with, because of, throughout, of place, time, cause, etc. In comp., beside, along by, hitherward, wrongly, over. **Para-**

παρα-βαίνω, to transgress.

παρα-αγγέλλω, to send word along, command, bid, to give out a pass-word, give orders, D.

παρα-δείγμα, *ατος*, τό (παρα-δεικνύμι, to show by the side of), an example. **Paradigm.**

παραδείσιος, *ός*, a park. 11. **Paradise.**

παρα-δίδωμι, to pass along, give or deliver up or over, surrender, *Α. D.*

παρα-δείναι, see παρα-τίθημι.

παρα-καλέω, to call along or forward, summon, invite, exhort.

παρα-κελεύομαι, to exhort, D.

παρα-λείπω, to leave on one side, omit.

παρα-μελείω, to pass by in neglect, violate, G.

παρα-πέμπω, to despatch.

παρα-πλήσιος, *ās* or *ος*, *ον*, similar, like. 22.

παρασάγγης, *ον*, *α* **parasang**, a measure of distance equal to 30 stadia or about a league. 12.

παρα-σκευάζω, to put things side by side, make ready, prepare. 47.

παρα-σκηνέω, to encamp near, D.

παρα-τίθημι, to set near or before, *Α. D.*

πάρ-εμι (*εἰμι*), to be by, near, at hand, or present, to arrive, D.; τὰ παρόντα, present circumstances. 32.

πάρ-εμι (*εἰμι*), to go or pass along or by.

παρα-ελαύνω, to ride or march along or by.

παρα-έρχομαι, to come or ride along, to pass along or by.

παρ-ίχω, to afford, offer, give, provide, to cause for a person.

παρθένος, *ή*, a virgin, maiden. **Parthenon.**

παρ-ίστημι, to station near; mid. w. p. and 2 a. act., to stand near or by.

πάρ-οδος, *ή*, a way by, passage, pass.

παρ-ομιλά, *ας* (πάρ-ομιος, by the wayside, *ομιος*, a way), a by-word, proverb.

Παρράσιος, *ός*, a Parrhasian.

Παρύσατις, *ιδος*, *ή*, Parysitis, mother of Cyrus the Younger.

πᾶς, *πάσα*, *πάν*, *ς* 67, 2, and *ς* 25, 3, *ν. 1*, all, every, the whole, every kind of, all kinds of; in the sing. comm. without the art.; see also *ς* 142, 4, *ν. 5*. **Pan-theism.**

Πάσιων, *ωνος*, *ός*, Pasion, a general of Cyrus the Younger.

πάσχω (παθ-, πενθ-), *πείσομαι*, 2 p. *πέπονθα*, 2 a. *έπαθον*, VIII., to be affected by something, to suffer; *εὖ* or *κακῶς* *πάσχω*, to receive good or suffer harm, to be well or ill-treated, *ς* 165, *ν. 1*. 45.

πατήρ, *τρός*, *ός*, *ς* 57, and 1, a FATHER.

ἡπατρίς, *ιδος*, *ή*, one's fatherland.

ἡπατρός, *ās*, *ον*, one's father's, hereditary, ancestral.

Παυσανίας, *ον*, Pausanias.

παύω, *παύσω*, etc., to stop, end; mid. to stop one's self, cease, desist, pause, *α.* 15. FEW.

παχύς, *εία*, *ύ*, thick. **Pachyderm.**

πεδῖον, τό (*πέδον*, ground), a plain. 6.

πεζός, *ή*, *όν* (*πούς*), on foot; *πεζός*, *ός*, a foot-soldier, *οι* *πεζοί*, the infantry; *πεζή*, on foot.

†πειθ-αρχος, *ον* (*ἀρχω*), obedient.

πείθω (πιθ-), *πέισω*, etc., w. 2 p. *πέποιθα*, 2 a. *ἐπιθον*, II., *to persuade*, in pres. and imperf. *to try to persuade, urge*; mid. *to persuade one's self, obey, give way to, listen to*, D.; 2 p. as pres., *to trust*, D. 15.

πείνα, ης, *hunger*.

†**πεινάω**, *πεινήσω*, *ἐπεινήσα*, *πεπεινήκα*, § 98, κ. 2, *to hunger, be hungry*.

Πειραιεύς, ἑως, δ, § 53, 3, κ. 3, the harbor of *Peiraeus*.

πειράω, *πειράσω*, *ἐπειράσα*, *πεπειράμαι*, *ἐπειράθην* (*πείρα*, a trial), comm. as dep. pass., *to try, endeavor, undertake, attempt*, G. 15. **Pirate**.

πεισομαι, see *πάσχω* or *πείθω*.

πειστικός, ᾱ, ον (*πείθω*), *to be persuaded or obeyed*.

πέλαγος, τό, *the sea*.

†**Πελοποννήσιος**, ᾱ, ον, *Peloponnesian*.

Πελοπόννησος, ἡ (Πέλοψ, *νήσος*, *Pelops's Island*), the *Peloponnēsus*.

πελταστής, οὔ (*πέλτη*, a shield), a *targeteer, peltast*. 5.

πέμπω, *πέμψω*, *ἐπέμψα*, *πέπομφα*, *πέπεμφα*, *ἐπέμψθην*, *to send*. 2. **Pomp**.

†**πένης**, ητος, δ, *poor, a poor man*.

†**πενία**, ἥς, *poverty*.

πένομαι, *to toil, live in poverty*.

πέντε, FIVE. **Penta-gon**.

†**πεντεκαίδεκα**, *fifteen*.

†**πεντήκοντα**, *fifty*. **Pentecost**.

†**πεντηκόντορος**, ἡ, a *galley with 50 oars*.

πέπαμαι, see *πάομαι*.

πέποιθα, see *πείθω*.

πέπτωκα, see *πίπτω*.

πέπων, ον, § 66, *ripe*.

πέρ, an enclit. particle emphasizing the word to which it is attached, *very, altogether, just*.

πέρα, *across, beyond*.

†**περάνω** (*περαν-*), *περανῶ*, *ἐπέρανα*, *πεπέρασμαι*, *ἐπεράνθην*, IV. (*πέρας*, an end), *to accomplish, execute*.

†**πέραν**, *across, on the other side*.

πέρδιξ, ἰκος, δ, ἡ, a *partridge*.

περί, prep., *around* (on all sides).

(1) With G., *about, concerning, for*, and to denote *value* (where the word *worth* will translate it literally), as in the phrases, *περί παντός*, *of the utmost moment*; *περί πλείστον*, *of the greatest importance*. (2) With D., *about, around, concerning* (rare in Att. prose). (3) With A., *around, about, in the case of, in, of place, time, etc.* In comp., *around, about, exceedingly*. **Peri-**.

περι-άγω, *to take about*.

περι-γίγνομαι, *to over-come, G.*

περι-εἰμι (*εἰμι*), *to go about*.

περι-έχω, *to surround*. 5.

περι-ίστημι, *to set round*; mid. w. pf. and 2 a. act., *to stand round*.

Περι-κλῆς, ἑους, δ, § 52, 2, κ. 3, *Pericles*, I. the celebrated statesman; II. his son.

περι-λαμβάνω, *to embrace*.

περι-μένω, *to stay around, wait; to wait for, await*.

πéριξ (*περί*), *round about*.

περι-οράω, *to over-look, allow*.

περι-πίπτω, *to fall on and embrace, D.*

περι-στέλλω, *to wrap up, cloak*.

περι-σώζω, *to save so that one is about, save alive*.

περι-τίθωμι, *to put around*.

†**περιττεύω**, *περιττεύσω*, *to outflank, G.*

περιττός and **περιστός**, ἡ, ὄν (*περί*), *above measure, superfluous, spare*.

Πέρσης, ον, a *Persian*.

†**Περσικός**, ἡ, ὄν, *Persian*.

πεσεῖν, *πεσών*, see *πίπτω*.

πέτομαι (πετ-, πτ-), πτήσομαι, 2 a. ἐπτόμην, to fly.

πέτρα, ἄς, a rock, mass of rock, large stone, pl. crags. 4. **Petr-oleum**.

πή or **πῆ**, indef. enclit. adv., § 87, 2, in any way.

πηγή, ἥς, a spring, source. 11.

πήγνυμι (παγ-), πήξω, ἐπῆξα, ἐπήχθην (rare), 2 p. ἐπέγηγα, 2 a. p. ἐπάγην, 2, II., to fix, freeze, build; 2 p. as pres., to be fixed. 52.

πήχυς, εως, ὁ, a cubit. BOUGH.

Πιγρής, ητος, ὁ, Pigres, an interpreter to Cyrus the Younger.

πιέζω (πιεδ-), πιάσω, ἐπίεσα, πεπίεσμαι, ἐπίεσθην, and (πιεγ-), ἐπίεξα, πεπίεγμαι, ἐπείεχθην, IV., to press hard.

πικρός, ὁ, ον, bitter.

πῖμπλημι (πλα-), πλῆσω, ἐπλησα, ἐπέπληκα, πέπλησμαι, ἐπέπλησθην, 1, to FILL, A. G. 49.

πίνω (πι-, πυ-), fut. πίομαι, πέπωκα, πέπομαι, ἐπόθην, 2 a. ἐπιον, VIII., to drink.

πυπράσκω (πρά-), πέπράκα, πέπράμαι, ἐπράθην, VI., to sell. 51.

πίπτω (πετ-, πτο-), πεσοῦμαι, πέπτωκα, 2 a. ἐπεσον, VIII., to fall. 45.

Πισιδίης, ου, a Pisidian.

†πιστεύω, πιστεύσω, to trust, believe, D.

πίστις, εως, ἡ (πειθω), trust, confidence.

πιστός, ὁ, ον (πειθω), trusty, trustworthy, faithful; πιστά, as noun, pledges. 25.

†πιστότης, ητος, ἡ, fidelity.

†πιστώς, faithfully.

πλαίσιον, τό, a square.

πλάτος, τό (πλατὺς, broad), breadth.

†πλεθριαίος, ἄ, ον, of the size of a πλεθρον.

πλέθρον, τό, a plethrum, 100 feet.

πλείων or **πλέον**, πλείστος, see πολὺς.

πλέκω, πλέξω, etc., w. 2 a. pass., ἐπλάκην, to PLAIT, braid. 32.

πλέον, neut. of πλείων, see πολὺς.

πλεονεξία, ἄς (πλέων, ἔχω), greediness, covetousness.

πλευρά, ἄς, a rib of the body, flank of an army. 36. **Pleurisy**.

πλέω (πλυ-), πλεύσομαι or πλευσοῦμαι, ἐπλευσα, πέπλευκα, πέπλευσμαι, II., to sail. 50. **FLOW**.

πλείων, see πλείων and πολὺς.

πλείως, ἄ, ον, Att. for πλείος, ἄ, ον, FULL.

πληγή, ἥς (πλήττω), a blow. 39. **Plague**.

†πληθος, τό, fulness, a great number, an amount, length, people. 21.

πλήθω (πλέω), to be full. See ἀγορά. **Plethoric**.

πλήν, improp. prep. w. G. and conj., except.

πλήρης, ες (πλέω), FULL. 24.

†πληρώω, πληρώσω, etc., to fill, man, as a ship.

†πλησιαῖω (πλησιαδ-), πλησιάσω, IV., to approach, D.

πλησίος, ἄ, ον, c. and s. πλησιαίτερος, πλησιαίτατος, § 71, n. 2 (πέλας, near), near; πλησίον, as adv., near; ὁ πλησίον, one's neighbor.

πλήττω (πлаг-, πληγ-), πλήξω, ἐπλήξα, ἐπέπληγμα, ἐπλήχθην, 2 p. ἐπέπληγα, 2 a. p. ἐπλήγην or ἐπλάγην, II. IV., to strike.

†πλίνθινος, η, ον, of brick.

πλίνθος, ἡ, a brick. FLINT, plinth.

πλοῖον, τό (πλέω), a boat, transport, vessel. 11.

πλόος, contr. πλοῦς, ὁ (πλέω), a voyage, weather for sailing. 9.

†πλούσιος, ἄ, ον, rich, wealthy.

†πλουτέω, πλουτήσω, to be rich.

πλούτος, ὁ, wealth.

πνέω (πνν-), πνεύσονται and πνεύσομαι, ἐπνευσα, -πέπνευκα, II., to blow. 52. **Pneu-matics.**

πνίγω (πνιγ-), -πνίξω, ἐπνίξα, πέπνιγμα, 2 a. p. ἐπνίγην, II., to choke.

πόθεν, inter. adv., § 87, 2, whence?

ποῖ, inter. adv., § 87, 2, whither?

ποιέω, ποιήσω, etc., to make, do, accomplish, bring about, inflict; ἐν or κακῶς ποιέω, to treat well or ill, § 165, N. 1.

ποίημα, ατος, τό, a poem.

ποιητής, οῦ, a poet.

ποικίλος, η, ον, many-colored.

ποιμήν, ἐνος, ὁ (ποία and πόα, grass), a shepherd.

ποιός, ἄ, ον, inter. pron., § 87, 1, of what kind, what?

πολέμειω, πολεμήσω, etc., to war, make or wage war, D. 38.

πολεμικός, ῆ, ὄν, warlike, fitted for war. **Polemics.**

πολέμεος, ἄ, ον, hostile, at war with, the enemy's; **πολέμω**, ὁ, an enemy in war, οἱ πολέμιοι, the enemy; ἡ πολεμία (sc. χώρα), the enemy's country. II.

πόλεμος, ὁ, war. II.

πολι-ορκέω, πολιορκήσω, etc. (εἰργω), to besiege, blockade. 10.

πολι-ορκία, ἄς, a siege.

πόλις, εως, ῆ, § 53, 1, a city, state.

πολιτεία, ἄς, a republic, government.

πολιτεύω, πολιτεύσω, etc., to be or live as a citizen.

πολίτης, ον, a citizen. 4. **Politics.**

πολλάκις, often, frequently.

πολύ-πονος, ον, full of toil.

πολύς, πολλή, πολύ, § 70, c. πλείων or πλείους, § 73, 1, much, many, large, vast, long, great, in great numbers. **Poly-**

πολυ-τέλης, ἐς (τέλος), costly.

†πονέω, πονήσω, etc., to toil, be busy. 36.

†πονηρία, ἄς, baseness.

†πονηρός, ἄ, ὄν, bad, evil, vicious, dangerous, base, unprincipled.

πόνος, ὁ (πένομαι), toil, hardship.

†πορεία, ἄς, a journey, march.

†πορευτέος, ἄ, ον, to be gone, to be travelled.

πορεύω, πορεύσω, etc. (πόρος), to make go, convey; comm. as dep. pass., to go, proceed, journey, advance, march. 13. **FARE.**

πορθέω, πορθήσω (πέρθω, to ravage), to ravage, lay waste, plunder.

†πορίζω (πορίδ-), πορίω, etc., IV., to provide, bestow upon, procure, find, A. D. 29.

πόρος, ὁ (πέρα), a way across, passage; hence, a resource, means.

πόρρω, adv. (cf. πρόσω), far from, G.

πορφύρεος, ἄ, ον, contr. οὔς, ἄ, οὔν (πορφύρα, the purple-fish), purple. **Porphry.**

πόσος, η, ον, inter. pron., § 87, 1, how much?

ποταμός, ὁ (πο-, stem of πίνω), a river. 9.

ποτε, encl. indef. adv., § 87, 2, at any time, ever, once; w. an inter., in the world, pray?

πότερος, ἄ, ον, inter. pron., § 87, 1, which of two; πότερον...ῆ, WHETHER ...or, § 282, 4.

ποῦ, inter. adv., § 87, 2, WHERE?

πού, encl. indef. adv., § 87, 2, somewhere, anywhere, perhaps.

πούς, ποδός, ὁ, a FOOT. 17. **Tri-pod.**

πράγμα, ατος, τό (πράττω), a thing done, deed, affair, undertaking, matter, thing; pl. affairs, trouble. **Prag-matical.**

πρᾶνής, ἐς, prone, steep. 24.

πράξις, εως, ἡ (πράττω), action, trans-action, undertaking. 22. **Praxis.**

πρῶτος, εἰς, ον, § 70, N. 2, *tame*.

πράττω (πρᾶγ-), πράξω, etc., w. 2 p. πεπράγα, have fared (well or ill), IV., to do, execute, practise; sometimes to fare, § 165, N. 2. 20. **Practical.**

πρῶτος (πρῶτος), *lightly*.

πρέπω, πρέψω, ἐπρέψα, to be conspicuous, becoming, to befit, D.; often impers., it is fitting, proper.

πρέσβυς, εως, ὁ (sing. not used in prose), old; as noun, an ambassador. **Presbyter.**

πρίσθαι, see ὠνέουμαι.

†πρίν, adv. or conj., before, sooner, than, until.

πρό, prep. w. G., FOR, before, of place, time, preference, and protection. In comp., before, forward, forth. FOR, FORE, **pro-**.

προ-αγορεύω, to fore-tell.

προ-άγω, to lead forward.

προ-αισθάνομαι, to perceive beforehand.

προ-βατον, τό (προ-βαίνω, to go forth), usu. pl., cattle, ch. small cattle, sheep.

προ-γινώσκω, to know beforehand.

προ-διαβαίνω, to cross beforehand.

προ-δίδωμι, to give up, betray, desert, A. D.

†προ-δοσιᾶ, ας, treason.

†προ-δότης, ον, a traitor.

προ-δραμών, see προ-τρέχω.

πρό-εμι (εἶμι), to go forward.

προ-έχω, to surpass, G.

προ-θέω, to run forward or up.

†προ-θυμέομαι, προθυμήσομαι and προθυμηθήσομαι, προθυμήθην, to be eager, anxious.

†προ-θυμιά, ας, zeal.

πρό-θυμος, ον, earnest, zealous, ready. 26.

†προ-θύμως, readily, zealously.

προ-τίμη, to send forth; mid. to surrender, desert, abandon.

προ-ίστημι, to set before; pf. to be at the head of, G.

προ-κατα-λαμβάνω, to seize beforehand, pre-occupy.

προ-λέγω, to tell beforehand. **Prologue.**

πρό-νοια, ας (νόος), forethought.

Πρό-ξενος, ον, Proxenus, a general in the army of Cyrus the Younger.

πρό-οῦδα, to know beforehand.

προ-οράω, to see in front, perceive beforehand.

προ-πέμπω, to send forward.

προ-πυνθάνομαι, to learn beforehand.

πρός, prep., at or by the front of (akin to πρό). (1) With G., in front of, looking towards, by (in swearing), pertaining to, in accordance with, worthy of (of character); from, by (of the agent). (2) With D., at, in addition to. (3) With A., to, towards, against, with a view to, in reference to, according to, to the extent of. In comp., to, towards, against, besides. **Pros-ody.**

προσ-άγω, to advance.

προσ-αγορεύω, to address, name, call.

προσ-βολή, ἥς (βάλλω), an attack.

προσ-δέχομαι, to receive.

προσ-δοκάω, προσδοκήσω (δέχομαι), to expect.

προσ-εθίζω, to accustom.

πρόσ-εμι (εἶμι), to be attendant on, D.

πρόσ-εμι (εἶμι), to come to, against or on, approach, advance, D.

προσ-ελαύνω, to march forward or against.

προσ-έρχομαι, to come on, approach, D. **Pros-elyte.**

προσ-εύχομαι, to pray to.

προσ-ίχω, to hold to, apply; τὸν νοῦν προσέχειν, to direct attention to, give heed.

προσ-ήκει, to be related to; προσ-ήκει, impers., it becomes, D.

πρόσθεν (πρό), before, previously, sooner; ὁ πρόσθεν, the previous.

προσ-ίτημι, to let go to, ad-mit.

προσ-καλέω, to summon.

προσ-κυνέω, προσκυνήσω, etc. (κυνέω, to kiss), to do obeisance to, salute.

προσ-πίπτω, to fall to, befall.

προσ-τάττω, to appoint to, enjoin upon, D.

προσ-τίθημι, to add to; mid. to accede to, D.

προσ-τρέχω, to run up to, D.

προσ-φέρω, to bring to or in.

προσ-φίλος (προσ-φιλής, kindly affectioned, φίλος), kindly, with affection.

προσ-χωρέω, to go to, surrender.

πρόσω (πρό), forth, far from.

πρότερος, ἄ, ὄν (πρό), § 73, 2, before, previous; πρότερον, before, sooner, formerly, previously.

προ-τίθημι, to put before, offer, A. D.

προ-τίμω, to honor before or above.

προ-τρέπω, to turn forward, exhort.

προ-τρέχω, to run forward or before.

προ-φαίνο, to show forth; mid. to appear in front.

† **πρό-φασις**, εως, ἡ, a pre-text.

πρό-φημι, to fore-tell.

† **προ-φητεύω**, προφητεύσω, to prophesy.

προ-φύλαξ, ακος, ὁ, an outguard, i. i. cket.

προ-χωρέω, to go forward, prosper, be favorable.

πρώτος, η, ὄν (πρό), § 73, 2, first. Prot-.

πρωτο-τόκος, ὄν (τίκτω), bearing her first-born.

πτάρνυμαι (πταρ-), πταρῶ, 2 a. ἐπταρῶν, 2, to sneeze.

πτερόν, τό (πέτομαι), a wing. FEATHER.

† **πτέρυξ**, υγος, ἡ, a wing, flap.

πτωχός, ἡ, ὄν (πτώσσω, to crouch), beggarly, mean; as noun, a poor man.

πυκνός, ἡ, ὄν (πύξ, with clinched fist), close together.

πύλη, ης, a fold of a double gate; pl. gate or gates, pass. 25.

πυνθάνομαι (πυθ-), πείσομαι, πέπυσμαι, 2 a. ἐπυνθάνην, V., to learn by hearsay, ascertain, inquire. 45. BID.

πῦρ, πυρός, τό, pl. πυράς, ὦν, § 60, 1, FIRE. Em-pyrean.

πύραμις, ιδος, ἡ, a pyramid.

πύργος, ὁ, a tower.

πῦρός, ὁ, comm. pl., wheat.

πῶ, encl. indef. adv., yet, up to this or that time, before.

πωλείω, πωλήσω, ἐπωλήθην, to sell. Mono-poly.

πῶποτε, ever yet or before, ever.

πῶς, interrog. adv., § 87, 2, how?

πῶς, encl. indef. adv., § 87, 2, in any way.

P.

ῥᾶ, easily.

† **ῥᾶδιος**, ἄ, ὄν, § 73, 1, easy.

† **ῥᾶδιως**, with ease, easily.

† **ῥᾶ-θυμέω**, ῥαθυμήσω (ῥά-θυμος, easy-tempered), to lead a life of ease.

ῥᾶων, ῥᾶτος, see ῥάδιος.

ῥέω (ῥυ-), ῥέισομαι, ῥερενσα, ῥερίνηκα, 2 a. p. ῥερίνην, II., to flow.

ρήτωρ, ορος, ὁ (stem ῥε-, speak, see εἶπον), an orator. Rhetoric.

ρίγνω, ριγῶσω, ἐρίγνωσα, § 98, N. 3 (ρίγος, cold), to be cold.

ρίζα, ης, a root, stem.

ρίπτω (ριψ-) and **ῥιπτέω**, ῥίψω, ῥρίψα, ῥρίφα, ῥριμμαι, ῥρίφθην,

2 a. pass. ἐπρίφην, III., to throw, hurl, cast, cast aside. 20.

Ῥόδιος, ὁ, a Rhodian.

Ῥόδον, τό, a rose.

ῥός, contr. ῥοῦς, ὁ (ῥέω), a stream, current.

ῥαινῦμι (ῥω-), ἔρρωσα, ἔρρωμαι, ἐρρώσθην, 2, to strengthen.

Σ.

†σαλπιγκτής, οὔ, a trumpeter.

σαλπιγξ, ιγγος, ἡ, a trumpet.

†Σάμιος, ὁ, a Samian.

Σάμος, ἡ, Samos, an island.

Σάρδεις, εων, αἱ, Sardis, a city of Lydia.

σάρξ, σαρκός, ἡ, flesh.

†σατραπεύω, σατραπεύω, to rule as satrap, G. or A.

σατραπής, ου, a satrap. 4.

Σάτυρος, ὁ, a Satyr, half man and half goat, companion of Bacchus.

σαφής, ἐς, clear, plain.

†σαφώς, clearly.

σβέννυμι (σβε-), σβέσω, ἐσβεσα, -εσβηκα, ἐσβεσμαι, ἐσβέσθην, 2 a. ἐσβην, 2, to extinguish.

σε-αυτοῦ, ἤς, contr. σαντοῦ, ἤς, § 80, of thyself or yourself.

†σεισμός, ὁ, a shaking, earth-quake.

σεῖω, σείω, etc., to shake.

σελήνη, ἤς (σέλας, brightness), the moon.

σεμνός, ἡ, ὄν (σέβομαι, to worship), holy, pious.

Σεύθης, ου, Seuthes, a Thracian prince.

σημαίνω (σημαν-), σημαίνω, ἐσήμηνα, σεσήμασμαι, ἐσημάνθην, IV. (σήμα, a sign), to give a signal, give notice, D. 41.

σημεῖον, τό (σήμα, a sign), a sign, standard. 14.

†σιγῶς, σιγησομαι, etc., to be silent.

σιγή, ἤς, silence. 7.

Σικελία, ἤς, Sicily.

σιτος, ὁ, pl. σίτα, τά, § 60, 2, corn, grain, food. 11. Para-site.

σκάφος, τό (σκάπτω, to dig), a hollow vessel, ship, boat.

σκέδανῦμι (σκεδά-), σκεδάσω or σκεδῶ, ἐσκεδάσα, ἐσκεδάσμαι, ἐσκεδάσθην, 2, to scatter.

σκέλος, τό, a leg. 43.

σκέπασμα, ατος, τό (σκεπάω, to cover, from σκέπας, a covering), a tent-cover.

σκέπτομαι (σκεπ-), III., a late pres., furnishing the rest of its tenses to σκοπέω, q. v. 29. Εσπυ, sceptic.

†σκευάζω (σκευαδ-), σκευάσω, ἐσκευάσα, ἐσκευάσμαι, IV., prop. to use utensils, dress food; hence, to prepare.

†σκευή, ἤς, equipment, dress.

σκεῦος, τό, a vessel or implement of any kind; pl. baggage, things.

†σκευο-φόρος, ου (φέρω), carrying baggage; masc. as noun, a baggage-carrier; neut. as noun, a beast of burden; τὰ σκευοφόρα, the baggage-train, baggage.

†σκηνέω, σκηνήσω, to quarter.

σκηνή, ἤς, a tent. 3. Scene.

σκηπτός, ὁ (σκήπτω, to fall, dart), a thunderbolt.

†σκηπτοῦχος, ὁ (ἔχω), a sceptre-bearer.

σπήπτρον, τό (σκήπτω, to prop), a staff, sceptre.

σκιά, ἤς, shadow, shade. SKY.

σκοπέω, σκέφομαι, ἐσκεμμαι, ἐσκεψάμην, to look intently, ascertain, to see to, consider. 29. Scope.

†σκοπός, ὁ, a scout.

σκόλον, τό (σκόλλω, to flay), comm. pl., spoils.

σός, σή, σόν, § 82, thy, your, yours.

†σοφία, ἤς, wisdom. Philo-sophy.

†σοφιστής, οὐ (σοφίζω, to make wise), a master of his craft, wise man. Sophist.

†Σοφο-κλῆς, εὐκς, § 52, 2, n. 3, Sophocles, the poet.

σοφός, ἡ, ὄν, wise.

σπανίζω (σπανιδ-), σπανίσω, IV. (σπάνις, want), to lack, G.

Σπάρτη, ἡς, Sparta.

†Σπαρτιάτης, ου, a Spartan.

σπάρτον, τό, a cord.

σπᾶν, σπᾶσω, etc., w. perf. and aor. pass. ἐσπασμαι, ἐσπάσθην, § 113, n. 1, to draw. Spasm.

σπείρω (σπερ-), σπερῶ, ἐσπειρα, ἐσπαρμαι, 2 a. p. ἐσπάρην, IV., to sow.

σπένδω, σπείσω, ἐσπεισα, ἐσπεισμαι, to offer a libation, pour out as an offering; mid. to make a treaty.

σπύδω, σπείσω, ἐσπενσα, to hasten, press on. 36.

σπονδή, ἡς (σπένδω), a libation; pl. a treaty, truce. 28.

†σπουδαιο-λογέω, σπουδαιολογῶ (λόγος), to engage in conversation earnestly.

†σπουδαῖος, ᾧ, ον, earnest, virtuous.

σπουδή, ἡς (σπείδω), haste.

στα-, stem of ἵστημι, q. v.

†σταδῖον, τό, pl. also οἱ στάδιον, a stadium, as a measure of distance nearly a furlong.

†σταθμός, ὁ, a station, stopping-place; hence, a day's journey, stage. 12.

†στασιάζω (στασιαδ-), στασιάζω, ἐστασίασα, ἐστασίακα, IV., to revolt, quarrel, be at odds.

†στάσις, εως, ἡ, dissension.

†σταύρωμα, ατος, τό (στανρῶς, to palisade, fr. στανρός, a stake), a stockade.

στειβω (στιβ-), ἐστειψα, ἐστιβημαι, II., to tread, beat down.

στελλω (στέλ-), στέλῶ, ἐστειλα,

ἐσταλκα, ἐσταλμαι, 2 a. p. ἐστάλην, IV., to accoutre, send.

στενός, ἡ, ὄν, narrow. Stenography.

στέργω, στέρξω, ἐστερξα, 2 p. ἐστοργα, to love, of the natural love of parents and children.

στερῶ, and στερίσκω (στερ-), VI., στερήσω, etc., w. 2 a. pass. ἐστέρην, to rob, deprive; pass. στέρομαι, στερήσομαι, ἐστερήμαι, ἐστερήθην, to be deprived of, be without, want, G. 51. STEAL.

στέρνον, τό, the breast, chest.

στερρῶς (στερρός, firm), resolutely. 36.

στέφανος, ὁ (στέφω, to encircle), a crown.

†στεφανός, στεφανώσω, etc., to crown.

στήλη, ἡς (ἵστημι), a pillar.

στυγγίς, ἰδος, ἡ, a tiara, an ornament for the head.

στολός, ἄδος, ἡ (στέλλω), a leather jerkin.

στολή, ἡς (στέλλω), a dress, garment. Stole.

στόλος, ὁ (στέλλω), preparation, an expedition. 39.

στόμα, ατος, τό, the mouth, van.

†στρατιά, ᾧς, an expedition.

†στράτευμα, ατος, τό, prop. troops in the field, an army, host. 17.

†στρατεύω, στρατεύσω, etc., to make an expedition, ch. of the commander; mid. to make war, make or take part in an expedition, of both commander and soldiers. 31.

†στρατ-ηγέω, στρατηγῶ, to lead, command, G. Stratagem.

†στρατ-ηγός, ὁ (ἡγέομαι), a leader of an army, general. 6.

†στρατιά, ᾧς, an army in the field or on the march. 13.

†στρατιώτης, ου, a soldier. 4.

†στρατο-πεδεύω, στρατοπεδεύω, etc., to encamp, but comm. as dep. mid., to encamp, bivouac. 15.

†στρατό-πεδον, τό (πέδον, ground), a camp, encampment. 28.

στρατός, ό, an army encamped or on the march.

†στρεπτός, ό, a necklace.

στρέφω, στρέψω, ἐστραμμαι, ἐστρέφθην, 2 p. ἐστροφα (rare), 2 a. p. ἐστράφην, to turn, twist, pervert; mid. to face about. 47.

†στρεψι-δικος, ον (δίκη), perverting justice.

στρουτός, ό, ή, prop. any bird, as a sparrow, eagle; also an ostrich, when sometimes μέγας is added.

στυγνός, ή, όν (στυγέω, to hate), stern.

σύ, σοῦ, second pers. pron., § 79, 1, ΤΗΟΥ, γοῦ.

συν-γίγνομαι, to meet, D.

συν-γράφω, to compile, draw up.

σύ-γε, i. e. σύ γε, you for your part.

συν-καλέω, to call together.

συν-κατα-στρέφω, comm. mid., to assist in subduing.

σύν-κειμαι, to be agreed upon; εις τὸ συγκείμενον, sc. χωρίον, to the place agreed upon; τὰ συγκείμενα, the things agreed upon, agreement.

συν-χωρέω, to go with, yield.

Συέννεσις, ιος, ό, Syennesis, a king of Cilicia.

συν-λαμβάνω, to arrest. Syllable.

συν-λέγω, to gather together, collect.

†συν-λογή, ής, a levy.

συν-βάλλω, to cast together; mid. to contribute. Symbol.

†συν-βουλεύω, to plan with, counsel, advise; mid. to consult with, D. 28.

συν-βουλή, ής, advice.

†συν-μαχιά, ας, an alliance. 53.

συν-μάχομαι, to fight along with.

†σύμ-μαχος, ό, an ally, auxiliary. 32.

συν-μίγνυμι, to mingle with, join, join battle, D. 52.

συν-πέμπω, to send with, A. D.

συν-πίπτω, to grapple with. Symptom.

σύμ-πλεως, ων, very full.

συν-πορεύομαι, to proceed with, join in proceeding.

συν-πράττω, to assist in affecting, D.

συν-φέρω, to collect, be useful, to happen.

σύμ-φημι, to acknowledge.

συν-φορά, ας (συν-φέρω), an event, mishap, misfortune.

σύν or ξύν, prep. w. D., with, in company with, by aid of. In comp., with, together. Σύν-

συν-άγω, to bring together, collect.

συν-αδροίω, to collect together.

συν-ακολουθέω, to follow closely, accompany, D.

συν-αντάω, συνήντησα (αντάω, to meet, αντί), to meet.

συν-άπ-εμι (είμι), to depart with.

σύν-δειπνος, ό (δείπνον), a table-companion.

σύν-εμι (είμι), to be with, D.; οἱ συνόντες, one's associates.

συν-εκ-βιβάζω, to join or aid in getting out. 35.

συν-έλαβον, see συλ-λαμβάνω.

συν-έλεξα, see συλ-λέγω.

συν-εγήγεμαι, see συμ-φέρω.

συν-επι-τρίβω, to crush together, destroy utterly, ruin.

συν-έπομαι, to accompany, D.

συν-εργός, ό (έργον), a co-worker.

συν-έρχομαι, to come together, convene, go in a body.

σύν-εσις, εως, ή (συν-τήμι), understanding.

†συν-εχής, *ἐς*, holding together, continuous; neut. as adv., unceasingly.

συν-έχω, to constrain.

συν-ἦλθον, see συν-έρχομαι.

συν-θήκη, *ης* (συν-τίθημι), comm. pl., a treaty, compact.

σύν-θημα, *ατος*, τό (συν-τίθημι), an agreement, password, watchword. 51.

συν-ίημι, to understand.

συν-ίστημι, to set together; mid. w. p. and 2 a. act., to assemble. System.

σύν-οιδα, to be conscious with or to, D.

συν-όντων, see σύν-ειμι.

συν-ουσία, *ᾗς* (σύν-ειμι), a being together, intercourse.

συν-τάττω, to draw up. Syntax.

συν-τίθημι, to put together; mid. to make an agreement, to compact. Synthetic.

σύν-τομος, *ον* (τέμνω), concise, short.

συν-τρίβω, to crush together.

συν-ωφελέω, to join in benefiting; συνωφελῶ οὐδέν, to contribute no benefit.

Συράκοςιος, *ὁ*, a Syracusan.

†Συρία, *ᾗς*, Syria.

†Σύριος, *ᾧ*, *ον*, Syrian.

Σύριος, *ὁ*, a Syrian.

συ-σκευάζω, comm. mid., to collect one's baggage, pack up, make ready to start.

σφαίρα, *ᾗς*, a ball. Sphere.

σφάγιον, τό (σφάττω), victim; pl. omens.

σφάλω (σφαλ-), σφαλῶ, ἐσφαλα, ἐσφαλμαι, 2 a. p. ἐσφάλην, IV., to trip up, deceive; mid. and pass., to be thrown down, stumble, meet with a reverse. FALL.

σφάττω and σφάζω (σφάγ-), σφάζω, ἐσφαξα, ἐσφαγμαι, ἐσφάχθην (rare), comm. 2 a. p. ἐσφάγην, IV., to slay, slaughter. 40.

σφαίς, σφίστι, see οὐ.

σφενδονᾶω, σφενδονήσω, to use the sling, throw with a sling, sling.

σφενδόνη, *ης*, a sling; by metonymy, the missile. 32.

σφέτερος, *ᾧ*, *ον*, poss. pron., § 82, their, their own.

σφοδρός, *ᾧ*, *όν*, vehement, severe; σφόδρα, neut. pl. w. changed accent, extremely, greatly, very much. 46.

σφοδρῶς, severely, savagely.

σχίζω (σχιδ-), σχίσω, etc., IV., to split. 35.

σχολάζω (σχολαδ-), σχολάσω, ἐσχόλασα, ἐσχόλακα, IV., to be at leisure. Scholastic.

σχολή, *ῆς*, leisure; σχολῇ, at leisure, slowly. School.

σῶζω (σῶδ-, σῶ-), σώσω, etc., w. a. p. ἐσώθην (σῶος), to save, preserve, keep safe, rescue, bring in safety, conduct safely; mid. to escape. 22.

Σωκράτης, *εὺς*, *ὁ*, Socrates.

σῶμα, *ατος*, τό, the body. 51.

σῶος, *ᾧ*, *ον*, contr. σῶς, σῶν, safe and sound, safe.

σωτήρ, ἦρος, voc. σῶτερ, *ὁ* (σῶζω), a savior.

σωτηρία, *ᾗς*, safety, deliverance, preservation.

σωτήριος, *ον*, promising safety; σωτήρια, sc. ἱερά, thank-offerings for safety.

σω-φρονέω, σωφρονήσω, to be wise. 55.

†σω-φροσύνη, *ης*, wisdom, discretion, self-control.

σώ-φρων, *ον* (σῶος, φρήν), sound-minded, wise, prudent, discreet.

T.

τά, τά-δε, see ὅδε.

τάλαντον, τό, a talent, worth 60 minae, or 6000 drachmae, or about \$1080.00.

τάλας, τάλαινα, τάλαν, § 67, *wetched*.

τάναντία, by crasis for τὰ ἐναντία.

τάξις, εὖς, ἡ (τάττω), *arrangement, good order, discipline, rank, ranks, line, battle-array, division, band*. 21.

ταπεινός, ταπεινώσω (ταπεινός, *humble*), *to humble*.

ταράττω (ταραχ-), ταραξώ, etc., IV., *to disturb, disorder, stir up, throw into confusion, trouble*. 20.

†τάραχος, ὁ, *disturbance*.

Ταρσοί, οἱ, *Tarsus, a city in Cilicia*.

τάττω (ταγ-), τάξω, etc., w. 2 a. pass. ἐτάγην, IV., *to arrange, post, station, marshal, order, assign*. 28.

ταῦρος, ὁ, *a bull*. STEER.

ταῦτα, see οὗτος.

ταυτά, ταυτόν, by crasis for τὰ αὐτά, τὸ αὐτόν. **Tauto-logy**.

τάφος, ὁ (θάπτω), *a tomb*. Epitaph.

τάφρος, ἡ (θάπτω), *a ditch, trench*.

†ταχέως, c. θάττων, s. τάχιστα, *quickly, rapidly, suddenly; ὡς τάχιστα, as quickly as possible*.

ταχύς, εἰς, ὅ, § 73, 1, *swift, quick; ταχύ, as adv., = ταχέως; τὴν ταχίστην, sc. ὁδόν, the quickest way, used adv.* 35.

ταῖς, ὁ, *a pea-cock*.

τέ, post-posit. encl. conj., *and; τὸ...τέ or τὲ...καί, both...and*.

Τεγέα, ας, *Tegea, a city in Arcadia*.

†Τεγεάτης, ου, *a man of Tegea*.

τέθνηκα, τεθνέως, τεθνάναι, see θνήσκω.

τέθραμμαι, see τρέφω.

τέθρ-ιππον, τό (τέτταρες, ἵππος), *a four-horse chariot*. 26.

τέλω (τεν-), τενώ, εἶνα, τέτακα, τέταμαι, ἐτάθην, IV., *to stretch*. 41.

Tone, tonic.

τείχος, τό, *a wall for defence, fortress, fort*. 19. DIKE.

†τεκμαίρομαι (τεκμαρ-), τεκμαροῦμαι, ἐτεκμηράμην, IV., *to judge, conclude*.

τέκμαρ, indecl., τό, *a sure sign*.

†τεκμήριον, τό, *a sure sign, positive proof*. 42.

τέκνον, τό (τίκτω), *a child*.

τελέθω, *to arise, come forth*.

†τελευταίος, ᾱ, ου, *final, rearmost; οἱ τελευταῖοι, the rear*.

†τελευτώ, τελευτήσω, etc., *to end, finish life, die*. 10.

†τελευτή, ἥς, *the end*.

†τελέω, τελέσω οἱ τελῶ, ἐτέλεσα, τετέλεκα, τετέλεσμαι, ἐτέλεσθην, *to finish, fulfil an obligation, pay*. 32.

τέλος, τό (τέλλω, *to accomplish*), *end, accomplishment, tax, burden; pl. by metonymy, magistrates*. 19.

τέμνω (τεμ-, τμε-), τεμῶ, τέτμηκα, τέτμημαι, ἐτέμην, 2 a. ἔτεμον οἱ ἔταμον, V., *to cut*. 48. **A-tom**.

τέρπω, τέρψω, ἔτερψα, ἐτέρφεθην, *to delight*. TRUST.

†τερψί-νοος, ου, *gladdening the heart*.

†τέταρτος, η, ου, *fourth*.

†τετρα-κόσιοι, αι, α (ἐκατόν), *four hundred*.

†τετταράκοντα, *forty*.

τέτταρες, αρα, § 77, 1, **FOUR**. Tetrarch.

τεύβομαι, see τυγχάνω.

τέχνη, ἥς (τίκτω), *art, skill, trade*. **Technical**.

†τεχνίτης, ου, *an artificer, workman*.

τήκω (τακ-), τήξω, ἔτηξα, ἐτήχθην (*rare*), 2 p. τέτηκα, 2 a. p. ἐτάκην, II., *to melt; 2 p. to be melted*. 47. THAW.

τήμερον (τ-, *a demon. pron. prefix*, and ἡμέρα), *to-day*. 22.

Τίγρης, ητος, ὁ, *the Tigris*.

τίθημι (θε-), θήσω, ἔθηκα, τέθεικα, τέθειμαι, ἐτίθην, 1, *to put, place, enact; τίθεμαι τὰ ὄπλα, lit., to ground*

arms, i. e. to stand with spear and shield resting on the ground; then, to take up a military position, to appear under arms. Do, *thesis*.

τίκτω (τεκ-), τέξομαι, έτεξα (rare), έτέχθην (rare), 2 p. τέτοκα, 2 a. έτεκον, III., to beget, bring forth, produce.

τίλλω (τιλ-), τιλώ, έτίλα, τέτιλμαι, έτίλθην, IV., to pluck, torment.

†**τίμω**, τιμήσω, etc., to honor. IO.

τιμή, ής (τίω, to pay honor), honor.

†**τίμος**, α, ον, in honor.

†**τίμω-ωρίω**, τιμωρήσω, etc., to help, avenge; mid. take vengeance, take vengeance on, punish; pass. to be punished.

†**τίμω-ωρίω**, ας, punishment.

†**τίμω-ωρός**, όν (αίρω), upholding honor, helping.

τίς, τί, inter. pron., § 84, WHO? which? what? τί, as adv., why?

τις, τί, indef. pron., § 84, some, any, a certain; τις, as noun, some or any one; τι, as noun, something, anything, as adv., at all.

Τισσαφέρνης, εος, acc. ην and η, ό, Tissaphernes, a Persian satrap.

τιτρώσκω (τρο-), τρώω, έτρωσα, τέτρωμαι, έτρώθην, VI., to wound. 48.

τοί, post-posit. encl. particle, in truth, indeed, surely.

†**τοί-νυν**, post-posit. conj., therefore.

τοιοῦςδε, τοιάδε, τοιόνδε, demon. pron., § 87, 1, such, as follows.

τοιούτος, τοιαύτη, τοιούτον or τοιούτο, demon. pron., § 87, 1, such, as precedes.

τολμάω, τολμήσω (τόλμα, boldness), to venture, dare. 37.

Τολμίδης, ου, Tolmides.

†**τοξενμα**, ατος, τό, an arrow.

†**τοξεύω**, τοξεύσω, έτόξευσα, τετόξευμαι, to shoot with a bow, shoot. 7.

†**τοξική**, ής, sc. τέχνη, bowmanship.

τόξον, τό, a bow. 13.

†**τοξότης**, ου, a Bowman, archer. 7.

τόπος, ό, a place, region, district. Topic.

τοσούτος, τοσαύτη, τοσούτον or τοσούτο, demon. pron., § 87, 1, so much, great, or large, pl. so many; τοσούτον, so much space; τοσούτω, § 188, 2, by so much, the.

τότε, at that time, then; τότε μέν... τότε δέ, at one time...at another.

τού-, by crasis for τὸ ἐ- or τὸ ὁ-.

τράγημα, ατος, τό (τρώω, 2 a. έτρωγον, to gnaw), comm. pl., dried fruits, sweet-meats.

τράπεζα, ής (τέτταρες and πέζα, foot), a table.

τραῦμα, ατος, τό (τιτρώσκω), a wound. 54.

τραφήναι, see τρέφω.

τραχήλος, ό, the neck, throat.

τρεῖς, τρία, § 77, 1, THREE.

τρέπω, τρέψω, έτρεψα, τέτροφα or τέτρωφα, τέτραμμαι, έτρέφθην, 2 a. mid. έτραπόμην, 2 a. pass. έτραπην, to turn; mid. betake one's self, sometimes put to flight; εις φυγήν τρέπω, to put to flight. 46.

τρέφω (τρεφ- for θρεφ-), θρέψω, έθρεψα, τέτροφα, τέτραμμαι, έθρέφθην (rare), 2 a. p. έτραπην, to bring up, support, keep; mid. to subsist.

τρέχω (τρεχ- for θρεχ-, δραμ-), δραμίσμαι, έθρεξα (rare), -δεδράμηκα, -δεδράμηναι, 2 a. έδραμον, VIII., to run. 2.

τριάκοντα (τρεις), thirty.

τριά-κόσιοι, αι, α (τρεις, εκατόν), three hundred.

†**τριβή**, ής, a rubbing, constant practice.

τρίβω (τριβ-), τρίψω, έτριψα, τέτριφα, τέτριμμαι, έτριφθην, w. 2 a. p. έτριβην, II., to rub, thrash, as corn.

†**τριήρης**, εὖς, ἡ, § 52, 2 (ἀρ- in ἀρριπύκω, to join), a trireme, a ship.

†**Τρίν-ακρία**, ἄς, Trinacria, another name for the island of Sicily.

τρίς, three times, thrice.

†**τρις-άσμενος**, η, ον, three times as glad.

†**τρις-χίλιοι**, αι, α, three thousand.

τρίτος, η, ον (τρεῖς), third.

Τροία, ἄς, Troy.

†**τρόπαιον**, τό, α, trophy.

τροπή, ἡς (τρέπω), defeat, rout.

τρόπος, ό (τρέπω), a turn, manner; disposition, character, habit.

42. **Trope**.

τροφή, ἡς (τρέφω), food, support.

ρόχος, ό (τρέχω), a wheel.

τρύπω, τρύπῃω (τρύπα, a hole, τρώω, to wear out), to bore.

τρυφή, ἡς (θρύπτω, to break in pieces), luxury.

Τρωικός, ἡ, όν (Τρός, Tros, the founder of Troy), Trojan.

τυγχάνω (τυχ-), τεύξομαι, τεύχῃα or τέτευχα, 2 a. ἐτυχον, V. II., to hit, obtain, receive, happen, chance, G. 45.

τύραννος, ό, a tyrant.

τύρος, ό, a cheese.

τύρσις, ως, ἡ, a tower.

τυφλώ, τυφλώω (τυφλός, blind), to make blind, blind.

τύχη, ης (τυγχάνω), fortune, luck, lot.

Υ.

†**ὕβρις** (ὕβριδ-), ὕβριώ, etc., IV., to insult. 35.

ὕβρις, εὖς, ἡ, insolence.

†**ὑβριστότατος**, η, ον, s. as if fr. ὑβριστος, most insolent.

†**ὑδρο-φορέω**, ὑδροφορήσω (φέρω), to fetch water.

ὔδωρ, ὕδατος, τό, WATER.

υῖός, ό, reg., but also w. forms as if fr. υῖεύς, υῖέος, a son. 8.

ῦλη, ης, a wood.

†**ὕλην**, εσσα or εις, εν, woody.

ὑμεῖς, ὑμᾶς, see σύ.

†**ὑμέτερος**, ᾶ, ον, poss. pron., § 82, your, yours.

ὑμῶν, ὑμῖν, see σύ.

ὑπ-άγω, to lead on slowly; mid. to draw on.

ὑπ-άρχω, to be a foundation or beginning, commence, support, favor, belong, be, D.

ὑπ-εμ (εἰμι), to be underneath.

ὑπ-ελαύνω, to ride up.

ὑπέρ, prep., OVER, ABOVE. (1) With G., above, for, in behalf of, concerning. (2) With A., over, beyond, of place and measure. In comp., over, beyond, exceedingly, in behalf of.

ὑπερ-βάλλω, to throw over; mid. to exceed.

ὑπερ-έχω, to be above, surpass, D.

ὑπέρ-φρων, ον (φρήν), high-minded.

†**ὑπηρέτις**, ὑπηρετήσω, to be a servant, serve, furnish, D.

ὑπ-ηρέτης, ό (ἐρέτης, rower), an underling, assistant, helper. 46.

ὑποσχεόμεαι, ὑποσχέσομαι, ὑπέσχημαι, 2 a. m. ὑπεσχόμην, V. (strengthened from ὑπ-έχομαι), to hold one's self under, to promise, D. A. 53.

ὑπνος, ό, sleep.

ὑπό, prep. under, by. (1) With G., under, from under, by (of the agent), through, of place, cause, etc. (2) With D., under. (3) With A., to (a place) under, towards, during. In comp., under, secretly, slightly, gradually. **Hypo-**.

ὑπο-ζύγιον, τό (ζυγόν, a YOKE), a beast of burden.

ὑπο-λαμβάνω, to take under one's protection; to assume, suppose.

ὑπο-λείπω, to leave behind.

ὑπο-λύω, to loosen below; mid. to untie one's shoes.

ὑπο-μένω, to be patient under, endure.

ὑπ-οπτεύω, ὑποπτεύσω, § 105, 1, N. 2 (ὑπ-οπτος, suspicious, ὑφ-οράω, to suspect), to suspect, apprehend, be apprehensive.

ὑπό-σπονδος, ον (σπονδή), under a truce.

ὑπο-χείριος, ον (χείρ), subject to.

ὑπ-οχος, ον (ἐχω), subject to.

ὑπ-οψία, ἄς (ὑφ-οράω, to suspect), suspicion, apprehension. 15.

†ὑστεραίος, ἄ, ον, following, next, second; τῇ ὑστεραία, on the next day.

ὑστερος, ἄ, ον (ὑπό, § 73, 2), later; ὑστερον, subsequently.

ὑφ-ίημι, to send under; mid. yield, D.

ὑφ-ίστημι, to put under; mid. W. P. and 2 a. act., to undertake.

ὑψος, τό (akin to ὑψι, on high), height. 19.

Φ.

φαίην, see φημί.

φαίω (φαν-), φανῶ, ἐφῆνα, πέφαγκα, πέφασμαι, ἐφάντην, 2 P. πέφῆνα intr., 2 a. P. ἐφάνην, IV., to show; mid. to show one's self, appear, be seen. 47. Phenomenon.

φάλαγξ, ἄγγος, ἡ, a line of battle, phalanx; κατὰ φάλαγγα, in line of battle. 16.

φανερός, ἄ, ὄν (φαίνω), apparent, in sight, visible, manifest, plain, conspicuous. 25.

φάρμακον, τό, a medicine. Pharmacy.

Φαρνάβαζος, ὁ, Pharnabāzus, a satrap of north-western Asia Minor.

φάσκω (φα-), VI. (φημί), to say, state, allege. 44.

Φάσις, ἰδος or ἰος, ὁ, the Phasis, a river in Armenia.

φαῦλος, ἡ, ον, trifling, bad.

φέρω (οί-, ἐνεκ-, ἐνεγκ- for ἐν-ενεκ-), οἶσω, ἤνεγκα, ἐνένοχα, ἐνένεγμαι, ἤνεχθην, 2 a. ἤνεγκον, VIII., to BEAR, carry, endure, produce, bring. 4. Peri-phery.

φεῦ, interj., alas!

φεύγω (φυγ-), φεύξομαι or φευξοῦμαι, 2 P. πέφευγα, 2 a. ἐφυγον, II., to flee, retreat, flee from, fly, shun, avoid, be banished. 45.

†φεύγων, οντος, ὁ, a fugitive, exile, pt. of foregoing; for the voc. sing., see § 48, 2 b, second paragraph. 16. Bow.

φημί (φα-), φήσω, ἐφησα, § 127, IV., to say, affirm, say yes; οὐ φημι, to decline, refuse, deny.

φθάω (φθα-), φθίσω and φθίσσομαι, ἐφθασα, 2 a. act. ἐφθην, V., to anticipate; often to be translated by an adv., before, sooner, previously, § 279, 4. 49.

φθαρτός, ἡ, ὄν (φθείρω, to destroy), destructible.

φθέγγομαι, φθέγξομαι, etc., to sound, raise a cry, shout. Di-phthong.

†φθονέω, φθονήσω, ἐφθόνησα, ἐφθονήθην, to envy.

φθόνος, ὁ, envy.

φιάλη, ἡς, a broad, shallow bowl.

φιλαίτερος, a comparative of φίλος, § 71, N. 2.

φιλ-ἄργυρος, ον (φίλος, ἄργυρος), fond of money.

φιλέω, φιλήσω, etc. (φίλος), to love, prop. of the love of friends. 18.

φιλῶ, ἄς (φίλος), friendship.

φίλιος, ἄ, ον (φίλος), friendly.

φιλ-ἵππος, ον (φίλος, ἵππος), fond of horses.

†Φίλιππος, ὁ, Philip. Philip-pie.

φιλό-θηνος, *ον* (φίλος, θήρη, hunt-
ing, fr. θήρ), *fond of hunting.*

φιλο-κερδής, *ές* (φίλος, κέρδος),
greedy of gain.

φιλο-κίνδυνος, *ον* (φίλος, κίνδυνος),
fond of danger.

φιλο-μαθής, *ές* (φίλος, μαθάνω),
fond of learning.

φιλομυῖα, *ας*, the nightingale.

φίλος, *η, ον*, § 73, 1, *loved, beloved,*
dear, actively well-disposed; φίλος,
ό, a friend. 11. Phil-, philo-.

†φιλο-σοφία, *ας*, the love of wisdom,
philosophy.

†φιλο-σοφος, *ον*, *fond of wisdom;*
masc. as noun, a philosopher.

†φιλο-τιμος, *ον* (τιμή), *honor-loving.*

φλέψ, *φλεβός*, *ή, a vein.*

†φλυαρέω, *φλυαρήσω*, to talk non-
sense.

†φλυαρία, *ας*, *silly talk, pl. fooleries,*
nonsense. 54.

φλύαρος, *ό* (φλύω, to bubble), *bab-*
bling.

†φοβερός, *ά, όν*, *fearful, terrible,*
alarming. 30.

†φοβέω, *φοβήσω*, *εφόβησα*, *πεφόβη-*
μαι, *εφοβήθην*, to frighten; *mid. as*
dep., w. a. p., to fear, dread. 26.

φόβος, *ό* (φέβομαι, to flee affrighted),
fear, fright. 50.

φοινίκιος, *ά, ον*, *contr. φοινικούς,*
ή, ον, purple.

Φοινίξ, *ικος, ό, a Phoenician; as*
common noun, φοινίξ, the palm-
tree.

φονεύω, *φονεύσω*, etc. (φόνος, mur-
der, cf. φένω, obs., to slay), to kill.
BANE.

φράζω (φραδ-), *φράσω*, etc., IV., to
tell, v. 40. **Phrase.**

φρήν, *φρενός, ή, prop. the dia-*
phragm; also, comm. pl., the mind,
heart.

†φρονέω, *φρονήσω*, *εφρόνησα*, *πεφρό-*

νηκα, to think; *μέγα φρονέω*, to *be*
haughtily-minded; κακώς φρονέω, to *be*
evil-minded.

†φρόνησις, *εως, ή, wisdom, prudence.*
†φροντίζω (φροντιδ-), *φροντιώ*, *εφρόν-*
τισα, *πεφρόντικα*, IV., to take thoug*ht*
for, be anxious, a.

†φροντίς, *ίδος, ή, thought.*

†φρουρ-αρχος, *ό* (άρχω), the com-
mander of a garrison. 27.

φρουρός, *ό* (προ-οράω), a garrison-
soldier.

†Φρυγία, *ας*, Phrygia.

†Φρύγιος, *ά, ον*, Phrygian.

Φρύξ, *υγός, ό, a Phrygian.*

φυγιάς, *άδος, ό* (φείγω), an exile,
fugitive. 17.

φυγή, *ής* (φείγω), *flight.*

φυλακή, *ής*, *prop. a guarding;*
hence a guard, garrison, in the col-
lective sense.

†φύλαξ, *ακος, ό, ή, a guard, watcher,*
used of the individual. 16.

φυλάττω (φυλακ-), *φυλάξω*, etc., IV.,
to guard, keep guard; *mid. to guard*
one's self against. 34.

†φυσιο-λόγος, *ον*, *inquiring into*
nature. Physiology.

†φύσις, *εως, ή, nature.*

†φυτόν, *τό, a plant.*

φῦω, *φβω*, *εφῶσα*, *πέφτικα*, 2 a.
εφῦν, 2 a. p. *εφῦην*, to produce; *perf.*
and 2 a. intrans. to be.

φωνή, *ής*, a sound, the voice, speech,
language. 10. Phonetic.

φωρ, *φωρός, ό, a thief.*

φώς, *φωτός, τό, light. Photo-*
graph.

X.

χαίρω (χαρ-), *χαίρῃσω*, *κεχάρηκα*,
κεχάρημαι and *κέχαρμαι*, 2 a. p. *εχά-*
ρην, IV., to rejoice. YEARN.

Χαλδαίοι, *οί, the Chaldeaeans.*

†χαλεπαίνω (χαλεπαν-), *χαλεπανῶ*,

ἐχαλέπῃ, ἐχαλεπάνθην, IV., to be angry, D.

χαλεπός, ἡ, ὄν, hard, difficult, grievous, severe, harsh, bitter, angry, cross, cruel. 32.

†χαλεπῶς, grievously, severely, exceedingly; **χαλεπῶς** φέρω, to be distressed.

χαλινός, ὁ, a bridle.

†χαλκεος, ἄ, ον, contr. χαλκοῦς, ἡ, οῖν, of bronze, bronze.

χαλκός, ὁ, bronze.

†χαλκωμα, ατος, τό, a bronze utensil. 43.

Χάλος, ὁ, the river Chalus.

Χάλυψ, υβος, ὁ, a Chalybian. Chalybeate.

χαράδρα, ἄς (χαράττω, to cut), a ravine.

†χαρίεις, εσσα, εν, § 67, 2, graceful, pleasing, clever.

†χαριόντως, pleasingly.

†χαρίζομαι (χαρίζ-), χαρισῶμαι, IV., to gratify, oblige, indulge.

χάρις, ιτος, ἡ (χαίρω), grace, favor, gratitude; χάριν οἶδα, to be grateful; χάριν ἔχω, to feel gratitude. 17. Eucharist.

χειμών, ὄνος, ὁ, winter, storm.

χεῖρ, χειρός, gen. and dat. dual χερσίν, dat. pl. χερσί, ἡ, the hand. 39.

†Χειρί-σοφος, ὁ, Chirisophus, a Spartan general in the army of Cyrus the Younger.

†χειρο-πληθής, ἐς (πλήθω), filling the hand.

†χειρο-τονέω, χειροτονήσω (τείνω), to hold up the hand, elect.

†χειρώω, χειρώσω, but comm. mid. as dep. **χειρόομαι**, χειρώσομαι, etc., to get in hand, subdue.

χείρων, ον, inferior, c. of κακός.

Χερρό-νησος, ἡ, the Thracian Cheronesus.

χθές, yesterday.

χθών, χθονός, ἡ, land, country.

χίλιοι, αι, α, a thousand.

χίλος, ὁ, fodder; ξηρὸς χίλος, dried grass, hay.

χίμαιρα, ἄς, a she-goat: the chimæra.

χιτών, ὄνος, ὁ, a tunic.

χιών, ὄνος, ἡ, snow. 55.

†χορευτής, οῦ, a choral dancer.

†χορεύω, χορεύσω, etc., to dance.

†χορο-διδάσκαλος, ὁ, a chorus-master.

χορός, ὁ, either a circular dance or a band of dancers, chorus.

χόρτος, ὁ, fodder, grass.

χράομαι, χρήσομαι, etc., § 98, π. 2, to use, treat, employ, make use of, have the service of, D. 26.

χρή, impers., χρήσει, imperf. ἐχρήν or χρήν, it is necessary, one must, should, ought.

χρῆζω (χρηδ-), χρήσω, ἐχρήσα, IV., to want, wish, desire. 29.

χρήμα, ατος, τό (χράομαι), a thing used, comm. pl., things, goods, possessions, means, property, wealth, money. 27.

χρήναι, see χρή.

χρήσιμος, η, ον (χράομαι), useful.

χρηστήριον, τό (χράω, to give an oracle), the seat of an oracle, an oracle.

χρηστός, ἡ, ὄν (χράομαι), useful, worthy, good.

χρόνος, ὁ, time. 31. Chronic.

†χρύσεος, ἄ, ον, contr. χρυσοῦς, ἡ, οῖν, of gold, gold.

†χρυσίον, τό, a piece of gold, gold, golden. 6.

χρῦσός, ὁ, GOLD. Chryso-lite.

†χρῦσο-χάλινος, ον, with gold-studded bridle.

χωλός, ἡ, ὄν, lame.

χώρα, ἄς (cf. χώρος), a country. 3.

χωρίω (χώρος), χωρήσω or χωρήσομαι, etc., to give place, move on, go.

χωρίον (χώρος), τό, a confined place, stronghold, spot.

χωρίς, apart, apart from.

χώρος, ό, room, space, place.

Ψ.

Ψάρος, ό, the river Psarus.

ψέγω, ψέξω, έψεξα, έψεγμαι, to blame.

ψέλιον, τό, a bracelet. 9.

†ψευδής, ές, false. 24.

ψεύδω, ψεύσω, έψευσα, έψευσμαι, έψεύσθην, to deceive; mid. to deceive, lie. 31. Pseud-onyme.

†ψεύστης, ου, a liar.

ψηφίζω (ψηφιδ-), ψηφιῶ, etc., IV. (ψηφος, a pebble, from ψάω, to rub), comm. mid. as dep., to vote, decree, resolve, decide.

†ψηφισμα, ατος, τό, a decree.

ψῖλος, ή, όν, bare. E-epsilon.

ψόφος, ό, a noise.

ψυχή, ής (ψύχω, to breathe), soul, life. Psycho-logy.

ψύχος, τό (ψύχω, to blow), cold.

†ψυχρός, ά, όν, cold.

Ω.

ω, interjection, O.

ωδε (ώδε), thus, as follows.

ωδή, ής (ώδω), a song. Ode.

ωετο, ωθηθη, see οίωμαι.

ώθειω (ώθ-), ώσω, έωσα, έωσμαι, έώσθην, VII., to push. 48.

ών, part. of ειμί.

ώνομαι, ώνήσουςμαι, έώνημαι, έωνή-

θην, w. 2 a. mid. επιράμην from a stem πρια- which has no present (ώνος, price), to buy, purchase. 49.

ώνιος, ά, ου (ώνος, price), to be bought; τά όνια, wares.

ώρα, άς, a proper time, time, hour, w. έστί often omitted. Horoscope.

ώς, proclitic, I. as a rel. adv., as, used (1) in elliptical expressions, as *ώς έπος ειπειν*, so to speak, § 268; (2) with participles, § 277, n. 2; (3) as a preposition, to, § 191, III. 2; (4) to strengthen a superlative, as *ώς τάχιστα*, as quickly as possible. II. *ώς* is used as a conj. (1) to express a fact like *οτι*, that; (2) in a final clause like *ινα*, in order that; (3) w. the inf. generally to express result like *οστε*, so that, but sometimes purpose, so as, § 266, n. 1; in a causal clause, since, or a temporal clause, when, or in the sense of *οπως*, how. III. *ώς* w. numerals has the meaning of about.

†ωσ-περ, rel. adv., just as.

†ωσ-τε, conj. expressing result, (1) w. the inf., so as, § 266, 1; (2) w. the indic., so that, consequently, wherefore, § 237.

ωτε, in the phrase *εφ' ωτε*, on condition that, for the purpose of, § 267.

ώτις, ώτος, ή, a bustard.

ωφελέω, ωφελήσω, etc. (οφελος), to benefit, aid, help. 38.

†ωφέλημα, ατος, τό, an advantage, good.

†ωφέλιμος, η or υς, ου, serviceable.

II. ENGLISH-GREEK VOCABULARY.

For fuller information in regard to the Greek words here given, consult the foregoing Vocabulary. In case of *synonymes*, when the difference of use is not here pointed out, the *first* or *etymological* meaning of the Greek words should be determined from the preceding Vocabulary, and so the proper word selected. Occasionally the words are interchangeable.

Abandon	A.	Artaxerxes
Abandon , λείπω.	Against , ἐπί or πρὸς.	Another , ἄλλος; one —, ἀλλήλων.
Able , be —, δύναμαι.	Age , old —, γῆρας; free from old —, ἀγήρας.	Answer , — or give —, ἀποκρίνομαι.
Abolish , λύω.	Agree , ὁμολογέω; be agreed upon, σύγκειμαι.	Ant , μύρμηξ.
About , ἀμφί or περί; be —, μέλλω.	Aid , βοήθεια; ὠφελέω; — in getting out, συνεκβιβάζω; with the or by — of, σύν.	Anxious , be —, φροντίζω.
Above , ὑπέρ.	Aim , — at, ἐφίεμαι.	Any , τις; — one or body or thing, τις, τι.
Abundance , ἀφθονία.	All , πᾶς; on — sides, πάντοθεν.	Apparent , φανερός.
Abuse , λοιδορέω.	Allege , φάσκω.	Appear , φαίνομαι or ἐπιφαίνομαι.
Accomplish , ἐπιτελέω, περαίνω, or ποιέω, the last in the sense of simply to do.	Allow , περιοράω.	Appoint , καθίστημι.
Accord , of one's own —, ἐκόν.	Ally , σύμμαχος.	Apprehension , ὑποψία.
According , — to, κατά.	Alone , μόνος.	Apprehensive , be —, ἐννοέομαι.
Accordingly , ὅθι or οὕτως.	Along , παρά; up —, ἀνά.	Approach , πλησιάζω or πρόσσειμι.
Account , — happy, μακαρίζω; on — of, διὰ.	Already , ἤδη.	Approve , ἐπαινέω.
Accuser , κατήγορος.	Also , καί.	Archer , τοξότης.
Acknowledge , ὁμολογέω.	Always , ἀεί.	Arise , ἀνίσταμαι.
Action , ἔργον.	Among , ἐν, παρά, or εἰς.	Arm , ὀπλιζέω; fully —, καθοπλιζέω; arms, armor, ὅπλα.
Admiration , worthy of —, ἀξιολαύμαστος.	Ancestral , πατρῷος.	Army , στρατός, στρατιά, or στράτευμα.
Admire , θαυμάζω.	And , καί, the reg. and stronger word, but sometimes δέ; — then, εἴτα δέ; — yet, μέντοι.	Arouse , ἀνίστημι.
Adorn , κοσμέω.	Anger , ὀργή.	Arrange , τάττω.
Advantage , ἀγαθόν.	Angry , be —, χαλεπαίνω.	Arrangement , τάξις.
Affair , πρᾶγμα.	Animal , θηρίον, a wild animal; ζῷον, a living being.	Arrest , συλλαμβάνω.
Affection , with —, προσφιλέως.	Announce , ἀγγέλλω or ἀπαγγέλλω.	Arrive , ἀφικνέομαι.
Affirm , φημί.		Arrow , τόξον.
Afford , παρέχω.		Artaxerxes , Ἀρταξέρξης.
After , μετά.		
Again , πάλιν.		

As, ὥς; (*as much*) —, ὅσος; — ... — possible, ὥς or ὅτι with superlative.

Ascertain, πυνθάνομαι.

Ask, ἐρωτάω, to inquire or question; ζητέω, to ask for, ask to see, seek; αἰτέω, to ask some one for something.

Ass, ὄνος.

Assemble, ἀθροίζω.

Assembly, ἐκκλησία.

At, ἐν, εἰς, ἐπὶ, or πρὸς.

Athenian, Ἀθηναῖος.

Athens, Ἀθῆναι; to —, Ἀθῆναι; at —, Ἀθῆναι.

Athlete, ἀθλητής.

Attack, ἐπιτίθεμαι; —

or make the —, ἐπειμι.

Attempt, ἐπιχειρέω or πειράομαι.

Attention, give — to, ἐπιμελέομαι.

Authority, royal —, βασιλεία.

Await, μένω, in the general sense; δέχομαι, the attack of an enemy.

Axe, ἀξίνη.

B.

Bad, κακός, in the general sense; πονηρός, in the sense of hurtful, dangerous, innately bad.

Baggage, collect one's —, παρασκευάζομαι.

Banish, ἐκβάλλω.

Barbarian, βάρβαρος or βαρβαρικός.

Basket, κάπεον.

Bathe, λοίβομαι.

Battle, μάχη.

Be, εἰμί; — at hand, πάρεμι.

Bear, φέρω.

Beast, wild —, θηρίον; — of burden, ὑποζύγιον.

Beat, παίω.

Beautiful, καλός.

Because, ὅτι.

Become, γίγνομαι.

Befit, πρέπω; it is befitting, πρέπει.

Before, πρὸ; πρόσθεν or πρότερον; πρὶν.

Beg, — off, ἐξαυτέομαι.

Beget, τίκτω.

Begin, ἀρχομαι.

Beginning, ἀρχή.

Behalf, in — of, ὑπέρ.

Behavior, good —, εὐκοσμία.

Behind, leave —, καταλείπω.

Believe, νομίζω.

Benefactor, εὐεργέτης.

Benefit, ὠφελέω.

Beseech, ἱκετεύω.

Beside, παρά.

Besides, πρὸς.

Besiege, πολιορκέω.

Bestow, — upon, πορίζω.

Betake, — one's self, τρέπομαι.

Betray, προδίδωμι.

Better, see Good.

Between, μεταξύ.

Beware, εὐλαβέομαι.

Bid, κελεύω. ὧς λέγω

Bind, δέω.

Bird, ὄρνις.

Black, μέλας.

Blame, μέφομαι.

Blessed, μάκαρ.

Blind, — or make —, τυφλῶ.

Blow, πλῆγῃ.

Boat, πλοῖον.

Body, σῶμα.

Bone, ὀστέον.

Book, βιβλίον.

Bore, τρυπᾶω.

Both, ἀμφὸς or ἀμφοτέρως; on — sides, ἀμφοτέρωθεν; — ... and, καὶ ... καὶ, or τὸ ... καὶ.

Bow, τόξον.

Bowl, κρατήρ.

Bowman, τοξότης.

Boy, παῖς.

Brave, ἀγαθός.

Bravely, ἀνδρείως.

Brazen, χάλκεος.

Breadth, εὖρος.

Break, λύω.

Breakfast, without —, ἀνάριστος.

Breast, μαστός.

Breastplate, θώραξ; put on one's —, θωρακίζομαι.

Brick, πλίνθινος, adjec.

Bridge, γέφυρα.

Bring, ἄγω, prop. to lead, conduct, while φέρω signifies to bear, carry; — about, ποιέω; — back word, ἀπαγγέλλω; — in safety, σώζω; — together, συνάγω.

Broad, εὖρος.

Brother, ἀδελφός.

Build, ἐποικοδομέω.

Bull, ταῦρος.

Burn, καίω; — up, κατακαίω.

κελεύω, acc. & inf.

λέγω, dat. & inf.

λέγω, ὧς νοτῶ, takes acc. & inf.

Burst, — *through* or *open*, κατασχίζω.

Bury, θάπτω.

Bustard, ώρίς.

But, δέ or αλλά, the latter being the stronger word; — *also*, αλλά καί.

Buy, ώνέομαι.

By, υπό, with *ε.* of the agent, or παρά; — *land and sea*, κατά γῆν καὶ κατὰ θάλατταν.

C.

Call, comm. καλέω, in the sense both of summoning and naming; sometimes λέγω, but in the sense only of naming; — *out*, βοάω; — *together*, συκαλέω; — *an assembly*, ἐκκλησίαν ποίεω.

Camp, στρατόπεδον.

Captain, λοχαγός.

Captive, αἰχμάλωτος.

Capture, λαμβάνω; *be captured*, αἰσκόμαι.

Care, — *for*, ἐπιμελέομαι.

Carry, φέρω, in the general sense, while ἄγω signifies to convey by carriage; — *back*, word, ἀπαγγέλλω; — *over*, διαβιβάζω.

Case, in *that* —, οὕτως.

Cast, — or — *aside*, ρίπτω or ριπτέω.

Catch, θηράω.

Cattle, βούς or κτήνος, both in plur., the former the general

word, the latter property in cattle.

Cause, αἰτία.

Cavalry, ἵππικός, adjective; ἵππεις (lit. *horsemen*).

Cease, παύομαι.

Celaenae, Κελαιναί.

Certain, α —, τις.

Chalus, Χάλος.

Chance, τυγχάνω.

Change, μετατίθηναι.

Charge, ἵεμαι.

Chariot, ἄρμα; *four-horse* —, τέθριππον.

Chase, διώκω.

Chastise, κολάζω.

Child, commonly παῖς, but sometimes τέκνον (prop. that which is born, a bairn), or παιδίον (prop. the dim.); *little* —, παιδίον.

Choose, αἰρέομαι.

Choral, — *dancer*, χορευτής.

Cilicia, Κιλικία.

Cilician, — *woman* or *queen*, Κίλισσα.

Citizen, πολίτης.

City, πόλις, used either of the place or the inhabitants, or of the two together, a town, city, state; ἄστυ, of the place only.

Clear, σαφής; *make* —, δηλώω.

Clearchus, Κλέαρχος.

Close, κλείω.

Close, — *together*, ἀτρός.

Cloud, νεφέλη; — *of dust*, κονιορτός.

Cock, ἀλεκτρονών.

Collect, συλλέγω or ἀρροίζω; — *together*, συναρροίζω.

Come, έρχομαι, εἰμι, ἦκω; *be or have* —, ἦκω; — *together*, συνέρχομαι; — *along*, παρέρχομαι; — *on*, προσέρχομαι, έπειμι, or πρόσκειμι; — *to an end*, λήγω.

Command, κελεύω, to bid, order, but ἄρχω, to rule.

Commander, ἄρχων.

Commend, ἐπαίνέω.

Commit, — *error*, ἀμαρτάνω.

Common, κοινός.

Companion, εὔταιρος.

Company, λόχος; *in* — *with*, σύν.

Compel, ἀναγκάζω.

Compose, γράφω.

Comrade, εὔταιρος.

Conceal, κρύπτω.

Condemn, — *to death*, θανατώνω.

Condition, *on* — *that*, ἐφ' ᾧ.

Conquer, νικάω.

Conscious, *be* — *to*, σύν-οιδα.

Consider, σκοπέω, to look intently, observe, but νομίζω, to regard.

Constant, βέβαιος.

Consult, — *with*, συμβουλευομαι.

Contain, έχω.

Contend, αγωνίζομαι.

Contest, άγων; *judge of a* —, αγωνοθέτης.

Continue, διατελέω.

Converse, διαλέγομαι.

Convict, ἐλέγχω; *be convicted*, ἀλίσκομαι.

Corn, σίτος.

Corrupt, κακός.

Costly, πολυτελής.

Country, χώρα, lands, territory, but πατρίς, one's fatherland.

Courage, ἀρετή.

Courageous, θαρραλέος.

Courageously, θαρραλέως.

Covetousness, πλεονεξία.

Cowardly, κακός.

Co-worker, συνεργός.

Crag, πέτρα.

Criminal, κακούργος.

Cross, διαβαίνω.

Cultivate, ἀσκέω.

Current, ρόος.

Cut, — *to pieces or down*, κατακόπτω; — *off*, ἀποκόπτω, ἀπομαρτύνω?

Cydnus, Κύνδος.

Cyrus, Κύρος.

D.

Dagger, μάχαιρα.

Dancer, choral —, χορευτής.

Danger, κίνδυνος; *fond of* —, φιλοκινδύνος.

Daric, δαρεϊκός.

Darius, Δαρείος.

Dark, κνέφας.

Daughter, θυγάτηρ.

Day, ἡμέρα.

Daybreak, at —, ἅμα τῇ ἡμέρᾳ.

Dead, νεκρός; *the* —, οἱ τεθνηκότες; *be* —, τεθνηκέναι or τεθνάναι.

Deal, — *out*, νέμω.

Death, θάνατος; *condemn to* —, θανατῶ; *put to* —, ἀποκτείνω; *suffer* —, ἀποθνήσκω.

Deceive, ἐξαπατάω, or ψεύδω, *to deceive by lying*; — *grossly*, or *completely*, ἐξαπατάω.

Declare, ἀποδείκνυμι or ἀποφαίνομαι.

Decree, ψήφισμα.

Deed, ἔργον.

Deep, βαθύς.

Defeat, νικᾶω; *be defeated*, ἡττάομαι.

Defend, ἀμύνω.

Delay, μέλλω, *to be on the point of doing a thing, without actually doing it*; διατρίβω, *to spend one's time, tarry*; — *one's march*, ἐπέχω τῆς πορείας.

Deliberate, βουλευομαι.

Delight, τέρπω.

Deliver, — *over*, παραδίδωμι.

Deliverance, σωτηρία.

Delphi, Δελφοί.

Democracy, δημοκρατία.

Deny, οὐ φημι.

Descend, καταβαίνω.

Desert, καταλείπω.

Deserted, ἔρημος.

Designate, ἀποδείκνυμι.

Desire, ἐθέλω or ἐπιθυμέω; ἐπιθυμία, or ἔρως, the latter physical desire.

Desist, παύομαι.

Despise, καταφρονέω.

Destroy, λίσω; — *utterly*, ἀπόλλυμι, or κατασκάπτω *in the sense of to raze, demolish*.

Die, τελευτῶ or ἀποθνήσκω.

Differ, διαφέρω.

Difficult, χαλεπός.

Discipline, τάσις.

Discussion, λόγος.

Disgraceful, αἰσχρός.

Dishonor, ἀτιμάζω.

Disinherit, ἀποκληρύττω.

Dispirited, ἄθυμος; *be* —, ἄθυμέω.

Disposition, τρόπος.

Distance, at a — *from*, πρὸς.

Distant, *be* —, ἀπέχω.

Ditch, τάφος.

Do, ποίω or πράττω, *in this sense used interchangeably*; — *harm*, κακῶς ποιεῖν; — *wrong*, ἁδικέω.

Dog, κύων.

Door, θύρα.

Down, κατά; — *from*, κατά with a.

Drag, — *down*, κατασπάω.

Drama, δρᾶμα.

Draw, ἄγω; — *up*, τάττω.

Dread, ὀκνέω.

Drive, ἐλαίνω; — *away*, ἀπελαίνω.

Dust, cloud of —, κορυόρτος.

Dwell, or — *in*, οἰκέω.

E.

Each, ἕκαστος; — *time*, ἐκάστοτε.

Eagle, ἀετός.

Ear, οὖς.

Earnest, σπουδαίος.

Earth, γῆ.

Ease, with — or easily, ῥαδίως.

Easy, ῥάδιος.
Educate, παιδεύω.
Egypt, Αἴγυπτος.
Egyptian, Αἰγύπτιος.
Eight, ὀκτώ.
Either, — ... or, ἢ...ἢ.
Elect, αἰρέομαι.
Embark, ἐμβαίνω.
Embrace, περιλαμβάνω.
Emporium, ἐμπορίον.
Empty, ἔξεμι, as a river.
Enact, τίθην.
Encamp, στρατοπεδεύω;
— near, παρασκηνέω.
Encampment, στρατό-
πεδον.
Encircle, κυκλώ.
End, παῖω; τέλος; come
to an —, λήγω.
Enemy, πολέμιος, an en-
emy in war; ἐχθρός,
a personal enemy; the
—, οἱ πολέμιοι.
Enroll, ἐντάττω.
Enslave, δουλῶ.
Entrust, ἐπιτρέπω.
Envy, φθονέω, involving
the idea of ill-will,
malice; ζηλώω, with
the idea of emulation.
Equipment, κόσμος.
Escape, ἀποφεύγω; —
notice or — the notice
of, λανθάνω.
Establish, καθίστημι.
Even, καί; not —, οὐδέ
or μηδέ.
Evening, ἑσπέρα.
Ever, if ... —, εἴποτε.
Every, πᾶς; everything,
πᾶν.
Evident, ὁλός.
Evil, κακός, πονηρός; see
Bad; an —, κακόν;
evil-doer, κακουργός.

Exceedingly, ισχυρῶς,
strongly, forcibly;
χαλεπῶς, severely,
grievously.
Execute, πράττω.
Exercise, γυμνάζω.
Exhibit, δέκνυμι.
Exhort, προτρέπομαι.
Exile, φυγᾶς or φεύγων;
be exiled, ἐκπίπτω.
Expect, οἶομαι.
Expedition, στόλος,
ὁδός or στρατεία; take
part in an —, στρα-
τεύομαι; make an —
against, ἐπιστρεύω.
Expose, ἐκφαίνω.
Express, ἀποδείκνυμι.
Extent, ^{ἡ ἀπὸ τοῦ} to the — of,
πρός.
Eye, ὀφθαλμός.

F.

Fail, ἐπιλείπω.
Fair, καλός.
Faithful, πιστός.
Fall, πίπτω.
False, ψευδής.
Famous, εὐκλεής.
Far, — from, πρόσω.
Fare, πράττω.
Fated, it is —, ἀνάγκη
ἐστίν.
Father, πατήρ.
Fatigue, be fatigued,
κάμνω.
Favor, χάρις.
Fear, φόβος; φοβέομαι,
δέδουκα, or δέδια, the
first of instantaneous
and inconsiderate
fear, the last two of
deliberate and rea-
sonable fear.
Fearful, φοβερός.

Fellow-citizen, πολί-
της.
Fellow-Greeks, ὁ ἄν-
δρες Ἕλληνες.
Fellow-soldiers, ἄνδρες
στρατιῶται, with or
without ὁ.
Fertile, εὐγεωσ.
Fetch, — water, ὑδρο-
φορέω.
Few, ὀλίγος.
Fidelity, εἰνoια.
Fifteen, πεντεκαίδεκα.
Fifty, πενήκοντα.
Fight, μάχη; μάχομαι;
— it out, διαπολεμέω.
Fill, πίμπλημι.
Find, εὕρισκω or κατα-
λαμβάνω.
Fine, fine-looking, εὐει-
δής.
Fire, πῦρ; set on —,
καίω or ἐνάπτω;
First, πρῶτος; πρῶτον.
Fish, ἰχθύς.
Five, πέντε.
Flatter, καλακείω.
Flatterer, κόλαξ.
Flee, φεύγω or ἀποφεύ-
γω.
Fleet, ταχύς.
Flesh, κρέας.
Flight, φυγή; put to
—, τρέπω.
Flow, ῥέω.
Fly, φεύγω.
Fodder, χίλος.
Follow, ἔπομαι; as fol-
lows, or the follow-
ing, some case of ὁδε.
Folly, εὐθελεια.
Fond, — of danger,
φιλοκίνδυνος; — of
money, φιλάργυρος.
Food, σίτος.

Foolish, ἡλίθιος.
Foot, πόυς; *on* —, πεζῇ.
Foot-soldier, πεζός; *heavy-armed* —, ὀπλίτης.
For, γάρ; *eis* or *περί*.
Force, δύναμις; *βιάζομαι*; *de in* —, μένω.
Forget, ἐπιλανθάνομαι.
Fort or **fortress**, τεῖχος.
Fortunate, *be* —, εὖνυχέω.
Found, κτίζω.
Foundation, κρηπίς.
Four, τέτταρες.
Fourth, τέταρτος.
Free, ἐλευθερώ or ἀπαλλάττω; — *from old age*, ἀγήρως.
Freedom, ἐλευθερία.
Freeze, πήγνυμι.
Friend, φίλος.
Friendly, φίλος or φίλιος.
Friendship, φιλία.
From, ἐξ or ἀπό; — *the side of*, παρά with G.
Front, *in* —, ἐμπροσθεν.
Fruit, καρπός.
Fugitive, φεύγων.
Full, πλήρης; *very* —, σύμπλεως; — *of toil*, πολύπονος; *at* — *speed*, ἀνὰ κράτος.
Fully, — *arm*, καθοπλίζω.

G.

Gain, κτάομαι or κερδαίνω.
Galley, πεντηκόντορος.
Garrison, φυλακή.
Gate, πύλη.
Gazelle, δορκάς.
General, στρατηγός.

Get, γίγνομαι; — *together*, κτάομαι; — *up*, ἀνίστημι; *aids in getting out*, συνεκβιβάζω.

Giant, γίγας.

Gift, δῶρον.

Girl, κόρη.

Give, δίδωμι; — *over*, παραδίδωμι; — *up*, παραδίδωμι or ἀποδίδωμι; — *answer*, ἀποκρίνομαι; — *way*, ἐκκλίνω; — *way to*, πείθομαι.

Gladden, εὐφραίνω.

Gladly, ἡδέως.

Glory, κλέος.

Go, εἶμι or ἔρχομαι; *be gone*, οἶχομαι; — *up*, ἀναβαίνω; — *off* or *away*, ἀπείμι or ἀπέρχομαι; — *forward*, πρόεμι; — *through*, διαβαίνω.

Goat, αἶξ.

Goblet, κύπελλον.

God, θεός.

Goddess, θεά.

Gold, χρυσίον; *of* —, χρύσεος.

Golden, χρύσεος.

Good, ἀγαθός, in the widest sense; χρηστός, in the sense of useful, profitable.

Govern, *fit to* —, ἀρχικός.

Grain, σίτος.

Grant, δίδωμι.

Grapple, — *with*, συμπίπτω.

Grass, χόρτος.

Gratify, χαρίζομαι.

Great, μέγας, *prop. of size*; πολὺς, *prop. of number*.

Greatly, μεγάλως, σφόδρα, or ισχυρώς.

Grecian, Ἑλληνικός.

Greece, Ἑλλάς.

Greek, Ἑλλήν or Ἑλληνικός.

Ground, — *arms*, τίθεμαι τὰ ὄπλα.

Groundless, κενός.

Guard, φύλαξ; φυλάττω; — *against*, φυλάττομαι.

Guest, ξένος.

Guide, ἡγεμών.

H.

Half-daric, ἡμιδαρεικόν.

Hall, ἀνάγωγος αἶθρα.

Halt, καταλύω, to unyoke the baggage-cattle; ἵστημι, to cause to stand, as soldiers; — *under arms*, τίθεμαι τὰ ὄπλα.

Hand, χεῖρ; *on the other*, αὐτὴ; *be at* —, πάρεμι; *get in* —, χειρόομαι.

Happen, τυγχάνω.

Happiness, ὀλβος.

Happy, εὐδαίμων; *regard* —, εὐδαιμονίζω; *account* —, μακαρίζω.

Harbor, λιμὴν.

Hard, χαλεπός.

Hare, λαγός.

Harm, βλάπτω; *do* —, κακῶς ποιεῖν; *suffer* —, κακῶς πάσχω.

Haste, σπουδή.

Hasten, σπεύδω.

Hate, ἐχθαίρω or μίσω.

Hateful, ἐχθρός.

Have, ἔχω; often by the

verb to be and dat.,
§ 184, 4.

Hay, κάρφη.

Hazard, to be put to great
—, ἀποκινδυνεύομαι.

He, § 144, 1; and —, or
but —, ὁ δέ. See **Him**.

Head, to be at the — of,
προέστηκα.

Hear, ἀκούω.

Hearing, ἀκοή.

Heart, comm. ψυχή, but
sometimes φρήν in the
plur.

Heat, καῦμα.

Heavy-armed, — foot-
soldier, ὀπλίτης.

Height, ὕψος, ἄκρον, or
ὄρος.

Helmet, κράνος.

Hem, — in, εἰργω.

Hera, Ἥρα.

Herald, κήρυξ.

Here, ἐνταῦθα or αὐτοῦ.

Hereupon, ἐνταῦθα.

Hermes, Ἑρμῆς.

Hide, δέρμα; κρύπτω.

High, ἄνω; high-mind-
ed, ὑπέρφρων.

Hill, λόφος or γήλοφος.

Him, oblique cases of
αὐτός in the masc.

Himself, ἐαυτοῦ, reflex.;
αὐτός, intens. like ipse.

Hinder, κωλύω; — from,
ἀποκωλύω.

Hire, μισθόομαι.

Hia, often by the arti-
cle; sometimes by αὐ-
τοῦ, gen. sing. masc. of
αὐτός; — οὖν, ἐαυτοῦ.

Hit, ἀκουτίζω.

Hither, δεῦρο.

Hold, ἔχω; — fast, κα-
τεχω; — up, ἀνατείνω.

Home, at —, οἶκοι; for
— or homeward, οἰ-
καδε.

Homer, Ὅμηρος.

Honor, τιμή; τιμάω; in
—, τίμιος; without —,
ἀτιμος.

Hope, ἐλπίς; of good —,
εὐελπίς.

Hopeful, εὐελπίς.

Hoplite, ὀπλίτης.

Horn, κέρας.

Horse, ἵππος; on horse-
back, ἀφ' ἵππου.

Horseman, ἵππεύς.

Hostile, πολέμιος.

House, οἶκος, home, or
οἰκία, dwelling.

How, πῶς or ὅπως.

However, μέντοι.

Hundred, ἑκατόν.

Hunger, λιμός.

Hunt, θηρεύω or θηράω.

Husband, ἀνὴρ.

I.

I, ἐγώ, § 79, 1, and § 144,
1, w. n.

Idle, ἀργός.

If, εἰ or ἐάν.

Ill, κακόν; κακῶς.

Ill-treatment, πάθος.

Imitate, μιμέομαι.

Immediately, εὐθὺς.

Immortal, ἀθάνατος.

Impassable, ἀποδός.

Impious, ἄθεος.

Impose, ἐπιτίθημι.

Imposition, ἐξαπάτη.

Impost, δασμός.

In, ἐν; — order that,
ἵνα, ὥς, or ὅπως.

Inactive, lie —, κατὰ-
κειμαι.

Indicate, διασημαίνω.

Induce, — to return,
ἀποστρέφω.

Inferior, χείρων.

Inflict, ἐμβάλλω or ἐπι-
τίθημι.

Injure, βλάπτω.

Injustice, ἀδικία.

Inspire, ἐντίθημι.

Instead, — of, ἀντί.

Insult, ὑβρίζω.

Intend, μέλλω.

Into, εἰς.

Intrust, ἐπιτρέπω.

Ionian, Ἰωνία.

Island, νῆσος.

Innate, εἰσβάλλω or
ἐμβάλλω.
J.

Jackal, θῶς.

Jar, βίκος.

Javelin, παλτόν.

Join, συμμίγνυμι. mid. ?

Journey, πορεία or ὁδός;
πορεύομαι.

Judge, κριτής, in gen-
eral; δικαστής, of a
court of justice; —
of a contest, ἀγωνοθέ-
της.

Just, δίκαιος.

Justice, δικαιοσύνη.

Justly, δικαίως.

K.

Keep, τρέφω; kept, some-
times the sign of the
imperfect.

Kill, κτείνω; be killed,
ἀποθνήσκω.

Kind, γένος; of all
kinds, παντοίως.

Kindle, καίω.

Kindly, εὖνους.

Kindness, εὐεργεσία.
King, βασιλεὺς; *be* —, βασιλεύω.
Knock, κόπτω.
Know, γινώσκω or οἶδα.

L.

Lacedaemonian, Λακεδαιμόνιος.
Ladder, κλίμαξ.
Lament, ὀδύρομαι.
Land, γῆ.
Language, φωνή.
Large, μέγας.
Law, νόμος.
Lead, ἄγω, in general; ἡγέομαι, to go before in order to conduct; — *forward*, προάγω; — *away*, ἀπάγω.
Leap, ἄλλομαι; — *dance*, καταπιδάω.
Learn, μαθάνω or πυνθάνομαι.
Leathern-bag, ἀσκός.
Leave, λείπω, ἐκλείπω, or καταλείπω; — *be hind*, καταλείπω.
Left, εὐώνυμος.
Leisure, *be at* —, σχολάζω.
Less, see **Small**.
Lest, μή.
Let, — *loose*, ἀφίημι.
Letter, ἐπιστολή.
Levy, συλλογή.
Liberality, with great —, μεγαλοπρεπῶς.
Libyan, Λίβυς.
Lie, κείμαι, of position; ψεύδω, to falsify; — *outstretched* or *inactive*, κατάκειμαι.
Life, βίος.

Lift, αἶρω.
Light-armed, — *soldier*, γυμνής.
Lighten, ἐπικουφίζω.
Lightly, πρῶως.
Line, τάξις; in —, or in — *of battle*, κατὰ φάλαγγα.
Lion, λέων.
Live, οἰκῶ.
Living, βίος.
Long, μακρός; — *after*, ἐφίεμαι.
Look, — *out for*, ἐπιμελέομαι.
Loose, λύω.
Loquacious, κωτίλος.
Loss, *be at a* —, ἀπορέω.
Lot, τύχη.
Love, φιλέω, ἀγαπάω, or στέργω.
Luck, τύχη.
Luxury, τρυφή.
Lycius, Λύκιος.
Lydia, Λυδία.

M.

Maeander, Μαίανδρος.
Magistrates, τέλη, from τέλος.
Majority, the —, οἱ πολλοί.
Make, ποιῶ; τίθημι, as laws; — *reply*, ἀποκρίνομαι; — *war*, πολεμέω or στρατεύομαι; — *know*, μνηύω; — *the attack*, ἐπειμι; — *clear*, δηλώω; — *every effort*, πάντα ποιῶ.
Man, ἀνὴρ or ἄνθρωπος; *old* —, γέρον; *young* —, νεανίας; sometimes in pl., στρατιῶται or τινές.
Manifest, φανερός or ὁήλος.
Manner, τρόπος.
Many, see **Much**.
March, πορεία; ἐλαίνω or ἐξελαίνω; — *forth*, away, or *on*, ἐξελαίνω; — *against*, προσελαίνω.
Market-place, ἀγορά.
Marsyas, Μαρσύας.
Matter, πρᾶγμα.
Means, χρήματα.
Meat, κρέας.
Mede, Μῆδος.
Melody, μέλος.
Menon, Μένων.
Mention, λέγω.
Mercenary, ξενικός or μισθοφόρος.
Messenger, ἄγγελος.
Middle, μέσος; μέσον, as noun.
Milesian, Μιλήσιος.
Miletus, Μίλητος.
Milk, γάλα.
Milo, Μίλων.
Miltiades, Μιλτιάδης.
Mina, μνᾶ.
Mind, νοῦς; *be high-minded*, μέγα φρονέω.
Misfortune, δυστυχία.
Miss, ἀμαρτάνω.
Mithridates, Μιθριδάτης.
Money, ἀργύριον or χρήματα; *fond of* —, φιλάργυρος.
Month, μήν.
Moon, σελήνη.
Mortal, θνητός.
Most, s. of πολλός; μάλιστα, adv.
Mother, μήτηρ.
Mount, ἀναβαίνω.

Mountain, ὄρος.
Mouth, στόμα.
Move, κινέω.
Movement, ὀρμή.
Much, πολὺς; πολύ, as adv.
Muse, Μοῦσα.
Must, δεῖ; often the sign of the verbal in -τέος.
Muster, ἀθροίζω.
My, ἐμός; often by the gen. sing. of ἐγώ.
Myself, ἐμαντοῦ, reflex.; αὐτός, intens. like ipse.

N.

Name, ὄνομα.
Nature, φύσις.
Near, πρὸς or παρά; πλησίον or ἐγγύς.
Necessary, it is —, δεῖ, or ἀνάγκη ἐστίν.
Necklace, στρεπτός.
Need, δέομαι; there is —, δεῖ.
Neglect, ἀμελέω.
Neighboring, πλησίον.
Neither, —... ποτ, οὔτε... οὔτε, or μήτε... μήτε.
Never, οὐποτε or μήποτε.
Nevertheless, ὅμως.
Next, on the — day, τῇ ὑστεραίᾳ.
Night, νύξ; by —, νύκτωρ.
Nightingale, φιλομήλα.
Nile, Νεῖλος.
No, οὐδεὶς or μηδεὶς; — one or body, οὐδεὶς or μηδεὶς.
Noble, γενναῖος.

Nobly, γενναίως.
Noise, κραυγή, a cry, shout; θόρυβος, a confused noise, uproar.
Nor, οὐδέ or μηδέ.
Not, οὐ or μή; — yet, οὐπω or μήπω; — even, οὐδέ or μηδέ.
Notice, escape — or escape the — of, λανθάνω.
Now, νῦν, of time; δή, inferential; ἤδη, already.
Number, ἀριθμέω; in great numbers, πολὺς.

O.

O, ὦ; — that! εἶθε.
Oath, ὅρκος.
Obey, πείθομαι.
Observe, νοέω or θεάομαι.
Obtain, τυγχάνω.
Occupy, οἰκέω or κατέχω.
Offering, pour out as an —, σπένδω.
Often, πολλάκις.
Old, — παλ, γέρον; — age, γῆρας.
Oligarchy, ὀλιγαρχία.
On, ἐπὶ or ἐν; — account of, διὰ; — horseback, ἀφ' ἵππου.
Once, ποτέ; at —, αὐτίκα, εὐθύς, or ἡδη.
One, εἷς; — another, ἄλλῃλων.
Only, μόνον.
Open, ἀνοίγω.
Opinion, γνώμη.
Opponent, ἀντιστασιώτης.

Oppose, κωλύω, in the sense of hindering; ἐναντιόμαι, in the sense of setting one's self against.

Or, ἢ.

Oracle, μαντεία, the response; χρηστήριον, the seat of the oracle.

Orator, ῥήτωρ.

Order, κελεῖω or τάττω; in good —, εὐτάκτως; in — or in — that, ἵνα, ὥς, or ὅπως.

Orestes, Ὀρέστης.

Orontas, Ὀρόντας.

Ostrich, στρουθός.

Other, ἄλλος; others, οἱ δέ, § 143, 1.

Ought, χρῆ.

Our, ἡμέτερος; often the gen. plur. of ἐγώ.

Out, — of sight, ἀφανής.

Outrage, αἰκίζω.

Outstretched, lie —, κατάκειμαι.

Overcome, κρατέω.

Overthrow, καταλύω.

Own, by the gen. of the proper reflex. pron.

P.

Pain, λύπη.

Palace, βασιλεία.

Palisade, σταύρωμα.

Parasang, παρασάγγης.

Parent, γονεὺς.

Park, παράδεισος.

Part, μέρος.

Pass, πάροδος; — along, παραδιδώμι, trans., or παρέρχομαι, intrans.; — by, παρέρχομαι; —

the word to one another, διαγγέλλομαι.
Passable, — by wagons, ἀμαξιτός.
Pausanias, Πανσανίας.
Pay, μισθός; τελέω or ἀποδίδωμι.
Peace, εἰρήνη.
Peacock, ταῦς.
Peltast, πελταστής.
Penalty, ζημία.
People, δῆμος.
Perceive, αἰσθάνομαι.
Perfidious, πανοῦργος.
Perhaps, ἴσως.
Perish or — utterly, ἀπόλλυμαι.
Perjure, — one's self, ἐπιουρκέω.
Permit, ἑάω.
Persian, Περσικός or Πέρσης.
Person, ἄνθρωπος.
Persuade, πείθω.
Pharnabazus, Φαρνάβαζος.
Philosopher, φιλόσοφος.
Phrygia, Φρυγία; *Phrygian*, Φρύγιος.
Picket-guard, προφύλαξ.
Piece, cut to pieces, κατακόπτω.
Pigres, Πίγρης.
Pilot, κυβερνήτης.
Pisidian, Πισίδης.
Pity, οἰκτείρω.
Place, χωρίον or τόπος; stopping —, σταθμός; take —, γίγνομαι; in this —, ἐνταῦθα; in — of, ἀντί.
Plain, πεδίον.
Plait, πλέκω.

Plan, βουλή; βουλευέω.
Play, παίζω.
Pleased, be —, ἡδομαι.
Pleasing, χαρίεις.
Pleasure, ἡδονή.
Pledges, πιστά.
Plethrum, πλῆθρον.
Plot, ἐπιβουλή; — against, ἐπιβουλεύω.
Plough, ἀροτρον.
Plunder, πορθέω, ἀρπάζω, or διαρπάζω.
Poet, ποιητής.
Point, — out, ἐπιδείκνυμι.
Polished, ξεστός.
Poor, πτωχός; — man, πένης.
Possess, κέκτημαι.
Possession, κτήμα; possessions, sometimes αγαθά.
Possible, is —, ἔστιν or ἔξεστιν; as... as —, ὡς or ὅτι with superlative.
Post, καθίστημι.
Pour, — out as an offering, σπένδω.
Poverty, πενία.
Power, κράτος or δύναμις; in the — of, ἐπί with D.
Practicable, εὐπρακτος.
Praise, ἐπαινέω.
Praiseworthy, ἐπαινετός.
Pray, εὐχομαι.
Pre-eminently, διαφερόντως.
Prefer, αἰρέομαι.
Present, παρών, part. of πάρεμι used as adj.; be —, πάρεμι.
Press, πιέζω.

Pretext, πρόφασις.
Prize, ἄλλων.
Proceed, πορεύομαι.
Proclaim, κατακηρύττω.
Proclamation, make —, κηρύττω.
Procure, πορίζω.
Promise, ὑπισχνέομαι.
Proof, τεκμήριον.
Proper, — time, καιρός.
Property, χρήματα.
Propitious, ἰλεως.
Prosperous, εὐδαίμων.
Protection, ἐπικούρημα.
Provide, πορίζω.
Province, ἀρχή.
Provisions, ἐπιτίθδεια, with or without the article.
Proxenus, Πρόξενος.
Prudent, σώφρων.
Publish, ἀποδείκνυμι.
Punish, καλᾶζω or ζημύω.
Punisher, κολαστής.
Punishment, inflict —, δίκην ἐπιτίθδην.
Purchase, ὠνέομαι.
Purify, καθαίρω.
Purple, φοινίκεος or πορφύρεος.
Purpose, for the — of, ἐφ' ᾧ τε.
Pursue, διώκω.
Pursuit, διώξις.
Put, τίθην; — to flight, τρέπομαι; — to death, ἀποκτείνω; — to vote, ἐπιψηφίζω; — to sea, ἀνάγομαι; — on, ἐνδύνω; — on one's breast-plate, θωρακίζομαι.
Pyramid, πυραμίδς.

Q.

Quail, ὄρνις.
Question, ἐρωτάω.
Quick, ταχύς.
Quickly, ταχύ.

R.

Raise, — ὑψ., ἀνίστημι.
Rank, τάξις.
Ransom, λύομαι.
Rapidly, ταχέως.
Rather, μᾶλλον.
Ratify, ἐπικυρώω.
Ravine, χαράδρα.
Reach, — δόω, καθήκω.
Read, ἀναγιγνώσκω.
Ready, make —, παρασκευάζομαι.
Receive, λαμβάνω, in the sense of taking in one's hand, laying hold of; δέχομαι, in the sense of holding out one's hand to receive what is offered, accepting.
Reconcile, διαλλάττω or καταλλάττω.
Refrain, ἀπέχομαι.
Refuge, take —, καταφεύγω.
Refuse, οὐ φημι.
Regard, — happy, ἐνδαιμονίζω; in — to, πρὸς w. A.
Remain, μένω.
Remember, μέμνημαι.
Remit, ἀποπέμπω.
Reply, make —, ἀποκρίνομαι.
Reputation, δόξα.
Repute, in —, ἐνδοξος.
Rescue, σώζω.

Resolutely, στεργῶς.
Respect, αἰδώς; with — to, πρὸς w. A.
Rest, ἀναπαύομαι; the — of, ὁ ἄλλος; the —, οἱ ἄλλοι or οἱ λοιποί.
Restore, κατάγω.
Restrain, κατέχω.
Retaliate, ἀντιποιέω.
Retreat, φεύγω.
Return, induce to —, ἀποστρέφω.
Reville, λοιδορέω.
Revolt, ἀφίσταμαι.
Reward, μισθός.
Rich, πλούσιος; be —, πλουτέω.
Ride, ἐλάτνω; — by, παρελαίνω; — away, ἀπελαίνω.
Right, δίκαιος, morally; δεξιός, direction.
River, ποταμός.
Road, δόξ.
Rob, στερέω, ἀποστερέω, or ἀφαιρέομαι.
Robber, ληστής; — of temples, ιερόσυλος.
Robbery, ληστεία.
Robe, κάνθης.
Rock, πέτρα.
Royal, βασιλείως or βασιλικός; — authority, βασιλεία.
Rule, ἄρχω.
Run, τρέχω, in the general sense; θέω, denotes haste and quickness, and is comm. used of bodies of men, a military term; — forward, προτρέχω; — up, προσθέω.
Rush, ἵεμαι or ὀρμάω; — on, ὀρμάω.

S.

Sacred, ἱερός.
Sacrifice, θυσία; θύω.
Safe, ἀσφαλής or σῶς.
Safely, ἀσφαλῶς.
Safety, σωτηρία or ἀσφάλεια; with —, ἀσφαλῶς; in greatest —, ἀσφαλέστατα; bring in —, σώζω.
Sail, — away, ἀποπλέω or ἐκπλέω.
Sailor, ναύτης.
Same, αὐτός with the art., § 79, 2.
Samian, Σάμιος.
Sardis, Σάρδεις.
Satrap, σατράπης.
Save, σώζω.
Savior, σωτήρ.
Say, λέγω or φημί; εἰπον, said.
Scout, σκοπός.
Scrutinize, ἐξετάζω.
Sea, θάλαττα; put to —, ἀνάγομαι.
Seat, be seated, κάθημαι.
Second, ὑποτακτικός.
Secret, κρυπτός.
See, ὁράω; — to, σκοπέω.
Seek, ζητέω.
Seem, — best, δοκέω.
Seer, μάντις.
Self, αὐτός, § 145, 1.
Self-control, ἐγκράτεια.
Sell, ἀποδίδομαι.
Send, πέμπω or ἵημι; — for, μεταπέμπομαι; — back or home, ἀποπέμπω; — forward, προπέμπω; — down, καταπέμπω; — word, παραγγέλλω.

Sense, αἰσθησις.
Senseless, ἄνοος.
Separate, ἀποσπᾶω or διίστημι.
Servant, θεραπῶν.
Serve, — for hire, θητέω.
Set, ἵστημι; δύνω, of the sun; — before, παρατίθηναι; — on fire, καίω or ἐνάπτω; — out, ὀρμάομαι.
Seven, ἑπτά.
Severe, χαλεπός.
Shame, αἰσχύνη.
Sharp, ὀξύς.
Shepherd, ποιμήν.
Shield, ἀσπίς.
Ship, ναῦς.
Shoot, τοξεύω.
Shout, κραυγή; βοᾶω.
Show, φαίνω, to make to appear, to cause to be seen; δείκνυμι or ἐπιδείκνυμι, prop. to show with the finger, hence to show in general.
Shun, φεύγω.
Sick, be —, ἀσθενέω.
Side, from the — of, παρά with G.; on all sides, πάντοθεν; on both sides, ἀμφοτέρωθεν.
Sight, ὄρασις; out of —, ἀφανής; in —, καταφανής.
Silence, σιγή.
Silent, be —, σιγᾶω.
Silver, ἀργύριον; — or of —, ἀργύρεος.
Simple, ἀπλός.
Since, ἐπεὶ or ὅποτε.
Sing, ᾄδω.
Singer, αἰοιδός.

Sink or — down, καταδύνω, trans.
Six, ἕξ.
Skill, τέχνη.
Skin, δερμάτιον.
Slander, διαβολή.
Slaughter, κόπτω or σφάττω.
Slave, δούλος; be a —, δουλεύω.
Slay, ἀποκτείνω, ἀπόλλυμι; be slain, ἀποθνήσκω.
Sleep, ύπνος; καθεύδω.
Sling, σφενδόνη; σφενδονάω.
Slinger, σφενδονήτης.
Slowly, σχολῇ.
Small, μικρός.
Smelling, ὁσφρύνω.
Snare, παγίς.
Sneeze, πτάρνυμαι.
So, οὕτως, adv. of manner; ὅθι, logical particle of inference; be —, οὕτως ἔχω.
Socrates, Σωκράτης.
Soldier, στρατιώτης; light-armed —, γυμνός.
Some, τις; οἱ μὲν, § 143. 1; — one or body or thing, τις, τι.
Sometimes, ἐνίοτε.
Son, υἱός, in general; παῖς, child, of either sex.
Song, ᾠδή.
Sooner, πρόσθεν.
Soothsayer, μάντις.
Sophist, σοφιστής.
Sophocles, Σοφοκλῆς.
Sorrow, λύπη.
Sort, of every —, παντοδαπός.

Soul, θυμός.
Sound, σημαίνω, to give a signal, with a personal subject; φθέγγομαι, of any loud, clear sound.
Source, πηγή.
Sparta, Σπάρτη.
Spartan, Σπαρτιάτης.
Speak or — of, λέγω; εἶπον, spoke; — the truth, ἀληθεύω.
Spear, λόγχη.
Speech, λόγος.
Speed, at full —, ἀνὰ κράτος.
Spoils, σκῦλα.
Sportsman, θηρευτής.
Spot, χωρίον.
Spring, κρήνη.
Square, πλαίσιον.
Stadium, στάδιον.
Stag, ἔλαφος.
Stage, σταθμός.
Stand, ἵσταμαι or ἑσθῆκα; — by, παρίσταμαι; — around, περισταμαι; — under arms, τίθεμαι τὰ ὅπλα.
Standard, σημείον.
State, λέγω; πόλις.
Station, σταθμός.
Steal, κλέπτω.
Steep, πρηνής.
Stern, στυγνός.
Still, ἔτι.
Stir, — up, ταραττώ.
Stone, λίθος; βάλλω.
Stop, παύω; — fighting, καταλύω.
Stopping-place, σταθμός.
Straightway, εὐθύς.
Stranger, ξένος.
Stream, ῥόος.

Strengthen, βόνηνυμι.
Strife, ἐρις.
Strike, παίω, strike with the hand or something in it; πλήττω, a stronger word.
Strive, πειράομαι; — after, ὀρέγομαι.
Strong, ισχυρός.
Stronghold, χωρίον or χωρίον ισχυρόν.
Struggle, ἀγών.
Successfully, καλῶς.
Suffer, πάσχω; — death, ἀποθνήσκω.
Summit, ἄκρον.
Summon, καλέω.
Sun, ἥλιος.
Supperless, ἀδειπνος.
Support, τρέφω.
Surmount, υπερβάλλω.
Surpass, ὑπερέχω.
Surprise, be surprised, θαναμάζω.
Surrender, παραδίδωμι.
Surround, περιέχω.
Suspect, ὑποπτεύω.
Suspicion, ὑποψία.
Swear, — falsely, ἐπιωρκέω.
Sweat, ιδρώς.
Sweet, ἡδύς, agreeable in a very wide sense; γλυκὺς, prop. sweet to the taste.
Sword, ἔσθλο — ἀκινάκης.
Syracusan, Συρακόσιος.
Syrian, Σύριος.

T.

Table, τράπεζα.
Take, λαμβάνω; — place, γίγνομαι; — away,

ἀφαιρέω; — *part in an expedition*, στρατεύομαι.
Talent, τάλαντον.
Targeteer, πελταστής.
Taste, γεύσις; γένομαι.
Teacher, διδάσκαλος.
Tegea, Τεγέα.
Team, ζεύγος.
Tell, λέγω; εἶπον, told.
Temple, νεὺς; robber of temples, ιεροσύλος.
Ten, δέκα; — *thousand*, μύριοι.
Tent, σκηνή.
Terrify, ἐκπλήττει.
Test, βάσανος.
Than, ἢ.
That, ἐκεῖνος, demon. pron.; ὅτι, in indir. disc.; ὅτι, ὡς, ὅπως, in the sense of *in order that*; μή, after verbs of fearing; so —, ὥστε; *O or would* —, εἴθε.
The, ὁ, ἡ, τό.
Theatre, θέατρον.
Theft, κλοπή.
Their, often by the article; sometimes by αὐτῶν, gen. plur. of αὐτός.
Them, oblique cases of αὐτός in the plur.
Themistocles, Θεμιστοκλῆς.
Themselves, ἐαυτῶν, reflex.; αὐτοί, intens. like ipse.
Then, τότε, of time; ὁγ, inferential; ἐνθα, thereupon; and —, εἰτα δέ.
Thence, ἐντεῦθεν.
There, ἐνταῦθα, of

place; when merely expletive not to be translated; *from* —, ἐντεῦθεν; *be* —, πάρεμι.
Therefore, οὖν, ἄρα, or τοίνυν.
Thereupon, ἐνταῦθα or ἐνθα.
Thermopylae, Θερμοπύλαι.
These, see **This**.
Thief, φῶρ.
Think, νομίζω or οἶμαι.
Third, τρίτος.
Thirty, τριάκοντα.
This, οὗτος or ὁδε, § 148, n. 1.
Those, see **That**.
Thought, *take* — *in return*, ἀντεπιμελέομαι.
Thousand, χίλιοι; *two* —, διαχίλιοι; *ten* —, μύριοι.
Thrace, Θράκη.
Thracian, Θράξ.
Three, τρεῖς; — *hundred*, τριακόσιοι.
Through, διά.
Throw, ρίπτω; — *in*, ἐμβάλλω.
Thus, ὥδε, in the sense of *as follows*.
Tiara, στελεγγίς.
Tigris, Τίγρης.
Time, χρόνος, in general; ὥρα, season, hour; *proper* —, καιρός; *at that* —, τότε; *each* —, ἐκάστοτε; *in* —, εὐκαίρως; *at the same* — *with*, ἅμα with *π*.
Tissaphernes, Τισσαφέρνης

To, εἰς, ἐπὶ, παρά, ὡς, or πρὸς.

Toil, πόνος; full of —, πολύπονος.

Tongue, γλῶσσα.

Too, ἄγαν.

Torch, λαμπάς.

Touch, ἀφή; ἅπτομαι.

Towards, ἐπὶ w. ὁ.

Tower, πύργος.

Track, ἰχθυον.

Traitor, προδότης.

Transgress, παραβαίνω or ἁμαρτάνω.

Transport, διαβιβάζω.

Treason, προδοσία.

Treasure, θησαυρός.

Treat, χράσθαι.

Treaty, σπονδαί or συνθήκη.

Tree, δένδρον.

Trench, τάφος.

Tribute, δασμός.

Trireme, τριήρης.

Trojan, Τρωικός.

Trophy, τρόπαιον.

Trouble, ταράττω or ἀνιάω.

Troy, Τροία.

Truce, σπονδαί.

True, ἀληθής.

Trumpet, σάλπιγξ.

Trust, πιστεῖν or πέποιθα.

Truth, speak the —, ἀληθεύω.

Try, ἐπιχειρέω or πειράσθαι.

Tumult, θόρυβος.

Tunic, χιτών.

Turn, τρέπω or στρέφω.

Twenty, εἰκοσι.

Two, δύο; — thousand, δισχίλιοι.

Tyrant, τύραννος.

U.

Under, ὑπό.

Underneath, be —, ὑπείμω.

Understanding, σύνεσις.

Undertaking, πράξις, πρᾶγμα, or ἔργον.

Uneducated, ἀπαιδευτός.

Unfinished, ἀτελής.

Unfortunate, ἀτυχής or δυστυχής.

Unguarded, ἀφύλακτος.

Unjust, ἀδίκος.

Unless = if not.

Unprepared, ἀπαρασκεύαστος.

Unprincipled, πονηρός.

Unseaworthy, ἀπλοος.

Unseemly, αἰσχρός.

Until, μέχρι, ἄχρι, ἔστε, ἔως, or πρὶν.

Up, — along, ἀνά.

Upon, ἐπὶ.

Uprightness, δικαιοσύνη.

Uproar, θόρυβος.

Urge, κελεύω.

Us, see I.

Use, make — of, χρᾶσθαι.

Useful, χρήσιμος.

V.

Valor, ἀρετή.

Vast, πολὺς.

Vengeance, take — on, ἀποτινέσθαι or τιμωρέσθαι.

Very, μάλα.

Vex, λυπέω.

Vicious, πονηρός.

Victorious, be —, νικάω.

Vigilant, ἐπιμελής.

Vigorously, ἰσχυρῶς.

Village, κώμη; village chief, κωμάρχης.

Villager, κωμότης.

Vine, ἀμπελος.

Violate, παραμελέω.

Violently, βιαίως.

Virtue, ἀρετή.

Voice, φωνή.

Voyage, πλόος.

W.

Wagon, ἄμαξα; passable by wagons, ἄμαξιτός.

Wailing, ὀδυρμός.

Wait, περιμένω; — for, ἀναμένω or περιμένω.

Wall, τεῖχος; build a — to intercept, ἀποτειχίζω.

War, πόλεμος; at —, πολέμος; — or make —, πολεμέω.

Ward, — off, ἀμύνω.

Watchword, σύνθημα.

Water, ὕδωρ; fetch —, ὑδροφορέω.

Way, ὁδός; give —, ἐκκλίνω; give — to, πείθωμαι; in this —, οὕτως.

Weak, ἀσθενής.

Wealth, πλοῦτος.

Wear, ἔχω; — out, κατατρίβω.

Weep, δακρύω.

Weight, βάρος.

Well, εὖ or καλῶς; it is —, καλῶς ἔχει.

Well-armed, εὐοπλος.

Well-born, εὐγενής.

Well-disposed, εὖνοος.

Wet, βρέχω.**What**, τίς, inter.; ὅς, rel.; ὅστις, gen. rel. and indir. inter.**Whatever**, ὅστις.**When**, ὡς, ἐπεὶ, or ἐπειδὴ.**Whence**, πόθεν.**Whenever**, ὅποτε or ἐπειδὴ.**Where**, ἐνθα or ὅπη.**Wherefore**, ὥστε.**Wherever**, ὅπου.**Whether**, εἰ.**Which**, ὅς.**Whichever**, ὁποῖτος.**Whip**, μάστιξ.**White**, λευκός.**Whither**, ποῖ.**Who**, τίς, inter.; ὅς, rel.**Whole**, ὅλος or πᾶς.**Whosoever**, ὅς.**Why**, τί.**Width**, εὐρος.**Wife**, γυνή.**Wild**, ἄγριος; — *beast*, θηρίον.**Willing**, βε —, ἐθέλω.**Wind**, ἄνεμος.**Wine**, οἶνος.**Wing**, κέρα.**Winter**, χειμῶν.**Wisdom**, σοφία.**Wise**, σοφός.**Wish**, ἐθέλω or βούλομαι.**With**, σύν, ἔχων; — *the aid of*, σύν; — *respect to*, πρὸς.**Withdraw**, ἀποσπάω or ἀναχωρέω.**Within**, εἰσω, indicates the motion of going into the place; ἐνδον, in the sense of in the inside, without implying such motion; ἐντός, prop. inwardly, but sometimes as a prep. w. G.**Without**, ἀνευ; — *breakfast*, ἀνάριστος.**Witness**, μάρτυς.**Wolf**, λύκος.**Woman**, γυνή; *old* —, γραῦς; *Cilician* —, Κίλισσα.**Wonder**, θαυμάζω.**Wonderful**, θαυμαστός.**Wooden**, ξύλινος.**Word**, λόγος; *bring or carry back* —, ἀπαγγέλλω; *send* —, παραγγέλλω; *pass the* — *to one another*, διαγγέλλω.**Work**, ἐργάζομαι.**Worse**, c. of κακός.**Worsted**, βε —, ἡττάομαι.**Worthy**, ἄξιος.**Would**, — *that*, εἴθε or εἰ γάρ.**Wound**, τιτρώσκω.**Write**, γράφω.**Wrong** or *do* —, ἀδικέω; *wrong-doing*, ἀμαρτία.

X.

Xenias, Ξενίας.**Xenophon**, Ξενοφῶν.

Y.

Year, ἐνιαυτός.**Yet**, *not* —, ὅπω or μήπω; *and* —, καίτοι.**Yield**, ὑφίεμαι.**You**, σύ.**Young**, νέος; — *man*, νεανίας.**Your** or *yours*, σός or ὑμέτερος, and often by the gen. of σύ.**Yourself**, σεαυτοῦ, reflex.; αὐτός, intens. like ἑαυτοῦ.**Youth**, νεότης.

Z.

Zealous, πρόθυμος.**Zeus**, Ζεύς.

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Middle Deponents.

Ψεύδω, deceive; ψεύδομαι, lie.

Πορίσσω, bring, provide; πορίσομαι (acc.), provide yourself in.

Τιμωρέομαι, take vengeance on, punish.

Στρατοπεδεύομαι, to encamp.

Στρατεύομαι, to make an expedition (said of officers & men).

Αιτέω

Ἀιτέομαι, to entreat, beg for, obtain by entreaty.

Βουλεύω, to plan.

Βουλεύομαι, to deliberate.

Χαρίζομαι, to grant a favour.

Χράομαι, to use (ἐχρήσθη^{happ.} is pass. when used).

Πείθομαι, to obey (usually mid. def.)

Σπένδομαι, to make a treat (Sk. R. p. 69, l. 13).

Αποκρίτομαι, to answer

Συμβουλεύομαι, to consult.

Συσκευάζομαι, to pack up one's baggage.

Ἀπόλλυμαι, to perish

Ἡγέομαι (cf. White's Beg. Sk. Bk. p. 83) (verb has not been seen in Pers. in Classical Sk.)

Ἰάομαι, heal.

Μεταπέμπομαι, to send for, summon

Αἰτιάζομαι, to blame, accuse

Συντάττομαι, to form in line

Ἀφαιρέομαι, to rob

Παύομαι, to cease

Ἀρχομαι, to begin (cf. Cyr. I. 4. 13)

Passive Deponents.

Βούλομαι

Ἡττάομαι

Δύταμαι.

Ἰλροθύμέυμαι

Πειράομαι

Δέομαι

Πορεύομαι

Φοβέομαι (An. II. 5. 5)

Αἰδέομαι

Ἀχθομαι

Διαλέγομαι

Ἦδομαι

Οἶομαι

Ὀργίζομαι

